Rockaway Borough Board of Education

103 E. Main Street, Rockaway, NJ 07866

REGULAR MEETING MINUTES

Tuesday, September 23, 2025, 7:30 PM

Thomas Jefferson School Cafeteria, 95 E. Main Street, Rockaway, NJ 07866 Visit us on the Web: rockboro.org

ROCKAWAY BOROUGH SCHOOLS' MISSION STATEMENT:

The mission of the Rockaway Borough School District, a caring and diverse community, is to propel the success of each student by creating an environment that fosters self-confidence and encourages creativity through quality instruction and educational opportunities aligned with the New Jersey Student Learning Standards.

Executive Session I: 6:30-7:30 pm (Closed to the Public)

Be it Resolved, that the Board enters into an Executive Session (Private) to discuss exempt matters pertaining to personnel, HIB, and negotiations; the nature of which will be made public only when the need for confidentiality no longer exists.

Motion to Enter:	***Moved by: Ms. Dahl***	***Seconded by: Mrs. Hernandez***	***Voice Vote: ALL***
Motion to Adjourn:	***Moved by: Ms. Dahl***	***Seconded by: Mrs. Hernandez***	***Voice Vote: ALL***

1. Call to Order: 7:30 PM

The public portion of this meeting will be called to order at approximately 7:30 p.m. by Mr. Graf, Board President, by reading the following announcement:

"In accordance with the Open Public Meeting Act, The Rockaway Borough Board of Education has provided adequate notice of this meeting to the public by having the time, date, and location advertised in The Citizen Newspaper on January 15, 2025, posted on our website and at town hall. Official action will be taken."

2. Board Member Roll Call:

Mrs. Faride Hernandez
Elected 2024 to 1st term (3-year seat to Dec. 31, 2027)

Mrs. Vanessa Dorgilles
Elected 2024 to 1st term (3-year seat to Dec. 31, 2027)

Mr. Brian Rivieccio
Elected 2022 to 1st term (3-year seat to Dec. 31, 2025)

Ms. Jennifer Dahl, VP
Elected 2023 to 1st term (3-year seat to Dec. 31, 2026)

Mr. Edward Graf, President
Elected 2023 to 1st term (3-year seat to Dec. 31, 2026)

Pledge of Allegiance

3. Reports & Updates:

A. Board Committees Reports (as needed)**:**

1. Finance/Personnel/Facilities: *Mr. Graf & Mrs. Hernandez*
2. Curriculum/Special Education: *Ms. Dahl & Mrs. Dorgilles*
3. Negotiations with RBAA: *Mr. Graf & Ms. Dahl*
4. Negotiations with RBEA: *Mrs. Dorgilles & Mr. Graf*
5. Athletic/Activities: *Mr. Rivieccio & Mrs. Dorgilles*
6. Policy/Safety/Security/Tech/Strategic Planning/Misc.: *Ad Hoc*

B. Liaison Reports (as needed)**:**

1. NJ School Boards Assoc. - Mr. Rivieccio
2. Morris County School Boards Assoc. - Ms. Dahl
3. Rockaway Borough Council - Mr. Graf
4. Morris County ESC - Ms. Dahl
5. Rockaway Borough HSA - Mr. Graf
6. Rockaway Borough Ed. Found. - Mrs. Hernandez
7. Rockaway Borough Recreation Committee - Mrs. Dorgilles

C. Superintendent's Report: Mr. Grieco

1. District Update
2. District Goals

- **Improve Strategic Management of the District**
  -Clear vision and articulated strategy to for improved decision making
  -Improved community engagement
- **Improve Operational Oversight and Governance of the District**
  -Improved public trust
  -Increased board oversight and awareness
  -More efficient operations, better supporting student success
- **Recalibrate Financial Management Practices**
  -Improved public trust
  -Sustainable district operations

Be it resolved, to accept the superintendent of schools recommendation of district goals for the 2025-2026 school year.

