



# BIWEEKLY NEWSLETTER

NOVEMBER 21, 2025



**November 26–28: Thanksgiving Recess**

**December 10: Board of Education Meeting**

**December 12: End of 15 Weeks**

**December 13: Wildcat Net Fest**

**December 17: 7–12 Concert**

**December 22–January 2: Winter Recess**

Our High School and Elementary Newsletters are now available on the district website at [www.jtcsd.org](http://www.jtcsd.org).



### Attendance Matters!

Missing a day of school here and there may not seem like much, but absences add up

When a student misses 2 days a month	When a student misses 4 days a month
They miss 20 DAYS a year (10% of the school year)	They miss 40 DAYS a year (20% of the school year)
They miss 30 HOURS of math instruction	They miss 60 HOURS of math instruction
They miss 60 HOURS of reading and writing instruction	They miss 120 HOURS of reading and writing instruction
They will miss over 1 YEAR of school by graduation.	They will miss over 2 YEARS of school by graduation.

Happy Thanksgiving



# GUIDANCE NEWS

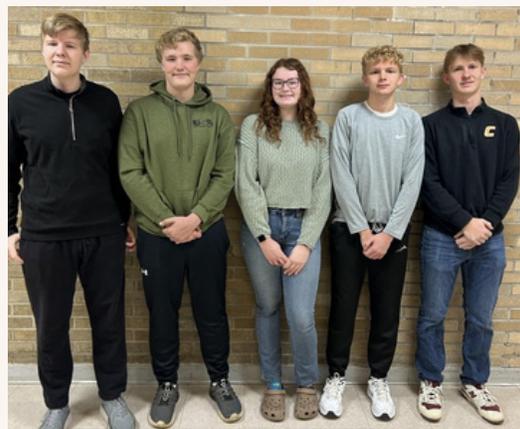


On November 14th Sophomore students had the chance to visit the BOCES Wildwood Campus to learn more about the hands-on career pathways available to them. During the visit, students toured several program areas, spoke with instructors, and observed current vocational students in action. They learned about a wide range of fields - including computer technology, skilled trades, health sciences and criminal justice - and gained a better understanding of the real-world skills each program offers. The experience gave our students a meaningful look at the many career paths available after graduation!



## Youth in Government

An exciting opportunity was offered to Juniors and Seniors this year! Five JT students took advantage of the Steuben County Youth in Government program. This program offers high school juniors and seniors a unique and hands-on experience with Steuben County Government. Students attend meetings with elected and appointed officials, meet with department heads, and hold simulated legislative proceedings.



A senior, James Ainsworth, described YIG as "a unique program because you get to see local government at work up close. My favorite part about it is hearing how departments in our government view issues differently." Alex Carl, a junior, stated "YIG is an exciting program to learn what the Steuben County Legislative branch does for the county."

## UPCOMING EVENTS

DEC

3

Corning Community College - 12:00

4

Career Cafe - Meteorologist

12

15 Week Progress Reports Go Home

17

New Visions Honors Program Presentation

19

9th Grade Career Readiness Presentation

## REMINDERS

\*Check Google Classroom & Chat for all guidance updates, including scholarship opportunities!

## CAREER DEVELOPMENT COUNCIL

Interested in a job shadow?  
Want to hear from professionals in the industry?  
Stop down to the guidance office  
Alisa Wright, our CDC rep,  
is here on Thursdays!

## Local Food Pantry Listings

\*Canisteo Community Food Pantry 1st, 3rd, 4th Tuesdays 3:30pm-5pm

\*Greenwood-Rexville Food Pantry 3rd Thursday of the Month 3pm-6pm

\*Jasper-Troupsburg Community Food Pantry 3rd Saturday of the month 9:30am-11am

\*Woodhull Community Church Food Pantry 1st Wednesday of the month 10:30-11:30am

\*Woodhull Mobile Food Pantry (walk-up) 2nd Friday of most months 10-11am

Need additional assistance? Call 211, this is a free and confidential service helping people find the local resources they need.

