

Blazer Bits

Pre-K through 3rd Grade



Look at the Week Ahead FOR PreK-3rd Grade Parents

Monday, December 1:

- No new announcements

Tuesday, December 2:

- Happy Special Education Day! UCS is blessed with the BEST Special Education teachers and director!!
- HOME Varsity Basketball Games vs. Demopolis @ 5:00 pm
- Cub Scout Pack Meeting in UCS Lyon Auditorium @ 6:00 pm

Wednesday, December 3:

- 3rd Grade Gifted Students @ UCS Smith
- Students Dismiss @ 1:00 pm
- CMA Dance in UCS Lyon Auditorium
 - 12:30-1:00 Boys Tumble
 - 1:00-2:00 2nd Grade Girls
 - 2:00-3:00 PreK, K, 1st, and 3rd Grade Girls

Thursday, December 4:

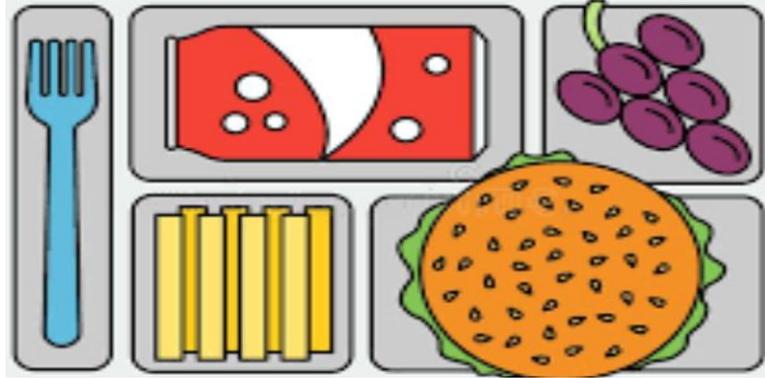
- No new announcements

Friday, December 5:

- HOME Varsity Basketball Game vs. RC Hatch @ 5:00 pm

UCS LYON

Breakfast and Lunch



[MealViewer Schools](#)

Lost & Found



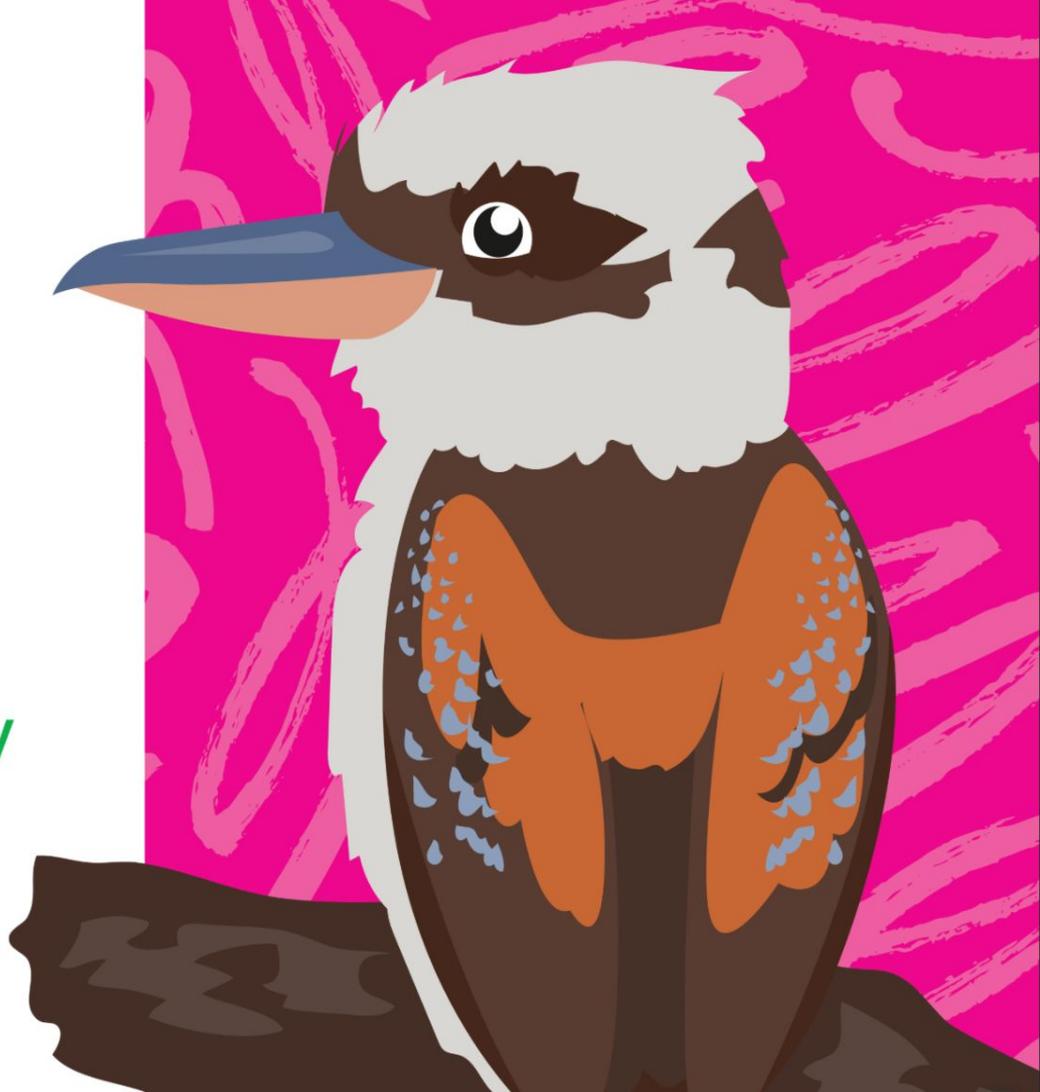
If you see something that is yours, please visit the Lost & Found in the lunchroom front foyer.