VOTE:

MOTION- Dahl

SECONDED- Hernandez

ALL AYES

D. Board Secretary's/Business Office Report:

1. **Board Correspondence:** *Received (R) or Sent (S) since our last meeting:*
   N/A

E. Administration Monthly Reports:

		Submitted by:
1.	Lincoln Principal's Report:	*Mrs. Skomial*
2.	Thomas Jefferson Principal's Report:	*Mr. Samuels*
3.	Curr., Inst., and Assessment Director's Report:	*Mrs. Argenziano*
4.	Building & Grounds Supervisor's Report:	*Mr. Klein*
5.	Technology Supervisor's Report:	*Mr. Reyes*

F. Any Other Items/Comments for the Good of the Order

G. Board Review of Agenda Items

4. Public Hearing:

Agenda items only: limited to 3 minutes each. Please state your name & address.
The President will open the floor for the Board to hear the public and then close the floor.
Please direct all dialogue to the President. Board replies are not required.

Ms. Clark-

1. Filming the meeting- how long will it take to be disseminated?
   ANSWER- The goal is a few days. It will be a work in progress.
2. Admin Monthly Reports- stated that it may be a good idea to highlight a few items from each.
3. Recommendation-

Ms. Francis-

1. Will we be replacing Ms. Bellafonte's position- Math Intervention?
   ANSWER- Ms. Bellafonte resigned, and we are holding back on replacing this until we determine our projection for the current school year (end of month).

Mr. Onischuk-

1. Question about the responsibility of the tech coordinator for the website, related to the creation of a webmaster position.
   ANSWER- Set up vs. end user experience

   Question about the role of each of the individuals currently using the website (admins, counselors, athletics, etc.)

5. Enrollment & Staffing Report:

Grade Level & School	Students June 30, 2025	Students September 15, 2025	Difference from June 30, 2025	Sections (Classes)	Avg. Class Size	Certificated Staff - Teachers	Non-Certificated Staff
Preschool - Lincoln AM/PM & Full Day	**26**	**24**	**+2**	**2**	**12**	**1**	**8**
Kindergarten - Lincoln	**67**	**55**	**-12**	**3**	**18**	**3**	**3**
Grade 1 - Lincoln	**58**	**66**	**+8**	**3**	**22**	**3**	**3**
Grade 2 - Lincoln	**62**	**58**	**-4**	**3**	**19**	**3**	**2**
Grade 3 - Lincoln	**66**	**62**	**-4**	**3**	**21**	**3**	**2**
Other Staff: (Principal 1, Specials 8, Aides 5, PE 1, Guid 1, Nurse 1, Sec 1, Cust 2.5, Caf 7)	-	-	-	-	-	**12**	**15.5**
Total Lincoln School:	**279**	**265**	**-14**	**14**	**19**	**25**	**33.5**
Grade 4 - TJ	**63**	**65**	**+2**	**3**	**22**	**3**	-
Grade 5 - TJ	**65**	**65**	**-**	**3**	**22**	**3**	-
Grade 6 - TJ	**64**	**69**	**+5**	**3**	**23**	**3**	-
Grade 7 - TJ	**54**	**67**	**+13**	**3**	**22**	**3**	-
Grade 8 - TJ	**65**	**58**	**-7**	**3**	**19**	**3**	-
Other Staff: (Principal 1, Specials 16, Aides 9, PE 2, Guid 1,Nurse 1, Sec 2, Cust 2.5, Caf 9)	-	-	-	-	-	**21**	**22.5**
Total Thomas Jefferson:	**311**	**324**	**+13**	**15**	**22**	**36**	**22.5**
Shared Staff: (Other Certificated Teachers 4.5, & Part-Time Nurses 2)	-	-	-	-	-	**4.5**	**2**
Administrative: (Supt, BA, CIA, CST 1, Sec 4, Maint 2, Bus Drivers 2, Bus Aides 2)	-	-	-	-	-	**3**	**11**
Special/Reg Ed Out-of-District:	**8**	**8**	**-**	**-**	**-**	-	-
Resident Students:	***598***	***597***	***-1***	***29***	***21***	-	-
Charter/Choice Schs Out:	**0**	**0**	0	-	-	-	-
Spec. Ed Tuition Incoming:	**3**	**3**	0	-	-	-	-
Total Students (593)/ Staff (140) Ratio: 4.25/1	**601**	**600**	**-1**	**-**	**-**	**66.5**	**69**

