

HILLSDALE SCHOOLS
479 TR 1902, Jeromesville, Ohio 44840

BOARD OF EDUCATION REGULAR MEETING
Monday, November 24, 2025
7:00 PM
Hillsdale Board Office Entryway

Tentative Agenda

I. Call to Order

_____ Mr. Burkholder

_____ Ms. Turk

_____ Mrs. King

_____ Mr. Yeater

_____ Mr. Smith

II. Pledge of Allegiance

I pledge allegiance to the flag of the United States of America and to the Republic for which it stands, one Nation under God, indivisible, with liberty and justice for all.

III. Public Participation for Agenda Items

At this time, the Board wishes to recognize and thank our visitors for attending this meeting. You may do so now if anyone wishes to address the Board concerning agenda items. After the new business has concluded, public participation on non-agenda items will be heard. If you wish to address the Board on an agenda item, please state your name and the agenda item you want to address, and please limit your comments to a maximum of five minutes per person, with a total of 30 minutes of public participation on agenda items. Please understand that the Board may be unable to address your comments or concerns until the matter has been researched.

A. Falcon Spotlight

1. Student Achievement Update - Ms. Turk
2. Report - Heartland Technical Education Center - Mr. Smith
3. FFA
4. Any Additional Public Participation related to agenda items.

IV. Administration Discussion Items

- A. Lesa Deter: Webcheck equipment process, Ohio Ethics Law, and Tax Budget
- B. Catherine Trevathan: Reno, Scott Hinkle, Wellness Plan, Philosophy, Goals, Letter

V. Recommend approval of the consent agenda and additions/deletions for the regular Board of Education meeting.

Moved by _____, seconded by _____

_____ Mr. Burkholder, _____ Mrs. King, _____ Mr. Smith
_____ Ms. Turk, _____ Mr. Yeater.

VI. Treasurer's Consent Agenda

- A. Approval of the October 20, 2025 Board Meeting Minutes as presented.
- B. Approval of the October 2025 Financial Reports as presented.
- C. Approval of the following donations:
 - \$2,318.52 - Harvest Moon Venue, LLC to Athletic Department (AthleticTape)
 - \$500.00 - Gary & Nancy Bowan
In Memory of Mason Chandler to the Little Falcons Preschool
 - \$500.00 - Key Bank/Tim Murawski - to the Athletic Department (to be used for Softball Program).
 - Pumpkins from Bee's Pumpkins - PK-4 Library - valued at approximately \$100.00
- D. Approval to remove all replaced metal ceiling speakers from inventory and arrange for their appropriate disposal.

Moved by _____, seconded by _____

_____ Mr. Burkholder, _____ Mrs. King, _____ Mr. Smith

_____ Ms. Turk, _____ Mr. Yeater.

VII. Superintendent's Consent Agenda

A. Accept the resignation of Twila Geiser Robbins for the purpose of retirement effective May 31, 2026.

B. Accept the resignation of Diana Whitman effective October 23, 2025.

C. Approve the following to Supplemental Contracts effective 2025/26 school year/season:

Katelyn Reynolds - School Without Failure/PBIS - Classification H; Experience 0

D. Approve the following to Supplemental Contracts effective 2026-27 school year/season:

Kyle Wissel - Head Boys' Golf Coach - Classification D; Experience 4

Doug Shonk - Assistant Golf Coach - Classification F; Experience 4

Lyndsay Witmer - Head Girls' Soccer Coach - Classification C; Experience 3

Tiffany Smith - Head Cross Country Coach - Classification D; Experience 1

E. Approve the following to Pupil Activity Contracts effective 2025-26 school year/season:

Soren Osicka - 7 & 8 Wrestling Coach - Classification G; Experience 0

Carter Brightbill - 7 & 8 Boys' Basketball Coach - Classification G; Experience 0.

F. Approve the following to Pupil Activity Contracts effective 2026-27 school year/season:

Armand Silva - Head Boys' Soccer Coach - Classification C; Experience 1

Ella Plank - Assistant Girls' Soccer Coach - Classification E; Experience 2

Matti Willeke - Head Volleyball Coach - Classification C; Experience 3

G. Approve the following Classroom/Event Volunteers:

Ashley Eberly
Anthony Madsen
Lindsey Nardo

H. Approve the following to the Classified Substitute List for 2025-26 school year:

Linus Alan Mellor, Nicole Smith

Moved by _____, seconded by _____

_____ Mr. Burkholder, _____ Mrs. King, _____ Mr. Smith,
_____ Ms. Turk, _____ Mr. Yeater.

VIII. Treasurer's New Business

A. May I have a motion to

Moved by _____, seconded by _____

_____ Mr. Burkholder, _____ Mrs. King, _____ Mr. Smith,
_____ Ms. Turk, _____ Mr. Yeater.

IX. Superintendent's New Business

A. May I have a motion to approve the purchase of a nine (9) passenger MPV Stock Unit 225 Chevrolet/Micro Bird from Cardinal Bus Sales and Services, Inc., at a base price of \$81,958.00

Moved by _____, seconded by _____

_____ Mr. Burkholder, _____ Mrs. King, _____ Mr. Smith,
_____ Ms. Turk, _____ Mr. Yeater.

- B. May I have a motion to approve the second reading and final approval of the following policies:

JEFB, JEDA, JFCK, GCI, EHC, EEAC, BF, IND/INDA,
IGBB, EEACD-R-2, DJC, JHCD-R-4, DJF-R and JEDC.

Moved by _____, seconded by _____

_____ Mr. Burkholder, _____ Mrs. King, _____ Mr. Smith,
_____ Ms. Turk, _____ Mr. Yeater.

- C. May I have a motion to approve the first reading of the 2027-28 Hillsdale School Calendar.

Moved by _____, seconded by _____

_____ Mr. Burkholder, _____ Mrs. King, _____ Mr. Smith,
_____ Ms. Turk, _____ Mr. Yeater.

- D. May I have a motion to approve the Memorandum of Understanding (MOU) between the Hillsdale Board of Education and the Hillsdale Education Association to add two supplementals for a MS Musical.

Moved by _____, seconded by _____

_____ Mr. Burkholder, _____ Mrs. King, _____ Mr. Smith,
_____ Ms. Turk, _____ Mr. Yeater.

- E. May I have a motion to approve the following novels: *Towering* by Alex Flinn, *Bestley* by Alex Flinn, *47 Days: The True Story of Two Teen Boys Defying Hitler's Reich* by Annette Oppenlander, *Gone Dark* by Amanda Panitch, and the Roald Dahl Collection.

Moved by _____, seconded by _____

_____ Mr. Burkholder, _____ Mrs. King, _____ Mr. Smith,
_____ Ms. Turk, _____ Mr. Yeater.

F.

Moved by _____, seconded by _____

_____ Mr. Burkholder, _____ Mrs. King, _____ Mr. Smith,
_____ Ms. Turk, _____ Mr. Yeater.

X. Public Participation for Non-Agenda Items

If you wish to address the Board on a non-agenda item, please state your name and please limit your comments to a maximum of five minutes per person, with a total of 30 minutes of public participation on non-agenda items. Please understand that the Board may be unable to address your comments or concerns until the matter has been researched.

XI. Discussion/Information Items

- A. Items from the Board.
- B. Any other Public Participation.

XII. Adjournment

Moved by _____, seconded by _____ to adjourn the Board meeting at _____

_____ Mr. Burkholder, _____ Mrs. King, _____ Mr. Smith,
_____ Ms. Turk, _____ Mr. Yeater.