



# BLUE RIDGE UNIFIED SCHOOL DISTRICT #32

## REGULAR GOVERNING BOARD MEETING AGENDA

### November 18, 2025

Pursuant to A.R.S. 38-431.02, notice is hereby given to the members of the Governing Board of the Blue Ridge Unified School District #32 and to the general public that the Board will hold a Regular Meeting on **Tuesday, November 18, 2025, at 5:00 pm in the District Board room located at 1200 West White Mountain Boulevard, Lakeside, Arizona.** Governing Board members will attend in person or by telephone [or video or internet conference]. **Live-streamed at <https://www.youtube.com/channel/UCkgNap0pIxaI9f0KIG6TyrA>.** The Board may go into executive sessions for purposes of obtaining legal advice from the Board's attorney on any of the following agenda items pursuant to A.R.S. 38-431.03(A)(3). The Board's attorney may appear in person or telephonically.

The Agenda for the meeting is as follows. The Board reserves the right to change the order of the items on the Agenda except for public hearings and bid awards.

## 1. Opening Ceremony

### **Pledge of Allegiance**

### **Recognition of the November Students of the Month Awards**

- Abby Livingston, Elementary School
- Zoey Colelay, Junior High School
- Camila Gutierrez Enriquez, High School

### **Recognition of the November Student Athlete of the Month Award**

- Noelle Harris

### **Recognition of the November Teacher of the Month Award**

- David Butterfield, Junior High

### **Recognition of the November Employee of the Month Award**

- Jerod Wright, Facilities Department

### **Recognition of the November Volunteer of the Month Award**

- Jewel Deal

## 2. Consent Agenda

### 2. 1. Minutes

Minutes of the Regular Governing Board meeting held on October 14, 2025, Governing Board meeting held for the Board approval or correction.

### 2. 2. Vouchers and Monthly Finance Report

Before approval at each Governing Board meeting, Governing Board members may review vouchers. Vouchers represent orders for payment of materials, equipment, salaries, and services.

**BLUE RIDGE UNIFIED SCHOOL DISTRICT #32**  
**REGULAR GOVERNING BOARD MEETING AGENDA**  
**November 18, 2025**

Approve Payroll Vouchers:

8	511,519.36
9	525,099.81
10	536,328.47
10.1	383,975.80

**Total \$ 1,956,923.44**

Approve Expense Vouchers:

7011	659,666.05
7012	185,737.48
7013	97,138.24

**Total \$ 942,541.77**

Approve Student Activity & Auxiliary Operation Vouchers:

1019	1,450.00
1020	490.00
1021	460.00
1022	14,379.76
1023	13,331.51
1024	2,735.00
1025	2,279.65
1026	3,781.67
1027	14,570.76
1028	0.00
1029	1.16
1030	6,725.28
1031	1,087.72
1032	1,450.00

**Total \$ 23,176.06**

**2.3. Recommendation to Approve Employee Resignations**

The superintendent recommends that the Governing Board approve the following employee resignation:

- Johnnie Finnell, Bus Driver, Transportation Department
- Floyd Walker, Bus Driver, Transportation Department
- Karina Morales Mehas, Office Assistant, District Office
- Grace Bruton, SPED Aide, Elementary School

**BLUE RIDGE UNIFIED SCHOOL DISTRICT #32**  
**REGULAR GOVERNING BOARD MEETING AGENDA**  
**November 18, 2025**

2.4. **Recommendation to Approve New Hires**

The superintendent recommends that the Governing Board approve the hire of the following employees:

- Riann Cluff, Office Assistant, Facilities/Technology
- Stephanie Jewell, Substitute Teacher, District

2.5. **Recommendation to Approve Fundraisers**

The superintendent recommends that the Governing Board approve the following fundraisers:

- Concessions-Stagecraft to benefit the production of Hello Dolly. Rebecca Evans is available for questions
- Concessions-High School Cheer to benefit team gear and upcoming clinics. Bryanna Reed is available for questions
- Money Dolly-High School Girls Basketball to benefit equipment, gear and travel, Brittany Harris available for questions
- Concessions-Volleyball, Junior High Stuco to benefit January 2026 State conference. Brandi Weland/Mandy Pollock available for questions
- Splash a Senior, Bingo Night-High School Stuco to benefit gifts, prizes and supplies. Rachel Thompson is available for questions.
- Senior Splashin-High School Stuco to benefit class of 2026 senior trip. Rachel Thompson is available for questions.
- School Spirit and Holiday Grams, Alumni Shirts, Kiss-a-Senior goodbye, Graduation Leis, banners, parent prom, concessions-football and winter games, chocolate candy bars, high school dances, concessions at dances, passing period playlist, all to benefit, various areas of senior trip, supplies, prizes, gifts, winter jam, prom, morp, homecoming. Rachel Thompson is available for questions.
- Texting fundraiser-Boys Basketball to benefit travel and meals. Jack Trainer will be available for questions.
- Boys/Girls Basketball-1<sup>st</sup>-6<sup>th</sup> graders to benefit the boys/girls basketball club for supplies. Adam Reeck and Jack Trainer are available for questions.
- Concessions-Volleyball, basketball, wrestling-High School Orchestra, to benefit Athletics. Theresa Dick is available for questions
- Holiday gift wrapping-High School Orchestra, to benefit trip costs for the annual festival. Theresa Dick is available for questions
- Concessions-Football-High School FBLA, to benefit the FBLA National Fall Leadership Conference. Bridgette Blake is available for questions.
- Concessions- Football-High School Robotics to benefit Athletics. Robert Lefrandt is available for questions.

3. **Business**

3.1. **Recommendation to Approve the BR Junior High/High School Youth Basketball Booster Club**

The superintendent recommends that the Governing Board approve the BR Junior High/High School Youth Basketball Booster Club for the 2025-2026 School Year. Officers of the Booster Club will be available for questions.

**BLUE RIDGE UNIFIED SCHOOL DISTRICT #32**  
**REGULAR GOVERNING BOARD MEETING AGENDA**  
**November 18, 2025**

3.2. **Recommendation to Approve the BR Elementary School Parent /Teacher Student Organization (PTSO)**

The superintendent recommends that the Governing Board approve the BR Elementary PTSO for the 2025-2026 School Year. Jennie Holloway is available for questions.

4. **Superintendents Report**

- District Update

5. **Call to the Public**

The public is invited to make comments to, or requests of, the Governing Board regarding items that are not listed at this time elsewhere on the Agenda. Those wishing to address the Board are asked to submit a Request to Address the Governing Board form, available from the secretary to the Governing Board. Members of the Board may not discuss items, not on the Agenda. Therefore, action taken as a result of the public comment will be limited to directing staff to study the matter or scheduling the matter for further consideration and decision at a later date. The Operating Rules of the Public are as follows: The individual time limit is three minutes per person, and time cannot be seeded to another individual.

6. **Superintendent Jonathan Rohloff, Review of Evaluation Goals**

Discussion and possible action regarding the review of evaluation goals. The Governing Board may vote to convene in executive session, which shall not be open to the public, pursuant to A.R.S. §38-431.03(A) (1) for the discussion of personnel matters.

7. **Announcements**

The Board will be provided with calendar items concerning future meeting dates and other information concerning the Governing Board. **Regular Governing Board meeting to be held on December 9, 2025.**

8. **Adjournment**

The Board members have been provided with background material before the Board meeting. A copy of this material (except for materials relating to possible Executive Sessions) is available for public review at the District Office at least 24 hours before the Board meeting.

Dated November 17, 2025

Respectfully submitted by,

Jonathan Rohloff,

Superintendent of Schools



**AMERICANS WITH DISABILITIES ACT:** Blue Ridge Unified School District intends to comply with the A.D.A. If you are disabled or physically challenged and need a reasonable accommodation to participate, please contact the Superintendent's office two business days in advance of the meeting or otherwise as soon as practicable prior to the meeting date 928-368-6126 ext. 1104