6. Meeting Minutes:

A. Be it resolved to approve and accept the following meeting **Minutes**:

1. August 26, 2025, Board of Education Meeting- Regular and Executive Sessions

7. Finance:

A. Be it resolved to approve the manifest of Payrolls and Bills & Claims Lists, which are on file in the Business Office:

- Bills, Claims, and Payrolls List: August 27th through September 23rd in the amount of $1,393,282.97

B. Be it resolved to approve and accept the Board Secretary's Financial Report for the months listed below, as submitted. Be it further resolved, pursuant to NJAC 6A:23A2.3(e), that as of the dates listed on the monthly reports, no budgetary line item(s) have been over-expended in violation of NJAC 6:23-2.11(a).

- BS Report as of July

C. Be it resolved to approve and accept the Treasurer of School Monies Financial Reports for the months listed below, as submitted:

- July 2025

D. Be it resolved to approve the Budgetary Transfer Reports for the following months, as submitted:

- July 2025

E. A resolution to terminate all participation under the SHBP and SEHBP (including prescription drug plan and/or dental plan coverage).

BE IT RESOLVED:

1. The Rockaway Borough Board of Education, SHBP/SHEBP Employer Location Number: 112800 herby resolves to terminate its participation in the Program (Medical Plan, Prescription Drug Plan, and/or Dental Plan coverage) thereby canceling coverage provided by the SHBP and/or SEHBP (N.J.S.A.52:14-1.25 et seq.) for all its active and retired employees.
2. We shall notify all active employees of the date of their termination of coverage under the Program.

3. We understand that the New Jersey Division of Pensions & Benefits (NJDPB) will notify retired employees of the cancellation of their coverage.

4. We understand that all COBRA participants will be notified by the NJDPB and advised to contact our office concerning a possible alternative health, prescription drug, and dental insurance plan.

5. We understand that this resolution shall take effect the first of the month following a 60-day period beginning with the receipt of the resolution by the State Health Benefits Commission of School Employees' Health Benefits Commission.

F. **A RESOLUTION OF THE** Rockaway Borough Board of Education AUTHORIZING the Rockaway Borough of Education TO JOIN THE NJ SOLUTIONS JOINT HEALTH INSURANCE FUND.

WHEREAS, a number of public entities in the State of New Jersey have joined together to form the NJ Solutions Joint Health Insurance Fund, hereafter referred to as the "Fund", as permitted by N.J.A.C. 11:15-3.1 et. seq., N.J.S.A. 17:1-8.1 et. seq., and N.J.S.A. 40A:10-36 et. seq.,; and

WHEREAS, the Fund was approved to become operational by the Department of Banking and Insurance and the Department of Community Affairs (collectively, the "Departments") and has been operational since that date; and

WHEREAS, the statutes and regulations governing the creation and operation of a joint insurance fund in the State of New Jersey contain certain restrictions and safeguards in connection with the administration of the public interest entrusted to such a Fund; and

WHEREAS, the governing body of the Rockaway Borough Board of Education, hereinafter referred to as "Rockaway Borough Board of Education" has studied the feasibility of joining the Fund and has determined that membership in the Fund is in the best interest of the Local Unit.

