

**Wildwood Crest Board of Education**  
**Work Session/ Regular Meeting**  
**Crest Memorial School**  
**Media Center**  
**Tuesday, November 18, 2025**

**Work Session:**

1. Meeting Called to Order
2. Flag Salute
3. Open Public Meeting Statement
  - a. In accordance with the New Jersey Open Public Meeting Law, Chapter 231, P.L. 1975, and Board of Education meeting schedule, with notice requirements have been satisfied as to the time, place, and date of holding this meeting by posting notice in the main office of Crest Memorial School, placement of advertisement in The Cape May County Herald July 2, 2025.
4. Roll Call - Toni Fuscellaro
  - Leonard Bernstein
  - Bud Morey
  - Tracey Blanda
  - Nicholas Holland
5. Attendance - David Del Conte, Superintendent, James Lushok, Board Secretary/SBA
6. Committee Reports:
  - a. Curriculum
  - b. Facilities
  - c. Extracurricular
  - d. Policy
  - e. Finance
  - f. Liaison to Wildwood Board of Education
  - g. Superintendent Spotlight
7. Correspondence -
8. Public Comment on Agenda Items Only
 

*All statements are limited to 3 minutes.*

*Statements addressing specific personnel or specific student(s) should not be raised in the public session but rather in private with the Superintendent. All questions should be addressed to the Board President.*

*Please state your name and address for the record.*
9. Adjournment -
  - a. Motion to adjourn work session and begin regular session

**Regular Session:**

1. Business Administrator's Report- see attached
2. Superintendent's Report- see attached
3. Closed Session (if necessary) -

**WHEREAS**, the Open Public Meetings Act authorizes Boards of Education to meet in executive session under certain circumstances;

**WHEREAS**, the Open Public Meetings Act requires the Board to adopt a resolution at a public meeting to go into private session;

**NOW THEREFORE BE IT RESOLVED** by the Wildwood Crest Board of Education that it is necessary to meet in executive session to discuss certain items involving:

- Any matter which, by express provision of Federal Law, State Statute or Rule of Court shall be rendered confidential or excluded from public discussion;
- Any matter pertaining to student confidentiality;
- Any matter pertaining to personnel or negotiations;
- Any matter pertaining to litigation;
- Confidential financial matters;
- Other: \_\_\_\_\_

**BE IT FURTHER RESOLVED** that any discussion held by the Board which need not remain confidential will be made public as soon as feasible. The minutes of the executive session will not be disclosed until the need for confidentiality no longer exists.

**FURTHER RESOLVED** that the Board will/ will not return to open session to conduct business at the conclusion of the executive session.

4. Public Comment

*All statements are limited to 3 minutes.*

*Statements addressing specific personnel or specific student(s) should not be raised in the public session but rather in private with the Superintendent. All questions should be addressed to the Board President.*

*Please state your name and address for the record..*

5. Board Comment
6. Adjournment

## **Business Administrator's Report**

Any member of the Board of Education may have any of the items on the consent agenda removed for discussion merely by so indicating prior to the vote to be taken on the agenda.

Upon the recommendation of the Business Administrator, a motion was made by \_\_\_\_\_, seconded by \_\_\_\_\_ to approve the following agenda by roll call:

Toni Fuscellaro -  
Leonard Bernstein -  
Bud Morey -  
Tracey Blanda -  
Nicholas Holland -

### **BUSINESS ADMINISTRATOR'S CERTIFICATION**

As Business Administrator, pursuant to Administrative Code, N.J.A.C. 6A:23A-16.10(c)(3), I certify that as of **September** no budgetary line item account had obligations and payments (contractual orders) which in total exceed the amount appropriated by the Board of Education pursuant to N.J.S.A. 18A:22-8.1 and N.J.S.A. 18A:22-8.2, and no budgetary line item account has been over expended in violation of N.J.A.C. 6A:23A-16.10(c)(3), it is further certified that there are no changes in anticipated revenue amounts and sources for the month of **October**.

### **BOARD OF EDUCATION'S CERTIFICATION**

Pursuant to Administrative Code, N.J.A.C. 6A:23A-16.10(c)(4), the Board of Education certifies that as of **September** and after review of the Business Administrator's monthly financial reports and upon consultation with the appropriate school district officials, to the best of the Board's knowledge, no major account or fund has been over-expended in violation of N.J.A.C. 6A:23A-16.10(a)(1) and that sufficient funds are available to meet the district's financial obligations for the remainder of the fiscal year.

### **FINANCIAL REPORTS**

To approve the financial reports of the Business Administrator (A-148) and the Treasurer (A-149), which are in agreement for **September 2025**.

### **APPROVE MINUTES**

To approve and release minutes of the following meeting:  
Regular Meeting - **October 21, 2025**

### **APPROPRIATIONS TRANSFERS**

No appropriations transferred met the threshold.