DECEMBER 2025 | LAUGHING KOOKABURRA

JOY

Finding a way to be happy
even when things don't
go your way



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*As it's beginning to get cooler, don't forget about these items available from the House Store!
House sweatshirts are approved UCS gear!*



T-Shirts

40 points or \$20

Sweatshirts

50 points or \$30

Blankets

50 points or \$30

These items will be made-to-order. Once order is placed and payment received the order will be placed with the vendor. Quick turn-around time is anticipated!

All items available for all house!

*Contact Mrs. Meadows to order at
cmeadows@universitycharterschool.org*



Cub Scout Pack 9

The Cub Scout Program: The Scouting program promotes leadership and character development through an emphasis on family, community involvement, and the outdoors.

Pack 9: Generally, we will have two meetings per month and one event per month. Most meetings will be at Lyon Hall. Events will be a mix of camping trips, outdoor activities, and community-based activities. Most events will be in Sumter County.

Membership: This year, Pack 9 will enroll boys in grades K-3. In future years, we plan to expand by one grade level per year. Cub Scouting is a family-oriented program. At all our events, we encourage family participation (parents, grandparents, siblings, and all other family members are always welcome).

Vision Statement

Scouting America will prepare every eligible youth in America to become a responsible, participating citizen and leader who is guided by the Scout Oath and Law.

Scout Oath

On my honor I will do my best
To do my duty to God and my country
and to obey the Scout Law;
To help other people at all times;
To keep myself physically strong,
mentally awake, and morally straight.

Scout Law

A Scout is:
Trustworthy
Loyal
Helpful
Friendly
Courteous
Kind
Obedient
Cheerful
Thrifty
Brave
Clean
Reverent

For more information, please join us at the Lyon Hall Cafeteria on Tuesday, August 19th (6pm). We will spend about 20 to 30 minutes explaining the Cub Scout program, sharing our specific plans for Pack 9, and answering any questions. After that, we have an activity (Rain Gutter Regatta), for anyone in attendance (including siblings that want to participate), that will take about 30 minutes, and families will have the opportunity to sign-up for the Cub Scout program.