# ADDITIONAL INFORMATION

## 2025 Prevention Needs Assessment Survey Information

### JASPER-TROUPSBURG CENTRAL SCHOOL

HOME OF THE WILDCATS

Board of Education  
Jodi VanGorden, *President*  
Chad Groff, *Vice-President*  
Dylan Price  
Laura Eggleston  
Jason Ives  
Melissa Miles  
Cameron Bullock

Jason R. Oliver  
Superintendent of Schools

Adam R. Button  
School Business Official

Kerry S. Davis  
High School Principal

Brian J. McCaffrey  
Elementary School Principal

Troy Terry, District Clerk

Jane Hall, Curriculum and Instruction

Dear Parent or Guardian:

Jasper-Troupsburg Central School District has been selected to participate in the 2025 Prevention Needs Assessment Survey. This survey is designed to measure the need for prevention services among youth in the areas of substance abuse, delinquency, antisocial behavior, violence, mental health, eating disorders and sexuality. The information the students provide can help us all take steps to reduce and prevent these problems in Jasper-Troupsburg. The survey will be administered to 8<sup>th</sup>, 10<sup>th</sup> and 12<sup>th</sup> grade students starting next week. The survey is sponsored by the Steuben Prevention Coalition, a group working to build healthier communities.

The following are facts about the survey:

1. It is totally **voluntary**. Your child does not have to participate. You do not have to give a reason for not participating. Students are not required to answer all questions, only those that they want to answer.
2. It is **anonymous**. The survey is designed to protect your child's and your school's privacy. No names or any other identifying information will ever be recorded. All of the surveys are carefully protected.
3. Jasper-Troupsburg School District and the Steuben Prevention Coalition will use the school survey results to plan better prevention efforts.
4. The Prevention Needs Assessment Survey has been scientifically tested and is valid and reliable. Developed in 2001, it has been given to over 1 million students in schools across the United States without difficulty over the past eleven years.
5. The summary of the county report will be sent to area newspaper outlets to notify the public.

If you do not want your child to participate, simply send a note or call the main office by November 24, 2025.

Thanks for your help. This survey is an important part of Jasper-Troupsburg Central School and the Steuben Prevention Coalitions effort to keep our children healthy and safe. I hope you will allow your child to participate.

If you or someone you know needs support;  
*Suicide and Crisis Hotline*  
call or text **988**  
or  
chat **988lifeline.org**

## Congratulations to Our National Honor Society Inductees



**Senior National Honor Society:**  
Liam Zver, Trajan Terry,  
Olivia O'Brien, Josey Ainsworth



**Junior National Honor Society:**  
Aaden Stone, Lucas Stephens, Trig Sherer,  
Gage Adams, Lacey Rippel, Lilah Decker,  
Lilly Rider

**The National Honor Society** is a nationwide organization that recognizes high-achieving high school students who demonstrate excellence in four key pillars: *scholarship, leadership, service, and character*. Selection for NHS isn't just about strong academics—it also reflects a student's commitment to bettering their school and community, acting with integrity, and serving as a positive role model. Induction into NHS is a meaningful milestone, marking both past accomplishments and future potential.

*Congratulations* to all students inducted on November 18th! Your hard work, dedication, and character have earned you a place among a distinguished group of student leaders. You should be incredibly proud of this accomplishment. May this honor inspire you to continue striving for excellence and making a positive impact in everything you do.