NOW, THEREFORE, BE IT RESOLVED that the governing body of the Local Unit hereby agrees and authorizes the following:

i. Execution of the application for membership to the Fund, including any and all documents and/or certifications as may be necessary, in order for the Local Unit to complete the application process and join the Fund.

ii. The Local Unit shall become a member of the Fund for an initial period outlined in the Local Unit's Indemnity and Trust Agreement, subject to the approval of the Fund Commissioners, which in no event shall exceed three (3) years as prescribed in N.J.A.C. 11:15-3.3(a)

iii. The Local Unit shall participate in the following type(s) of coverage(s) offered by the Fund: Health Insurance and/or Prescription Insurance and/or Dental Insurance and/or

Medicare Advantage/Employer Group Waiver Program as defined pursuant to N.J.S.A. 17B:17-4, the Fund's Bylaws, and Plan of Risk Management.

iv. Adoption and approval of the Fund's Bylaws, a true and correct copy of which is annexed hereto as Attachment A (as submitted), which has been approved by the Departments.

v. Execution of the Local Unit's Indemnity and Trust Agreement, a true and correct copy of which is annexed hereto as Attachment B (as submitted), which has been approved by the Departments.

BE IT FURTHER RESOLVED that the governing body of the Local Unit certifies, pursuant to N.J.A.C. 11:15-3.3(a), that the Local Unit has never defaulted on claims under a self-insured plan and that it has not had its insurance canceled for nonpayment of premium for a period of at least two (2) years prior to this application.

BE IT FURTHER RESOLVED that the governing body of the Local Unit is authorized and directed to execute the Indemnity and Trust Agreement and such other documents signifying membership in the Fund as required by the Fund's Bylaws, and to deliver these documents to the Fund's Executive Director with the express reservation that these documents shall become effective only upon on acceptance of the Fund's By-laws as prescribed in N.J.A.C. 11:15-3.3(a).

BE IT FURTHER RESOLVED that this resolution shall take effect upon its passage.

G. Be it resolved, based on the recommendation of the Superintendent, to enter into a Joint Transportation Agreement with Morris Hills Regional High School District for "School Related Activities-Athletics & Field Trips" as needed for the 2025-2026 school year, at an hourly rate of $83.00 with a 2 hour minimum per bus/van.

H. Be it resolved, to approve InSite Health, to perform evaluation services (risk/threat, psychiatric, psychiatric IEP) and to utilize their entire wellness platform, as submitted, for the 2025-2026 school year, at an inclusive cost of $10,000 (ESEA grant funds).

8. Personnel:

A. Be it resolved, based on the recommendation of the Superintendent, to approve the attached list of Staff Member **Professional Development Workshops & Travel Expenditure Requests** that have been deemed related to and within the scope of the employee's current job responsibilities and will enhance the efficient delivery of student instruction and/or furthers the efficient operation of the school district. Reimbursements listed are in accordance with guidelines established by the Dept. of Treasury, BOE Policy, and in accordance with NJAC 6A:23B-1.1., listed below.

Professional Development/Travel Expenditure Requests:

Staff Member	*Workshop Title*	*Workshop Location*	*Dates*	*Reg & Fees*	*Cost to District*	*Justification for the Trip*
Nadine Morgenland	Bus Transtable	1345 Sussex Tpk. Randolph, NJ	9/16/25	Free Mileage: $7.70	$7.70	DRTRS reporting, Evacuation Process, Wheelchair transportation, Purchasing Needs, an other topics.
Lorraine Pleger	Bus Transtable	1345 Sussex Tpk. Randolph, NJ	9/16/25	Free Mileage: $7.70	$7.70	DRTRS reporting, Evacuation Process, Wheelchair transportation, Purchasing Needs, an other topics.
Michael Onischuk	GMCJSCA General Business Mtgs.	Randolph Diner Indian Lake CC	10/1/25 12/25-TBD 1/7/26 2/26 -TBD 4/8/26	Free		Serve as liaison for TJ athletics and Vice President of GMCJSCA; scheduling of Athletic contests.