Contact Information: Nick Dagostino (ndagostino@universitycharterschool.org)



Cub Scout Pack 9 Calendar

August – December 2025

August

| | | |
|-------------------------------|---------------|-----------------|
| August 19 th (6pm) | Sign-up Night | UCS – Lyon Hall |
| August 26 th (6pm) | Pack Meeting | UCS – Lyon Hall |

September

| | | |
|----------------------------------|-------------------------|-------------------|
| September 6 th | Fishing, Games, & Lunch | Sweet Apple Farms |
| September 9 th (6pm) | Pack Meeting | UCS – Lyon Hall |
| September 23 rd (6pm) | Pack Meeting | UCS – Lyon Hall |

October

| | | |
|---|--------------|-----------------|
| October 14 th (6pm) | Pack Meeting | UCS – Lyon Hall |
| October 18 th – 19 th | Camping Trip | Lake LU (UWA) |
| October 28 th (6pm) | Pack Meeting | UCS – Lyon Hall |

November

| | | |
|---------------------------------|----------------------------------|-----------------|
| November 8 th | American Flag Handout | TBD |
| November 11 th (6pm) | Pack Meeting | UCS – Lyon Hall |
| November 18 th (6pm) | Pack Meeting / Planning Meeting* | UCS – Lyon Hall |

*Families and leaders will work together to plan our January – May 2026 calendar.

December

| | | |
|---------------------------------|-----------------------|-----------------------------|
| December 2 nd (6pm) | Pack Meeting | UCS – Lyon Hall |
| December 6 th | Potluck Lunch & Games | Livingston Methodist Church |
| December 16 th (6pm) | Pack Meeting | UCS – Lyon Hall |

Contact Information: Nick Dagostino (ndagostino@universitycharterschool.org)





FIND YOUR SHOT. FIND YOUR Y AT UWA.

Did you know basketball was invented at the Y? For more than 130 years, the Y has been the place for sneaker squeaks, bounce passes and crisp swishes. Develop your game at the home of hoops.

REGISTER FOR YOUTH BASKETBALL AGES 4 TO 18 SESSION STARTS DECEMBER 15TH

REGISTRATION CLOSES DECEMBER 5th

\$75.00 FINANCIAL ASSISTANCE AVAILABLE VOLUNTEER COACHES NEEDED FOR MORE INFORMATION CONTACT Bebe @ bseward@ymcatusc.org



For a better us.®

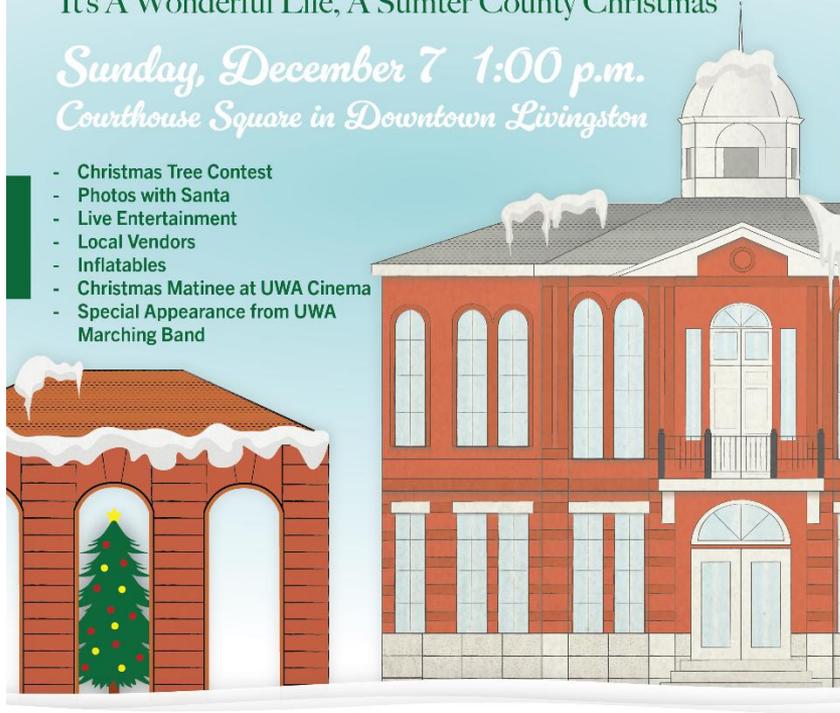
452005 3/23

8th Annual
**CHRISTMAS
ON THE SQUARE**

It's A Wonderful Life, A Sumter County Christmas

*Sunday, December 7 1:00 p.m.
Courthouse Square in Downtown Livingston*

- Christmas Tree Contest
- Photos with Santa
- Live Entertainment
- Local Vendors
- Inflatables
- Christmas Matinee at UWA Cinema
- Special Appearance from UWA Marching Band



The Sumter County Chamber invites past, present, and future Sumter County residents, as well as friends from surrounding areas, to attend our **8th Annual Christmas on the Square, on December 7, 2025.**

To secure your spot as a vendor or to decorate a christmas tree, please contact
Banks Gordy
bgordy@uwa.edu.