# INSIDE THE CLASSROOMS

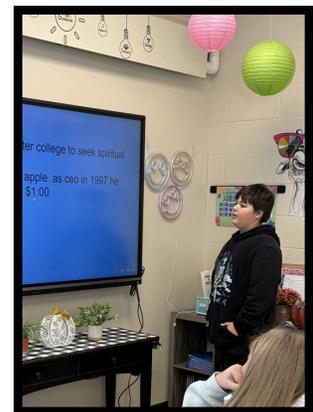
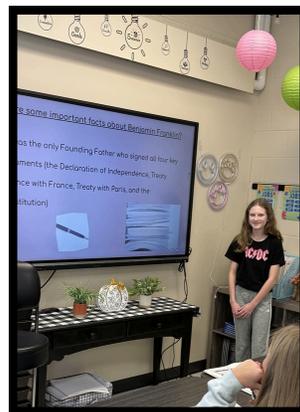
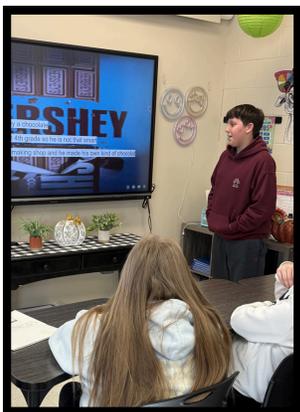


## A Strong Start for Business 7

**Mrs. Aldrich's Business 7 class** recently completed their *Famous Entrepreneur Research Project*. Students were tasked with researching an assigned entrepreneur's traits, experiences, and accomplishments, and then creating a creative presentation to share their findings.

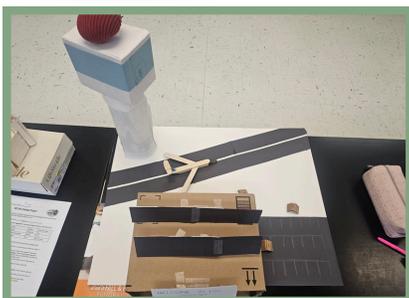
This project was designed to both teach students the principles of successful entrepreneurship and initiate their development of vital communication skills.

The students excelled in communicating their research and engaging their classmates. I am very proud of the quality of the presentations, which mark a fantastic start to improving both their business knowledge and communication abilities!



# Mr. Dennison's Biology classes are diving into cell structure and function!

As part of their study, each student created a cell analogy—a creative comparison that explains how the organelles of a cell work by relating them to something more familiar, such as an airport, a store, or a concert. After designing their analogies, students presented them to the class, explaining how each part of their chosen system represents a specific cell organelle. The students were very creative in their chosen cell analogies, selecting a wide variety of systems.



# Exploring Germany

Some of our classes had the wonderful opportunity today to hear from Johanna, our foreign exchange student from Germany, as she presented to Mr. Dennison's science classes. Johanna shared an engaging and thoughtful look into everyday life in Germany—from the unique structure of their school system to the lively traditions and fun found in her home village.

Students were fascinated to learn how German schools operate, what a typical day looks like, and how education differs from what they experience here. Johanna also brought her community to life with stories of local festivals, customs, and the special sense of togetherness that defines her village.

Her presentation not only broadened our students' cultural understanding but also sparked meaningful conversations about global similarities and differences. We are grateful to Johanna for sharing her experiences and helping our students see the world through a new lens!



# FFA News



## National Convention

Five Jasper–Troupsburg FFA members and Mr. Havens recently traveled with District 8 to the National FFA Convention, exploring many sides of agriculture along the way — from learning about biosecurity at a large pig farm to visiting Wegmans Organic Farm, touring Lincoln Electric, and experiencing a global foods market.

At convention, they joined over 70,000 FFA members — the “sea of blue corduroy.” Students heard keynote speakers, attended workshops, met members from across the country, explored the expo hall of colleges and ag careers, watched national competitions, and participated in community service.

The trip centered on connections, experiences, and inspiration brought home to their chapter and community.





We were proud to have four students represent J-T at the Section V Leadership Conference on November 18<sup>th</sup>. They spent the day learning, connecting, and strengthening their leadership skills alongside peers from across the region.

Coach Zver, Trajan Terry, Laura Hall, Leah Lawson, Gavin Mills



Congratulations to this year's soccer award recipients!



