

	Dorchester School District 2 First Addendum	Solicitation Number: 2526-007 Date: November 24, 2025 Procurement Official: Ashley Cash, CPPB Phone: (843)695-5398 E-Mail Address: ascash@dorchester2.k12.sc.us	
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DESCRIPTION: Architectural & Engineering Services for the Knightsville Elementary School Addition

The Term "Offer" Means Your "Bid" or "Proposal".

SUBMIT OFFER BY: December 3, 2025 by 2:00 PM
provision.

See "Deadline For Submission Of Offer"

QUESTIONS MUST BE RECEIVED BY: November 20, 2025 by 5:00 PM
Offerors" provision.

See "Questions From

NUMBER OF COPIES TO SUBMIT: Six (6) originals and One (1) thumb drive (all documents as a single PDF)

Offers must be submitted in a sealed package. Solicitation Number & Opening Date must appear on the package exterior.

SUBMIT A SEALED OFFER TO:

Dorchester School District Two
815 South Main Street
Summerville, SC 29483
Attention: Ashley Cash, CPPB
RFQ# 2526-007

See "Submitting Your Offer" provision.

CONFERENCE TYPE: N/A DATE & TIME:	LOCATION:
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AWARD & AMENDMENTS	Award will be posted at the Physical Address stated above on January 13, 2026 . This solicitation, and any amendments will be posted at the following web address: Solicitations & Awards It is the responsibility of the offeror to check this website for amendments.
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You must submit a signed copy of this form with each copy of Your Offer. The pages of this form do not count towards any page requirements or limitations of any part of Your Offer. By submitting a bid or proposal, You agree to be bound by the terms of the Solicitation. You agree to hold Your Offer open for a minimum of sixty (60) calendar days after the Opening Date.

NAME OF OFFEROR (Full legal name of business submitting the offer)	OFFEROR'S TYPE OF ENTITY: (Choose one) <input type="checkbox"/> Small (15 employees or less) <input type="checkbox"/> Women <input type="checkbox"/> Minority <input type="checkbox"/> Other _____ (See "Signing Your Offer" provision.)
AUTHORIZED SIGNATURE (Person signing must be authorized to submit binding offer to enter contract on behalf of Offeror named above.)	
TITLE (Business title of person signing above)	
PRINTED NAME (Printed name of person signing above)	DATE SIGNED

Instructions regarding Offeror's name: Any award issued will be issued to, and the contract will be formed with, the entity identified as the offeror above. An offer may be submitted by only one legal entity. The entity named as the offeror must be a single and distinct legal entity. Do not use the name of a branch office or a division of a larger entity if the branch or division is not a separate legal entity, *i.e.*, a separate corporation, partnership, sole proprietorship, etc.

STATE OF INCORPORATION	(If offeror is a corporation, identify the state of Incorporation.)
TAXPAYER IDENTIFICATION NO.	

PAGE TWO

(Return Page Two with Your Offer)

HOME OFFICE ADDRESS (Address for offeror's home office / principal place of business)	NOTICE ADDRESS (Address to which all procurement and contract related notices should be sent.) (See "Notice" clause)				
	<table border="1" style="width:100%; border-collapse: collapse;"> <tr> <td style="width:15%;">Area Code</td> <td style="width:20%;">Number</td> <td style="width:15%;">Extension</td> <td style="width:50%;">Facsimile</td> </tr> </table>	Area Code	Number	Extension	Facsimile
Area Code	Number	Extension	Facsimile		
	E-mail Address				

PAYMENT ADDRESS (Address to which payments will be sent.)	ORDER ADDRESS (Address to which purchase orders will be sent)
<input type="checkbox"/> Payment Address same as Home Office Address <input type="checkbox"/> Payment Address same as Notice Address (check only one)	<input type="checkbox"/> Order Address same as Home Office Address <input type="checkbox"/> Order Address same as Notice Address (check only one)

ACKNOWLEDGMENT OF AMENDMENTS	Amendment No.	Amendment Issue Date	Amendment No.	Amendment Issue Date	Amendment No.	Amendment Issue Date	Amendment No.	Amendment Issue Date
Offeror acknowledges receipt of amendments by indicating amendment number and its date of issue.								
See "Amendments to Solicitation" Provision								

MINORITY PARTICIPATION- Are you a Minority Business Enterprise: Yes <input type="checkbox"/> No <input type="checkbox"/> If yes, please include a copy of your certification.

AMENDMENTS TO SOLICITATION (a) The Solicitation may be amended at any time prior to opening. All actual and prospective Offerors should monitor the DD2 [Solicitations and Awards](#) page for the issuance of Amendments; (b) Bidders shall acknowledge receipt of any Amendment to this solicitation; (1) by signing and returning the Amendment, (2) by letter, or (3) by submitting a bid that indicates in some way that the bidder received the Amendment.

The District makes the following updates to the Schedule. Changes appear in **RED**.

REVISED SCHEDULE

RFQ ESTIMATED TIMELINE	DATES
Issuance of Request for Qualifications	November 12, 2025
Deadline for Questions	November 20, 2025 by 5:00 PM
Anticipated Addenda Date*	November 25, 2025
Qualifications Closing	December 3, 2025 at 2:00 PM
Anticipated Date of Short Listing	December 4, 2025
Anticipated Date of Interviews	December 10, 2025
Anticipated Date of Notice of Intent to Award	January 13, 2025

QUESTIONS & ANSWERS

1. **Is there a budget identified for this project?**
Answer: The District is still developing the budget for this project but does not have it finalized to share at this point.

2. **We did not see any mention of a pre-proposal meeting or site tour. Do you anticipate holding either prior to the start date?**
Answer: No.

3. **Is there an opportunity for a site visit prior to submittal?**
Answer: See above.

4. **Are floor plans for the existing facility available?**
Answer: The District may have partial scanned sheets available from several campus projects/phases, but nothing comprehensive. We will make what we do have available after award.

5. **Please advise if only SF-330 resumes for the roles identified are desired or if a full Part I and Part II SF-330 with (10) 330 Section F Projects and a Section G matrix are desired.**
Answer: Please include Part I only.

6. **For this, are you looking for just the resumes in SF-330 format, or would you like us to include the entire SF-330 form, or only Part II?**
Answer: See above.