SUMTER COUNTY CHRISTMAS ON THE SQUARE

The Sumter County Chamber of Commerce Christmas on the Square will be held on Sunday, December 7, 2025. The event will begin at 1:00 p.m.

Merchant Vendor Application

Name of Business: _____

Description of Item(s) Sold: _____

Name of Contact: _____

Email: _____

Phone Number: _____

Vendor fee will be \$25. Please make checks out to Sumter County Chamber of Commerce.

Cash Check

Vendor set up will be from 10:00 a.m.-12:00 p.m. We will have the vendor parking marked off, and there will be a volunteer ready to take you to your assigned spot. All vendors will be responsible for canopies, tables, and chairs. Vendors are responsible for clean up of their space. The Chamber nor its partners will be held liable for damage or theft. The vendor will be held responsible for discarding all trash within their spot.

If you agree with the terms listed, please sign below. We look forward to having you!

Vendor Signature:

8th ANNUAL

SUMTER COUNTY CHRISTMAS ON THE SQUARE

"It's A Wonderful Life, A Sumter County Christmas"



FORMS ARE DUE BY:

Friday, November 7, 2025

Christmas Tree Cost
\$25

Paid _____

Checks can be made out to
Sumter County Chamber of Commerce

Merchant Information

CONTACT NAME & ADDRESS:

Signage

OUR SIGN SHOULD READ:

This EXACT wording will appear on your tree's sign.

THANK YOU

For your support of
The Sumter County Chamber of
Commerce!

If you have any questions,
please feel free to contact
Banks Gordy at
205-652-3867 or
@bgordy@uwa.edu.

Decorating the Tree

Please decorate your tree between
Sunday, November 30th - Thursday, December 5



Any groups or organizations that want to set up, volunteer, or be in the parade are more than welcome!



MARDI GRAS 2026

**SATURDAY
FEBRUARY 14TH, 2026**

VENDORS - 11 P.M. - 4 P.M.
MUSIC - 1 P.M. - 4 P.M.
PARADE - 12:30 P.M.
BBQ JUDGING - 2 P.M.

Live music by
Tyler Sellers

Inflatables /
Games

BBQ Cook Off



Visit the OnMed CareStation for:

- Chest Exam: Colds, Coughs, Asthma
 - Breathing, Sinus, Eye Checks
 - Stomach Pain, Diarrhea, Nausea, Vomiting
 - Headache, Fever, Flu, and COVID Help
 - Skin Check: Rashes and Skin Problems
 - Cuts, Scrapes, Wounds
 - Blood Pressure Checks and more!
- ✓ Step in and press **'START'** to begin
- ✓ **Safe, private** exam with a live clinician
- ✓ Leave with a **treatment plan, e-prescriptions, and next steps**

Patients aged 2+
Mental Health Screenings and Referrals
E-prescriptions available
Language Translation Available



OnMed CareStation
Gainesville Municipal Complex
9380 State Street
Gainesville, AL 35464

The OnMed CareStation at the Gainesville Municipal Complex is your one-stop shop for comprehensive, everyday care. No insurance? No problem! You will not be turned away from receiving healthcare at the OnMed unit. Everyone is welcome, and the unit is ready to provide healthcare at no cost.

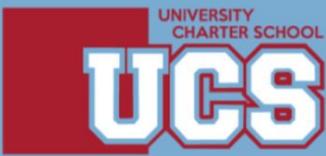
Current hours of operation are Monday – Friday 8:00 AM – 1:00 PM & 4:00PM – 6:00PM
Saturday – Sunday 1:00PM – 6:00PM (hours are subject to change)

For assistance, please call (334) 844-5029.

For further information contact the Sumter County Extension Office Coordinator Trenisha Mack at 205-652-9501 or 205-373-9281.