Girls Varsity MIP: *Amber Stephens*  
Girls Varsity MVP: *Keira Marsh*



Boys Varsity MIP: *Gavin Mills*  
Boys Varsity MVP: *Landon Zver*



# WILDWOOD GST BOCES

Wildwood Technical and Career Education  
**TOP OF THE TRADE**  
NOVEMBER 2025



**HOYT CLINTON**  
New Visions Careers Exploration

*Congratulations, Hoyt!*

# 2025-26 Yearbook UPDATES

**ORDER  
TODAY**



## 2025-2026 J-T YEARBOOK - ON SALE NOW

Yearbooks are now on sale at a low cost of \$35.00 through December 31, 2025. Cost will increase to \$45.00 per yearbook on January 1, 2026.

Reserve your copy today to guarantee a yearbook at the end of the school year, as only a limited number of books will be printed.

### Options to Pre-Order:

- Order online @ [www.jostensyearbooks.com](http://www.jostensyearbooks.com)
- Scan the QR Code



Send in your payment (be sure to include the 8% sales tax) along with the order form to: YEARBOOK ADVISOR. All checks payable to: JT YEARBOOK.

Thank you for your continued support!

*J-T Yearbook Staff*



# Wildcat of the Month

## WILDCAT OF THE MONTH OCTOBER 2025



**BRANTLEY SIMONS-BUSH**

7<sup>TH</sup> & 8<sup>TH</sup> GRADE



"Brantley is always eager to learn, never complains, and does what he's supposed to. I see him doing great things in the future!"

## WILDCAT OF THE MONTH OCTOBER 2025



**KEIRA MARSH**

11<sup>TH</sup> & 12<sup>TH</sup> GRADE



"Keira is a team player on the field and in school. She does well with her studies, works hard for Student Council and yearbook. She has been a great asset to our school."

## WILDCAT OF THE MONTH OCTOBER 2025



**RILEY POTTER**

9<sup>TH</sup> & 10<sup>TH</sup> GRADE



"Riley is always willing to help her peers and just comes to school with an overall positive attitude, good role model, hard worker, always willing to help."



## Wildcat of the Month

POSITIVE ROLE MODEL, MAINTAINS GOOD GRADES/GRADES SHOW IMPROVEMENT, RESPECTFUL, RESPONSIBLE

- W** WELL-MANNERED; WILLINGNESS TO LEARN/BE A ROLE MODEL
- I** INVESTED IN LEARNING; IMPROVEMENT IN GRADES/BEHAVIOR; IMPACTFUL ON CLASS; INSPIRATION TO OTHERS
- L** LEADERSHIP BY EXAMPLE; LEVEL-HEADED
- D** DEPENDABLE; DEDICATED TO GOOD WORK ETHIC; DEMONSTRATES GOOD CHARACTER QUALITIES; DETERMINED
- C** COOPERATES WELL WITH TEACHERS, STAFF, AND FELLOW STUDENTS; CAN-DO ATTITUDE IN CLASSROOM
- A** ACTIVE IN SCHOOL: CLASSROOM AND EXTRACURRICULARS (SPORTS/CLUBS); ACCOMPLISHES ASSIGNMENTS/TASKS ON TIME
- T** TRUSTWORTHY; TEAM LEADER; TRUE TEAM PLAYER (IN AND OUT OF SCHOOL); THOUGHTFUL TO OTHERS



# STAFF SPOTLIGHT

This week we're celebrating the heart of our storytellers, critical thinkers, and future world-changers - our High School English Department! From igniting the love of literature to sharpening communication skills that last a lifetime, this team brings passion, creativity, and purpose to every lesson. Thank you *Mrs. Stephens, Mr. Ford, and Miss Hunt* for your commitment to academic excellence and student success.

