



BLUE RIDGE UNIFIED SCHOOL DISTRICT #32

REGULAR GOVERNING BOARD MEETING AGENDA

November 14, 2023

Pursuant to A.R.S. 38-431.02, notice is hereby given to the members of the Governing Board of the Blue Ridge Unified School District #32 and to the general public that the Board will hold a Regular Meeting on **Tuesday, November 14, 2023, at 5:00 pm in the District Board room located at 1200 West White Mountain Boulevard, Lakeside, Arizona.** Governing Board members will attend in person or by telephone [or video or internet conference]. **Live-streamed at <https://www.youtube.com/channel/UCkgNap0pIxi9f0KIG6TyrA>.** The Board may go into executive sessions for purposes of obtaining legal advice from the Board's attorney on any of the following agenda items pursuant to A.R.S. 38-431.03(A)(3). The Board's attorney may appear in person or telephonically.

The Agenda for the meeting is as follows. The Board reserves the right to change the order of the items on the Agenda except for public hearings and bid awards.

1. Opening Ceremony **Pledge of Allegiance**

Recognition of the High School Character Counts Student Winners for November

Mr. Loren Webb, Principal and Mr. Jake Archibeque, Assistant Principal will announce the Character Counts Student winners for November.

Blue Ridge High School Student Council Presentation

Ms. Brooke Horne, Student Council President to provide an update regarding High School events

Recognition of the November Students of the Month Awards

- Brooke Horne, High School
- Jack Cucurullo, Junior High
- Anabelle Pawlak, Elementary School

Recognition of the November Teacher of the Month Award

- Kristen Halama, Pre-School

Recognition of the November BR Star Award

- David Butler, SPED Aide, Elementary School

Tommy Crane Award Formally BR Superstar Award

Dr. Wright to discuss change and Tommy Crane passing

2. Consent Agenda

2. 1. Minutes

Minutes of Regular Governing Board meeting held on October 3, 2023, Governing Board meeting held for the Board approval or correction.

2. 2. Vouchers and Reports

Before approval at each Governing Board meeting, Governing Board members may review vouchers. Vouchers represent orders for payment of material, equipment, salaries, and services.

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Approve Payroll Vouchers:

10	595,037.65
11	796,080.41
12	581,759.67

Total \$ 1,972,877.73

Approve Expense Vouchers:

5006	304,378.38
5007	311,714.24
5008	222,684.78

Total \$ 838,777.40

Approve Student Activity & Auxiliary Operation Vouchers:

8024	494.49
8025	1,798.72
8026	1,195.39
8027	10,256.81
8028	150.00
8029	30.80
8030	16.91
8031	669.27
8032	8,864.61
8033	3,200.48
8034	2,392.72
8035	2,440.25
8036	4,486.69
8037	1,042.74
8038	250.00
8039	11,029.25

Total \$ 48,319.13

2.3. **Personnel**

2.4. **Recommendation to Approve the Resignation of the following employee:**

Superintendent recommends the Governing board approve the resignation of the following employee:

- Stephen Morris, SPED Aide, High School
- Mark Franco, SPED Aide, High School

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3. **Business**

3.1. **Recommendation to Approve the 2023-24 School Year Proposition 301 Performance Plan**

Superintendent recommends the Governing Board approve the Prop 301 performance pay plan for 2023-24 School Year.

3.2. **Recommendation to Approve the Hire of the Following Employees for the 2023-2024 SY**

Superintendent recommends the Governing Board approve the hire of the following employees:

- Avery Davis, SPED Aide, Junior High
- Heidi Johnson, Teacher, Elementary
- Mattie Mathews, Teacher, High School Special Education
- Sara Miller, Pre-School Aide
- DeeAnn Moya, Office Assistant/Health Tech, Junior High
- Dillon Smith, SPED Aide, High School
- Jerod Wright, Maintenance II

3.3. **Recommendation to Approve Early Graduation for High School Students**

Superintendent recommends the Governing Board approve early for graduation for high school students. Loren Webb available for questions.

3.4. **Recommendation to Approve November Fundraisers**

Superintendent recommends the Governing Board approve the following fundraiser events for the High School:

- BR Discount Cards, Boys Soccer, Kirby Elkins
- Turkey Trot, purchase turkeys for BR families, Jake Archibeque
- Present Wrapping, BR High School Band, Jennifer Olney
- BR Team Gear, BR High School Band, Jennifer Olney

3.5. **Discussion on Concerns with Moving Girls and/or Boys Soccer to Winter Season**

Dr. Wright will begin the discussion.

3.6. **Superintendents Report**

- General District Update

4. **Call to the Public**

The public is invited to make comments to, or requests of, the Governing Board regarding items that are not listed at this time elsewhere on the Agenda. Those wishing to address the Board are asked to submit a Request to Address the Governing Board form, available from the secretary to the Governing Board. Members of the Board may not discuss items, not on the Agenda. Therefore, action taken as a result of the public comment will be limited to directing staff to study the matter or scheduling the matter for further consideration and decision at a later date. The Operating Rules of the Public are as follows: Individual time limit is three minutes per person, and time cannot be seeded to another individual.

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5. **Announcements**

The Board will be provided calendar items with respect to future meeting dates and other information concerning the Governing Board. **Regular Governing Board meeting will be held on Tuesday, December 12, 2023, at 5:00 pm.**

6. **Adjournment**


The Board members have been provided with background material before the Board meeting. A copy of this material (except for materials relating to possible Executive Sessions) is available for public review at the District Office at least 24 hours before the Board meeting.

Dated November 13, 2023

Respectfully submitted by,

Dr. Michael L. Wright,

Superintendent of Schools

 **AMERICANS WITH DISABILITIES ACT:** Blue Ridge Unified School District intends to comply with the A.D.A. If you are disabled or physically challenged and need a reasonable accommodation to participate, please contact the Superintendent's office two business days in advance of the meeting or otherwise as soon as practicable prior to the meeting date 928-368-6126 ext. 1101.