

**LIBERTY SCHOOL DISTRICT  
REGULAR SCHOOL BOARD MEETING  
November 25, 2025  
EJH Library  
Spangle, WA**

**AGENDA**

- 6:00 PM
1. **CALL TO ORDER AND FLAG SALUTE**
  2. **ROLL CALL AND QUORUM DETERMINATION**
  3. **AGENDA REVIEW**
  4. **SALUTE TO LIBERTY**
  5. **SUPERINTENDENT REPORT:** Jerrad Jeske
  6. **ELEMENTARY/JUNIOR HIGH REPORT:** Alex Saywers
  7. **HIGH SCHOOL REPORT:** Aaron Fletcher
  8. **LIBERTY ATHLETICS REPORT:** Kyle Dodge
  9. **COMMENTS FROM THE PUBLIC**

This is the time for the public to address the board on any topic not already on the agenda. If board discussion or response is needed the topic may be referred to district administration or scheduled with the Superintendent as a future board agenda item.
  10. **CONSENT AGENDA**

The consent agenda consists of routine business that requires no discussion. A board member may request removal of any item from the consent agenda for discussion and individual action. The attached consent agenda includes approval of minutes from the previous meetings, approval of vouchers, payroll and financial reports, and approval of resignations and hiring. It is recommended the consent agenda be approved.
  11. **DISCUSSION ITEMS**
    - A. Purchase of new bus
    - B. Maintenance items:
      - Elementary Fence - \$29,000
      - HS Lighting - \$40,000
      - Baseball Field - \$72,000
      - Sound Proofing - ?
      - Waste Water Treatment Plant - ?
    - C. First Reading: Policy 1111 – Oath Of Office
  12. **ACTION ITEMS**
    - A. Approval to purchase a new bus
    - B. Approval to surplus 1998 Chevy 2500, includes Meyer snowplow and Sno-Pro Fast-Cast 550 Spreader
  13. **ITEMS FOR THE NEXT AGENDA: Wednesday, December 17, 2025 - 6:00 PM**

A. Oath of Office and Election of Board Officers

**14. EXECUTIVE SESSION**

The board will enter into executive session as allowed by RCW 42.30.110 (g). No action will be taken.

**15. ADJOURN**

**CONSENT AGENDA**

- **Approval of regular board meeting minutes from October 29, 2025**
- **Accounts payable vouchers for November 2025**

<b>General Fund</b>	<b>Check # 118378-118434</b>	<b>\$ 235,426.10</b>
<b>GEN Comp Tax</b>	<b>Check # 202500019</b>	<b>\$ 78.45</b>

<b>Capital Projects</b>	<b>Check # 118435</b>	<b>\$ 269.17</b>
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<b>ASB Fund</b>	<b>Check # 118436-118441</b>	<b>\$ 18,026.47</b>
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- **Payroll for November 2025**

<b>Certificated</b>	<b>\$ 371,384.37</b>
<b>Classified</b>	<b>\$ 154,365.80</b>
<b>Benefits</b>	<b><u>\$ 194,060.81</u></b>

<b>TOTAL</b>	<b>Check #118360-118377</b>	<b>\$ 719,810.98</b>
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- **VOID: Check # 118344, Unites States Aid Funds, \$1,000.00, incorrect vendor**

**PERSONNEL ACTION**

- **Resignations:** Jake Kinswa – JH Boys Assistant Basketball Coach
- **Appointments:**