**OUR ENGLISH DEPARTMENT** 



**Mrs. Stephens** 

**HOW LONG HAVE YOU BEEN TEACHING?**  
*I have been teaching since 1991; Twenty-two of those years have been here at JT.*

**WHAT DO YOU LOVE MOST ABOUT TEACHING ENGLISH?**  
*Literature!! I love reading and discussion.*

**WHAT'S YOUR FAVORITE THING ABOUT JT?**  
*I like the rural setting, my students, and my colleagues.* 

**WHAT ARE SOME OF YOUR FAVORITE THINGS?**  
*My favorite things include reading, time with family, my cats, and a good cup of coffee.*

**WHAT'S ONE ITEM ON YOUR BUCKET LIST?**  
*I want to travel around the U.S.* 

**OUR ENGLISH DEPARTMENT** 



**Mr. Ford** 

**HOW LONG HAVE YOU BEEN TEACHING?**  
*I have been teaching for about twenty years—six at JT.*

**WHAT DO YOU LOVE MOST ABOUT TEACHING ENGLISH?**  
*Most? That's tough; there's so much to love. I love the literature, and I love when my students get into the stories. I love helping my students develop skills that they are proud of and that prepare them for success in college and life. I love discussing ideas, history—I'm not sure I can answer precisely for "most."*

**WHAT'S YOUR FAVORITE THING ABOUT JT?**  
*Again, where do I start? My students? Getting to know them and their goals and chatting with them? Great colleagues? Rural setting? Academic freedom? Strong sense of community? Yes, all of those, but I guess, in the end, the students.*

**WHAT ARE SOME OF YOUR FAVORITE THINGS?**  
*I enjoy reading, studying scripture, hiking, canoeing, watching birds, playing sports, watching movies, road trips, learning about nature and other people, coffee mochas, dark chocolate with almonds. (Are the students who wanted extra credit paying attention?) Well, I guess I better stop since you only asked for "some."*

**WHAT'S ONE ITEM ON YOUR BUCKET LIST?**  
*I would like to take my wife to visit Paris. We went there for our honeymoon but were too jet-lagged to be out much during the day or enjoy it very much (except long walks through the city in the middle of the night). I was hoping to take her back there for our twenty-fifth anniversary (next month), but that's not going to happen. So maybe in a few years. A much more accessible item would be visiting Bratislava's wastewater treatment plant to look at birds.*

**OUR ENGLISH DEPARTMENT** 



**Miss Hunt** 

**HOW LONG HAVE YOU BEEN TEACHING?**  
*This is my fourth year teaching, all four spent at JT.*

**WHAT DO YOU LOVE MOST ABOUT TEACHING ENGLISH?**  
*What I love most about teaching English is the opportunity to explore how students interpret texts and express themselves creatively. Their ideas inspire me and keep our discussions engaging, dynamic, and meaningful.*

**WHAT'S YOUR FAVORITE THING ABOUT JT?**  
*My favorite thing about JT is the consistent support from faculty and staff. In addition to showing up for our students every day, we also show up for each other, and that kind of support is truly valuable.*

**WHAT ARE SOME OF YOUR FAVORITE THINGS?**  
*My favorite thing is spending time with my family and friends. Whether we're having a cozy movie night in, going shopping, or watching football together, I'm happy making memories with the ones I love most. I also enjoy baking, painting, and when the Buffalo Bills win!*

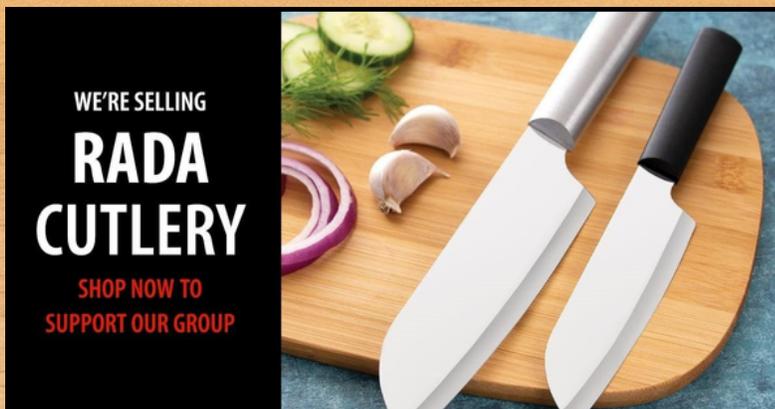
**WHAT'S ONE ITEM ON YOUR BUCKET LIST?**  
*One item on my bucket list is to swim with dolphins!* 

CLASS OF  
**2027**

The *11th grade class* fundraiser of USA made RADA cutlery is underway! Proceeds from this sale will be used to help fund the senior trip and senior year expenses.