B. Be it resolved, based on the recommendation of the Superintendent, to approve the following New Teacher Mentor-Buddy for the 2025/2026 school year.

Buddy & Fee	**New Hire**
Lauren Bogart - $275	Casey Layne
Bryanna Dennison - $137.50	Marie MacLeod

C. Be it resolved, based on the recommendation of the Superintendent, to approve the following Extracurricular Advisor for the 2025-2026 school year.

Program	**Advisor**	**Stipend**
Girls Basketball- Assistant Coach	Amy DeFelice	$971

D. Be it resolved, based upon the recommendation of the Superintendent, to approve **Ebony Carter** as a substitute teacher for the 2025/2026 school year.

E. Be it resolved, based on the recommendation of the Superintendent, to approve **Jacob Hall**, Floating Substitute Teachers for the district, at a daily rate of $125.00 for in-person school instruction, effective on or about September 23, 2025, through June 30, 2026, pending successful completion of Criminal History background check required by P.L. 1986 c.116 and Sexual Misconduct/Child Abuse Disclosure required by P.L. 2018 c.5. Pending certification requirements.

F. Be it resolved, based on the recommendation of the Superintendent, to approve the re-employment of **Alex McBride**, IT intern for the 2025/2026 school year, at an hourly rate of $16.23 as needed. Mr. McBride has completed all required background checks.

G. Be it resolved, based on the recommendation of the Superintendent, to approve Sports Officials' Rates (Game Referees) for the 2025-2026 school year as described below (no change from previous year):

Sport	Rates for 25/26	Misc. Information
Soccer	$65.00 if 2 officials ($97.50 if only 1 official)	*Besides softball, one official would only be used in an emergency- (1.5 the two-person rate)*
Basketball	$70.00 if 2 officials ($105.00 if only 1 official)	*Besides softball, one official would only be used in an emergency- (1.5 the two-person rate)*
Baseball	$65.00 if 2 officials ($97.50 if only 1 official)	*Besides softball, one official would only be used in an emergency- (1.5 the two-person rate)*
Softball	$65.00 if 2 officials ($97.50 if only 1 official)	*Softball has traditionally been assigned 1 official.*

H. Be it resolved, based on the recommendation of the Superintendent, to approve the following **Substitute School Nurses** for the 2025/2026 school year at per diem rate of $250 as needed. All background checks have been completed.

Jennifer Berk	Abigail Enright	Mannal Ramadan

I. Be it resolved, based on the recommendation of the Superintendent, to confirm/approve a leave of absence for the following personnel:

Staff #	Location	Position	From	To
38	Thomas Jefferson	Teacher	11/5/25- utilizing 30 sick days	12/22/25. Returning 12/23/25

J. Be it resolved, based on the recommendation of the Superintendent, to approve additional instructional class periods (over 6) for the following staff members for the 2025/2026 school year, at an amount of $53.62 per additional instructional period, to be paid via timesheet:

Name	Days per week
Jennifer Bills, Jennifer Grlica, Lauren Mitofsky, and Antonia Zangara	1 period 5 days a week
Monica Fleming	1 period 4 days a week

K. Be it resolved, based on the recommendation of the Superintendent, to approve **Bindu Amos** Paraprofessional, effective on or about September 30, 2025 through June 30, 2026. Mrs. Amos will be paid based on Aide/Guide Step-1, at the 25/26 hourly rate of $17.95, (prorated from actual start date) pending successful completion of Criminal History background check required by P.L. 1986 c.116 and Sexual Misconduct/Child Abuse Disclosure required by P.L. 2018 c.5.

L. Be it resolved, based on the recommendation of the Superintendent, to approve **Jerelyn Hurley** to provide ESL services to students, not to exceed 4.5 hours per week, at a rate of $40.31/hr. (ESEA funds).