### **BILL PAYMENTS**

To approve bill payments for **November** as listed.

James Lushok - Business Administrator/Board Secretary

**WILDWOOD CREST SCHOOL DISTRICT  
TUESDAY, NOVEMBER 18, 2025  
SUPERINTENDENT'S REPORT**

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Any member of the Board of Education may have any of the items on the consent agenda removed for discussion merely by so indicating prior to the vote to be taken on the agenda.

Upon the recommendation of the Superintendent, a motion was made by \_\_\_\_\_, seconded by \_\_\_\_\_ to approve the following agenda by roll call:

Toni Fuscellaro -  
Leonard Bernstein -  
Bud Morey -  
Tracey Blanda -  
Nicholas Holland -

**ENROLLMENT:**

Crest Memorial School (In District)	Prek-8th Grade	188
Out of District	Prek-8th Grade	9

\*Grade level enrollment is attached

**PRACTICE SECURITY AND FIRE DRILL:**

The lockdown and fire drill for October were on October 2nd and October 28th, respectively.

**FIELD TRIPS:**

To approve the following field trips for the 2025/2026 school year.:

6th-8th Peer Leaders	Wildwood Convention Center	11/21/2025
8th Grade	American Dream Mall	06/04/2026
8th Grade	Morey's Piers	06/05/2026

**RESIGNATION:**

To approve the October 29, 2025 resignation of Kristin Ferrari.

**SPECIAL EDUCATION TEACHER:**

To approve, Marissa Fischer, as a special education teacher at Step 1(\$65,194), with a tentative start date of January 5, 2026.

**SUBSTITUTES:**

To approve the following substitutes for the 2025-2026 school year: Kyle Morinelli, Matthew Kance.

**FAMILY MEDICAL LEAVE ACT:**

To approve employee, #99524548, for FMLA intermittent leave beginning November 1, 2025.

To approve employee, #55055792, for FMLA intermittent leave beginning October 13, 2025 and ending December 19, 2025.

**TECH WEEK STAFF:**

To approve the following as tech week staff at \$35/hour per the WCEA 2024-2029 contract.

Andrew Bongiovanni	\$35/Hour (Max 30 Hours)
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**APPROVAL OF EDUCATIONAL STEP INCREASE FOR THE 2025/2026 SCHOOL YEAR:**

To approve the step increase for Dustin Rauenzahn from Step 14MA (\$90,311) to Step 14MA+15 (\$90,911), per the WCEA 2024-2029 negotiated contract.

**APPROVAL OF EPI PEN DELEGATES FOR THE 2025/2026 SCHOOL YEAR:**

Dina Ziembra	Brian Hackney	Scott Mason	Hilari Ksiazek
Darcy Kerr	Nick Zimmerman	Claudia Gentzow	Mary Jaskel
Brian Vergantino	Jennifer Pruszinski	Dave Del Conte	

**2025/2026 WINTER SPORTS COACHES:**

To approve the following individuals as winter sports coaches for the 2025/2026 school year.

Girls Varsity Basketball	Head Coach- Scott Mason	\$3,400
Girls Varsity Basketball	Assistant Coach- Anthony Samartino	\$1,400
Girls JV Basketball	Head Coach- Nick Zimmerman	\$2,600
Girls JV Basketball	Assistant Coach- Scott Mason	\$1,400
Boys Varsity Basketball	Head Coach- Jared Degroff	\$3,400
Boys Varsity Basketball	Assistant Coach-Cameron Freeman	\$1,400
Boys JV Basketball	Head Coach- Cameron Freeman	\$2,600
Boys JV Basketball	Assistant Coach- Jared Degroff	\$1,400
Cheerleading Varsity/ Junior Varsity	Head Coach- Melissa Raucci	\$3,400/\$2,300

**David J. Del Conte, Jr.**  
**Superintendent**

<b><u>CMS November 2025 Enrollment Totals</u></b>	
PreSchool 3 Bren	14
PreSchool 4 Gent	13
Kindergarten B/M	14
First Grade K/O	12
Second Grade C	8
Second Grade M	8
Third Grade D/M	13
Fourth Grade C	9
Fourth Grade Z	9
Fifth Grade G	10
Fifth Grade S	10
Sixth Grade A	11
Sixth Grade M	9
Seventh Grade K	15
Seventh Grade P	14
Eighth Grade H	10
Eighth Grade M	9
<b>TOTAL IN DISTRICT</b>	<b>188</b>
<b>TOTAL PREK-8 OOD</b>	<b>9</b>
<i>WWH</i>	25
<i>CMTECH</i>	14
<i>MIDDLE</i>	11
<i>LOWER TOWNSHIP</i>	2
<b>TOTAL</b>	<b>249</b>