To help support, please contact your favorite 11th grader, visit <https://radafundraising.com?rfsn=7806386.12c0a99> or scan the QR code.

Online orders will be shipped directly to you. Sales end Nov. 25th and orders will be back for Christmas. Thank you for your support!





**SAVE the DATES**

## Spaghetti Dinner and Bake Sale



December 13<sup>th</sup>



Greenwood Cafeteria



3:00 - 6:00 pm



Eat in or Take out

Donations Only



*Sponsored by the 11<sup>th</sup> grade class to help with prom expenses*

# WILDCAT NET FEST



**SATURDAY, DECEMBER 13<sup>TH</sup>**

**MODIFIED, JV, AND VARSITY PLAY AT HOME  
ALUMNI GAME FOLLOWS AT 6PM**

**DON'T MISS IT!**



## High School Winter Concert

Wednesday, December 17<sup>th</sup>, 2025  
in the Greenwood Auditorium

Performances by:  
7-12 Grade Chorus  
Jr. High Band  
Sr. High Band  
Jazz Band

**6:30 pm**





# Academic Recognition List



## 1<sup>st</sup> Marking Period

### High Honor Roll

Kalyssa Bixby  
 Evangelina Bradley  
 Lillian Dewert  
 Sadie Eygabroat  
 Izzy Gomez  
 Zoey Henry  
 Bristol Houghtaling  
 Erica Irvine  
 Braylyn Lewis  
 Kendal Onyan  
 Lacey Rippel  
 Brantley Simons-Bush  
 Jackson Southard  
 Austin Stephens  
 Ava Winant

### Honor Roll

Briella Bradley  
 Tatum Cavanaugh  
 Ethan Nelson  
 Kaylee Potoeski  
 Abigail Waters  
 Paisley Zver

7<sup>th</sup> Grade

### High Honor Roll

Gage Adams  
 Jessalyn Carl  
 Cadence Clark  
 Avary Cornell  
 Nina Donaldson  
 Jocelynn Eygabroat  
 Terigan Morse  
 Lillian Patterson  
 Kendall Porter  
 Lilly Rider  
 Trig Sherer  
 Lucas Stephens  
 Quinn Taft  
 Tycen Terry

### Honor Roll

Jayden Clark

8<sup>th</sup> Grade

### High Honor Roll

Sataira Bevis  
 Brighton Brewer  
 Byron Bullock  
 Lilah Decker  
 Leah Lawson  
 Gavin Mills  
 Isabel Onyan  
 Riley Potter  
 Alicyn Rippel  
 Amber Stephens  
 Shooter Stephens

### Honor Roll

Chase Conklin  
 Parker Doan  
 Landyn Mattison  
 Zoey Petteys  
 Aaden Stone  
 Alaina Trenchard

9<sup>th</sup> Grade

### High Honor Roll

Josey Ainsworth  
 Hailey Cary  
 Alan Fonseca  
 Daniel Gerow  
 Laura Hall  
 Isaiah Howell  
 Olivia O'Brien  
 Trajan Terry  
 Liam Zver

### Honor Roll

Justice Bevis  
 Gerrianna Coleman  
 Trinity Welch

10<sup>th</sup> Grade

### High Honor Roll

Gracie Baker  
 Alexander Carl  
 Joseph Carl  
 Ethan Cook  
 Garrett Dennis  
 Zachary Hyman  
 Johanna Mainka  
 David Patterson  
 Annabelle VanNorman

### Honor Roll

Kylee Baker  
 Parker Cary  
 Ethan Lang  
 Megan McGregor  
 Gabriel Onyan  
 Brody Petteys  
 Rylan Rice  
 Lilly Schenck  
 Kendall Southard  
 Rayonna VanSkiver