9. <u>Curriculum, Instruction, & Assessment</u>:

A. Be it resolved to approve the **Student Field Trip/District Events/Miscellaneous** requests as listed below:

Student Field Trips

GRADE	TEACHERS	DATE	TIME: DEPART/RETURN	DESTINATION	# of Pupils	# of Staff	Cost Per Pupil	District Cost	JUSTIFICATION FOR TRIP
8	Selikoff	6/2/26	8:30/6:00 pm	Pocono Valley/ Stroudsburg, PA	50	8	TBD	TBD	This trip is a culminating 8th Grade experience.
K	Conway Lawton Kadus	10/24/25	9:00-2:00 pm	Tranquility Farms, Andover, NJ	53	8	$30	TBD	For students to learn about pumpkins and how they grow. Students will also visit the farm animals where they will learn about their environment and the animals' needs and wants.
1	Yobs Jacinto Schwarz	10/23/25	10:00-2:30 pm	Rockaway Borough Library	66	20	$0	TBD	To provide students an opportunity to visit their local library, meet some of the librarians and continue to develop a love of books and reading.
2	Medore	10/28/25	8:45-9:45 am	Rockaway Borough Historical Museum	17	2	$0	TBD	To enhance Social Studies Curriculum- communities "then and now", and to build rapport between school and community.
2	Figueroa	10/28/25	9:45-10:45 am	Rockaway Borough Historical Museum	20	3	$0	TBD	To enhance Social Studies Curriculum- communities "then and now", and to build rapport between school and community.
2	Vlacich	10/28/25	10:45-11:45am	Rockaway Borough Historical Museum	21	2	$0	TBD	To enhance Social Studies Curriculum- communities "then and now", and to build rapport between school and community.
2	Medore Figueroa Vlacich	5/27/26	8:45-2:00 pm	Red Mill Museum/ Clinton, NJ	58	16	$29	TBD	The community & industry tour will be taken to enhance the 2nd grade Social Studies and Science curriculums. Students will explore the roles of technology, engineering, and innovation during the early 1099's, and be able to compare and contrast these roles today.
1	Jacinto Yobs Schwarz	5/11/26	9:45-1:45 pm	Frelinghusen Arboretum and MPAC/ Morristown, NJ	66	20	$20.50	TBD	To give students the opportunity to explore nature, learn about plants, and ecosystems, and make connections to science lessons in a hands on environment. Attending the Mo Williems musical will provide a fun and engaging introduction to theater, allowing students to experience literature and storytelling in a new way.
PALS MD	Zangara Ralli Grlica	10/8/25	8:45-11:45	Ort Farms	19	14	$0	TBD	To enhance our curriculum with real world connections and interdisciplinary math skills as well as foster growth in college and career readiness.
MD	Zangara	11/20/25	10:00-11:10am	Shor-Rite/ Rockaway, NJ	6	5	$0	TBD	To enhance our curriculum with real world connections and interdisciplinary math skills as well as foster growth in college and career readiness.
MD	Zangara	12/4/25	10:00-11:15am	Walmart/ Dover,	6	5	$0	TBD	To enhance our curriculum with real world