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PARENT CONNECT Fall 2025 Dates

| Date | Topic(s) | Relevant Audience | Location | Time |
|-------------------------------|---|---------------------------------------|---|------------------------------------|
| 8/25/25 | PTA Meeting Title 1 Meeting | PreK-12th | Smith Cafeteria | 5:30 PM (After volleyball game) |
| 9/9/25 | Grandparent's Day Celebration | PreK-3 rd Grandparents | Lyon Cafeteria | TBA |
| 9/18/25 9/19/25 9/19/25 | Homecoming Week Activities - Bonfire Parade Football Game | ALL | Bonfire TBA Downtown Livingston Tiger Stadium | 7:00 PM 2:30 PM 7:00 PM |
| 10/7/24 | Post-Secondary Planning Meeting | 9th-12th | Smith Cafeteria | 5:30 PM |
| 10/8/25 | Fall On-Site Uniform Sale | PreK-12th | Smith Cafeteria | 2:00-6:00 PM |
| 10/27/24 | UCS Fall Festival | PreK-6th | McConnell Field @ Lyon Hall | 5:00-7:00 PM |
| 11/10/25 | Veteran's Day Program | All Families and Community invited | Downtown Livingston @ Bored Well Pavilion | TBA |
| 12/8/25 | PTA Meeting Milk & Cookies with Santa | PreK-3rd | Lyon Auditorium | 5:30PM |
| 1/5/25 | Winter On-Site Uniform Sale | PreK-12th | Smith Cafeteria | 2:00-6:00 PM |

UCS BLAZER BOOSTER CLUB

MEMBERSHIP DRIVE

IT'S NOT TOO LATE TO JOIN

BASIC MEMBERSHIP : \$20

Annual Booster Club Membership

INDIVIDUAL MEMBERSHIP : \$100

Annual Booster Club Membership

All-sports pass for 1 individual

FAMILY MEMBERSHIP : \$200

Annual membership

All-sports pass for family (includes individuals living in the household).

*Scan or Click
Here to Join*



ASK ABOUT OUR CORPORATE SPONSORSHIP OPPORTUNITIES!

UPCOMING EVENTS

Spirit Wear Sales at
Home Football Games

Spirit Wear Sale at
Home Volleyball Games

Sweatshirt Pre-order
Nov 1-15th

Fall Members Meeting
Nov. 6th, 6 pm
Smith Cafeteria

Questions:
UCSboosters@universitycharterschool.org

SCAN HERE TO JOIN PTA TODAY!

\$10 PER FAMILY



UCS PTA DATES TO REMEMBER 2025-2026

August 13: FIRST DAY OF SCHOOL

Aug 25: PTA Meeting

Sept 3-18: Charleston Wrap Fundraiser

October 15 - Nov 5: Coke Fundraiser

Oct 27: Fall Festival

Dec 8: Milk & Cookies with Santa

May 4-8: Teacher Appreciation Week



SCAN HERE



TO JOIN UCS PTA



Help **Child Find** Locate Children with Disabilities

What Is **Child Find**?

Child Find is a statewide effort by the Alabama State Department of Education and the Department of Rehabilitation Services to locate, identify, and evaluate children with disabilities from birth to age 21.

How Does **Child Find** Work?

Early Intervention and Special Education Services work closely with community service agencies, parents, and local school systems to locate children with disabilities. A toll-free number is provided for parents or other persons interested in information about referring a child from birth to age 21.

Why Is **Child Find** Important?

It helps the child, the family, and the provider to plan appropriate services and link families to services for students meeting eligibility requirements in the following disability areas:

- ☐ Hearing Impairment
- ☐ Deaf-Blindness
- ☐ Intellectual Disability
- ☐ Multiple Disabilities
- ☐ Orthopedic Impairment
- ☐ Other Health Impairment
- ☐ Emotional Disability
- ☐ Speech and Language Impairment
- ☐ Visual Impairment
- ☐ Specific Learning Disabilities
- ☐ Autism
- ☐ Traumatic Brain Injury
- ☐ Developmental Delay

For more information about **Child Find**, contact your local school system, local coordinating council, or call

(205) 652-3848

Ages 3-21

1-800-543-3098
Birth through 2



Alabama State Department of Education
Eric G. Mackey, Ed. D.
State Superintendent of Education