11<sup>th</sup> Grade

### High Honor Roll

James Ainsworth  
 Hunter Anthony  
 Hoyt Clinton  
 Harris Drake  
 Alice Gerow  
 Braylon Lawson  
 Keira Marsh  
 Abigail Onyan  
 Xavier Remchuk  
 Brent Ross  
 Dylan Troxel  
 Jacoby VanGorden  
 Daisy Welch  
 Landon Zver

### Honor Roll

Alyssa Good  
 Oliva Hassler  
 Aiden LeBarron  
 Nolan VanGorden  
 Charlie Waters

12<sup>th</sup> Grade



# JASPER-TROUPOSBURG CENTRAL SCHOOL

*Home of the Wildcats*

## DISTRICT CENSUS

The district census is a local census and is unrelated to the U.S. Census. All information gathered is used strictly by the Jasper-Troupsburg Central School District for enrollment purposes. All residents that are in the Jasper-Troupsburg Central School District are asked to respond if they have any children birth to age 22 living in the home. (This also includes current students who are already enrolled at Jasper-Troupsburg.)

**Please Respond by: Friday, December 19, 2025**

**in one of the following ways:**

- **Scan QR code and complete form**



- **District Website:** [www.jtcsd.org](http://www.jtcsd.org)
- **Contact the District Registrar at:**  
607-792-3500 or [jstone@jtcsd.org](mailto:jstone@jtcsd.org)
- **Mail the form on the reverse side to:**  
Jasper-Troupsburg CSD  
Jeanne Stone  
2661 State Route 248  
Greenwood, NY 14839



JASPER-TROUPOSBURG CENTRAL SCHOOL DISTRICT  
2661 State Route 248  
Greenwood, New York 14839

### CENSUS FORM

Jasper-Troupsburg Central School is conducting a school census to get the most accurate and complete number and names of persons living within our district. It is important that one form be filled out for each household that has children aged birth to 22 years, even if the children do not attend Jasper-Troupsburg School District. This information affects our state funding, so it is very important that we have current and accurate data. **Return ONLY if there are children under the age of 22 living at your address by December 19, 2025.**

PLEASE PRINT

Name of Parent <input type="checkbox"/> Guardian <input type="checkbox"/>			Name of Parent <input type="checkbox"/> Guardian <input type="checkbox"/>		
House #	Street	PO Box #	City	State	Zip
Home #	Cell #	Work#			

PLEASE LIST ALL CHILDREN LIVING AT THIS ADDRESS, INCLUDING ALL PRE-SCHOOLERS, ALL ATTENDING K-12 PUBLIC, PRIVATE SCHOOLS & HOMESCHOOLED, 17 YEAR OLDS WHO HAVE GRADUATED, 18-22 YEAR OLDS WHO HAVE NOT GRADUATED. **DO NOT RETURN IF THERE ARE NO CHILDREN RESIDING IN THE HOUSEHOLD**

Completing this form does not register your child(ren) for school. To register students K-12 please contact: The District Registrar at (607) 792-3500

Last Name	First Name	SEX	If Foster Child (✓)	Birthdate			PreK Or Grade	School	English Speaking Home	Ethnic Code*
				Mo.	Day	Yr.				

\*Optional: Ethnic Codes (More than one may be selected if student is multi racial) 1-American Indian or Alaskan Native 2-Asian 3-Black 4-Pacific Islander 5-White (English Speaking Home question will help us identify necessary teaching staff)