District Events List / Miscellaneous

School Activity	Loc./School	Date/Time	Participants	District Cost	Adm./ Teacher/ Coach/ Advisor
Talent Show	TJ Gym/Stage	10/17/25 - 7:00pm	All TJ students	TBD	Leon Samuels/Chaperones
Vocal District Music Day	Morris Hills HS	10/16/25 - 8:45-11:45am 1:00pm performance	Select 7/8 students	TBD	Helen Love / Nicolas Bova
District Instrumental Music Day	Morris Knolls HS	10/23/25 8:45-11:45am 1:00pm performance	Select Concert Band Wind Players	TBD	Helen Love / Nicolas Bova
TJ Winter Concert	Rockaway Assembly of God/ TJ	12/2/25- 7:00pm 12/4/25- 1:00pm	Grades 6-8 Grades 4-5	TBD	Helen Love / Nicolas Bova
TJ Musical	TJ Gym/Stage	3/13/26 - 7:00pm 3/14/26 - 7:00pm 3/15/26 - 3:00pm	TJ Players Cast & Crew	TBD	Helen Love / Jennifer Barbosa
TJ Spring Concert	Rockaway Assembly of God / TJ	5/12/26 - 7:00pm 5/13/26 - 1:30pm	Grades 6-8 Grades 4-5	TBD	Helen Love / Nicolas Bova
SGO Halloween Dance	TJ Gymnasium	10/24/25 - 3:30-4:30pm 10/24/25 - 6:00-8:00pm	Grades 4-5 Grades 6-8	TBD	Amy DeFelice Michael Leahey Chaperones
CTE Demonstration	TJ Cafeteria	9/30/25 - 8:30-9:30am	Grades 7 & 8	TBD	Morris County Vocational School District Director/Supervisor
SGO Dance	TJ Gymnasium	2/27/26 - 6:00-9:00pm	Grade Level: 6-8	TBD	Amy DeFelice, Michael Leahey, Cindy O'Brien & Chaperones

SGO Dance	TJ Gymnasium	4/10/26 - 3:30-5:00pm	Grade Level: 6-8	TBD	AmyDeFelice,MichaelLeahey,and Chaperones
3rd Annual Movie Night	TJ Parking Lot	9/19/25 - 6:30-10:00pm	All district students and families	TBD	Rockaway Borough Home & School Association
Scholastic Book Fair	Rockaway Assembly of God / Lincoln & TJ Schools	10/14-10/16/25	All students	TBD	Rockaway Borough HSA & All staff

10. Technology and Buildings & Grounds:

A. N/A

11. Policy and NJDOE

A. Be it resolved to approve the First Reading of the following new and/or updated Board Policies (P) and/or Regulations ®, where applicable- **N/A**

12. Consent Agenda:

A. Move and Vote on all Agenda Resolutions & Recommendations in One Motion:

Roll Call Vote:	Moved & Seconded By:	Aye	Nay	Abstain	Recuse	Not Present
Mrs. Hernandez	**Second**	**X**				
Mrs. Dorgilles		**X**				
Mr. Rivieccio		**X**				
Ms. Dahl, VP	**Motion**	**X**				
Mr. Graf, President		**X**		**7 G.**		

13. New Business/Any Other Items/Board Comments for the Good of the Order:

Be it resolved, at the recommendation of the superintendent of schools, to approve the position of Webmaster, for the 25-26 school year (stipend/rate to be determined).

Be it resolved, at the recommendation of the superintendent of schools, to approve the position of AV, for the 25-26 school year ($40.31/hr).

14. Public Hearing: Limited to 3 minutes each.

Please state your name & address.

The President will open the floor for the Board to hear the public and then close the floor.

Please direct all dialogue to the President. Board replies are not required.

Ms. Natale-

1. Spoke about the liaison to the board from the council and how she was upset about a comment made at a recent council meeting.

15. Next Regularly Scheduled Meeting:

A. Wednesday, October 15, 2025

The public portion of the Meeting will begin at 7:30 pm in the Cafeteria of Thomas Jefferson Middle School.

16. Executive Session II

Be it Resolved, that the Board enter into Executive Session (Private) for the purpose of discussing _____Legal_____, the nature of which will be made public only when the need for confidentiality no longer exists.

THE BOARD ANTICIPATES BEING IN THE EXECUTIVE SESSION FOR APPROXIMATELY 30 MINUTES.

BOARD ACTION WILL NOT BE TAKEN AFTER THIS SESSION CONCLUDES.

Motion to enter executive session-
Motion- Dahl
Second- Rivieccio
ALL AYES

17. Motion to Adjourn the Meeting:

With no further business before the Board, the meeting is hereby adjourned at 9:25 pm.

Moved by: Ms. Dahl Seconded by: Mrs. Dorgilles Voice Vote: ALL AYES