# December 2025



## JASPER-TROUPSBURG MIDDLE & HIGH SCHOOL

Monday	Tuesday	Wednesday	Thursday	Friday
1 French Toast Sticks & Sausage Buffalo Ranch Wrap Sliced Carrots	2 Chicken Quesadilla w/Rice Buffalo Ranch Wrap Golden Sweet Corn Baked Beans	3 Chicken Alfredo w/Bread Buffalo Ranch Wrap Green Beans	4 Sesame Chicken w/Rice Buffalo Ranch Wrap Steamed Broccoli Fresh Pepper Strips!	5 Pizza Dunks w/Marinara Sauce Crispy Fish Filet Sandwich Buffalo Ranch Wrap Sliced Carrots
8 Chicken & Waffles Chicken BLT Salad w/Bread Choice Sliced Carrots	9 Meat or Bean Nacho Grande w/Rice Chicken BLT Salad w/Bread Choice Golden Sweet Corn Baked Beans Ham & Cheese Sandwich	10 <b>NY MENU DAY!</b> NY Cheese Lasagna Rollettes Warm Dinner Roll Chicken BLT Salad w/Bread Choice Green Beans Fresh NY Mixed Salad Greens! Homemade NY Apple Crisp NY Juice Chilled NY Milk	11 Italian Meatball Sub Chicken BLT Salad w/Bread Choice NY Seasoned Roasted Potatoes Steamed Broccoli Fresh Cucumber Slices!	12 Authentic Pulled Pork Sandwich Crispy Fish Filet Sandwich Chicken BLT Salad w/Bread Choice Fresh Baby Carrots
15 Ultimate Cheese Breadstick w/Marinara Sauce Chicken BLT Salad w/Bread Choice Sliced Carrots	16 Chicken Soft Tacos w/Rice Buffalo Ranch Wrap Golden Sweet Corn Baked Beans	17 Baked Mozzarella Sticks w/Pasta & Sauce Buffalo Ranch Wrap Green Beans	18 Chicken & Orange Sauce w/Rice Buffalo Ranch Wrap Steamed Broccoli Fresh Pepper Strips!	19 Cheeseburger on a Roll Mini Pancakes w/Sausage Buffalo Ranch Wrap Sliced Carrots
22 	23 	24 <b>WINTER BREAK</b>	25 	26 
29 	30 JOIN US FOR NY MENU DAY! See menu for details	31 <b>SEE YOU NEXT YEAR!</b> Students Return: January 5th, 2026	Make Online Payments at <a href="https://payforit.net/">PayForIt.net!</a>	

### DAILY ENTREES

PBJ Sandwich  
Chef Salad w/Bread Choice  
NY Yogurt & Fruit Parfait w/Bread Choice  
Assorted Wraps & Sandwiches  
Assorted Pizza  
**Mon/Wed:** Baked Crispy Chicken Sandwich  
**Thurs:** Cheeseburger on a Roll

### DAILY SIDES

Tossed Salad  
Fresh Vegetables  
Assorted Fruit  
**M/W/F:** 100% Fruit Juice  
Chilled NY Milk

### PRICING

**Breakfast & Lunch:** \$0.00  
**Milk/Ala Carte Sides:** \$0.75  
**Snacks:** \$0.75-\$1.50  
**NOTE:** Every student receives 1 bfast & 1 lunch at no charge per school day. Each bfast & Lunch must be a COMPLETE REIMBURSABLE MEAL, or student will be charged ala for each item on their tray.

### BREAKFAST MENU

**Monday:** Stuffed Bagel Bites  
**Tuesday:** Breakfast on a Stick  
**Wednesday:** Breakfast Pizza  
**Thursday:** Mini Pancakes  
**Friday:** Breakfast on a Stick  
**Daily Items:** BFast Sandwich, Bagel, Cereal, Muffin Tops, Graham Crackers, BFast Bars, Smoothie, Asst. Fruit, 100% Fruit Juice & Chilled NY Milk

Contact the Food Service Office at (607) 792-3675 or go to the School District Website Food Service Page & click on the Contact Us button to fill in and submit your info. If you have a food allergy or intolerance, please notify us.

This institution is an equal opportunity employer & provider.

This menu is subject to change with out advance notice.



High School: (607) 792-3690

Transportation: (607) 792-3372

Follow us on Facebook: Jasper-Troupsburg  
Central School District  
School Website: [www.jtcsd.org](http://www.jtcsd.org)