



# NOVEMBER SCHOOL BOARD MEETING

November 25, 2025

650 S. Baltimore Street

Dillsburg, PA 17019 – 6:30PM

## - SCHOOL BOARD MEETING AGENDA -

*All or a portion of the meeting will be live streamed to the internet.*

*The opinions expressed by any member(s) of the public do not necessarily reflect the views or opinions of the Board of School Directors of the Northern York County School District and are solely those of the presenter. The Board hereby expressly disclaims any and all responsibility for any defamatory or slanderous statements expressed by any member of the public.*

### 1. School Board President

A. Pledge of Allegiance

B. Approval of Minutes

- October 28, 2025

C. Approval of Agenda, as presented.

D. Recognition of the Public:

- *The first public comment period is for comments related to items on the agenda only.*
- *Please give your name for the record. As a reminder, public comment is limited to residents of the school district.*
- *Citizens' comments or questions are welcome with a limit of five (5) minutes per presenter.*
- *Questions and comments concerning individual staff members, students, or your own children's problems will not be addressed at a public meeting. Your comments will be given consideration by the Board; however, the Board may choose to not provide a response on your issue this evening.*

### 2. Reports:

Student Liaison - Claire Hubbard

Superintendent – Dr. Meakin

- Student Recognition

- Feasibility Study Progress Update – Crabtree-Rohrbaugh Associates

- Parent and Community Survey Results

Inter-Municipal –

CAIU – Gerald Schwillie

Cumberland Perry CTC – Gregory Weir

Polar Bear Foundation – Renee Bordlemay

### 3. Business Manager Report - Mr. Young

Payment of Bills

Treasurer's Report

Review Report of Various Accounts

### 4. Curriculum Committee – Steve Becker

*Although Board action is required, it is generally unnecessary to hold discussion on these items. With the consent of all members, they are therefore grouped and approval is given in one motion. In the event a Board Member wants to discuss any item, the Board President will move it to an appropriate place on the agenda.*

Move to approve by consent:

A. Multiple Day Conference Requests:

- 1) Kelsey Jo Hall, PSCA (Pennsylvania School Counselors Association) Platinum Conference  
State College – December 3 – 5, 2025
- 2) Madelynn Moodie  
PSCA (Pennsylvania School Counselors Association) Platinum Conference  
State College – December 4 & 5, 2025
- 3) Steve Lehman  
SAS (Standards Aligned Systems) Institute  
Hershey – December 7 – 9, 2025
- 4) Ingrid Cook  
Public WRS Advanced Strategies for MSL Group Instruction  
Virtual – December 9 – 11, 2025
- 5) Jen Deibler  
STEELS K-8 Curriculum Implementation Community of Practice  
PaTTAN Harrisburg – January 14 & February 26, 2026
- 6) Dave Borrell, Rhonda McMullen, Jennifer Bechtel  
2026 PDE Data Summit  
Hershey – March 30 – April 1, 2026

B. Resource Materials for Tentative approval: **English Curriculum Resource List (Novels)**

- 1) [A Long Way Gone](#) (by Ishmael Beah)
- 2) [A Separate Peace](#) (by John Knowles)
- 3) [Milkweed](#) (by Jerry Spinelli)
- 4) [Monster](#) (by Walter Dean Myers)
- 5) [Night](#) (by Elie Wiesel)
- 6) [Speak](#) (by Laurie Halse Anderson)
- 7) [The Absolute True Diary of a Part-Time Indian](#) (by Sherman Alexie)
- 8) [The Catcher in the Rye](#) (by J.D. Salinger)
- 9) [The Crucible](#) (by Arthur Miller)
- 10) [The Glass Castle](#) (by Jeanette Walls)
- 11) [The Long Walk](#) (by Stephen King)
- 12) [The Secret Life of Bees](#) (by Sue Monk Kidd)
- 13) [The Things They Carried](#) (by Tim O'Brien)

C. Tentative Curriculum approval:

**English 9-12**

- 1) [Academic English I](#)
- 2) [Honors English I](#)
- 3) [Standard English II](#)
- 4) [Academic English II](#)
- 5) [Honors English II](#)
- 6) [Standard American Literature](#)
- 7) [Academic American Literature](#)
- 8) [Honors American Literature](#)

- 9) [AP Language and Composition](#)
- 10) [Contemporary Literature](#)
- 11) [Academic World Literature](#)
- 12) [Honors World Literature](#)
- 13) [AP Literature and Composition](#)
- 14) [Media Journalism](#)
- 15) [Yearbook](#)

### **K-12 Music**

- 1) [Elementary School Band](#)
- 2) [Elementary School Chorus](#)
- 3) [Elementary School Orchestra](#)
- 4) [Gr K-2 General Music](#)
- 5) [Gr 3-5 General Music](#)
- 6) [Middle School Concert Band](#)
- 7) [Middle School Chorus](#)
- 8) [Middle School Orchestra](#)
- 9) [Middle School Piano Lab](#)
- 10) [Music Lab](#)
- 11) [World Music](#)
- 12) [High School Band](#)
- 13) [High School Chorus](#)
- 14) [High School Orchestra](#)
- 15) [High School Beginner Piano](#)
- 16) [High School Beginner Guitar](#)
- 17) [High School Jazz Studies](#)
- 18) [High School Music Theory](#)
- 19) [High School Wind Ensemble](#)

### **K-3 Science**

- 1) [Kindergarten Science](#)
- 2) [1<sup>st</sup> Grade Science](#)
- 3) [2<sup>nd</sup> Grade Science](#)
- 4) [3<sup>rd</sup> Grade Science](#)

### **Discovery**

- 1) [Kindergarten Discovery](#)
- 2) [1<sup>st</sup> Grade Discovery](#)
- 3) [2<sup>nd</sup> Grade Discovery](#)
- 4) [3<sup>rd</sup> Grade Discovery](#)

### 5. Athletics and Activities – Gerald Schulle

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Move to approve by consent:

#### A. Approve Trip Requests:

- 1) Trip #296576 – Indoor Track Meet – New Jersey – Friday, February 13, 2026.
- 2) Trip # 296579 - Indoor Track Meet (Overnight) – Liberty University – Friday, January 9, 2026 – Sunday, January 11, 2026

- 3) Trip #296580 – Baseball Spring Training (Overnight) – North Carolina – Thursday, March 12, 2026 – Saturday, March 14, 2026
- 4) Trip #293790 – NES 2026 4<sup>th</sup> Grade Historic Philadelphia Field Trip – Friday, May 8, 2026
- 5) Trip #297091 – Indoor Performing Arts Atlantic Coast Competition (Overnight) Wildwood, New Jersey – Wednesday, April 29, 2026 – Sunday, May 3, 2026

6. Budget and Finance Committee – Joe Rudy

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Move to approve by consent:

- A. Approve the donation of an Attack II System for the girls' volleyball program at a value of \$3,700.

7. Building and Grounds – John Gunning

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Move to approve by consent:

- A. Approve the following Facility Use Requests:

- 1) Next Level Sports, LLC

**Field Hockey Camp**

NHS – HS Field Hockey Field

8/3/2026-8/7/2026 – Monday-Thursday – 9 am – 12 noon

**Category 3**

Rental Fees – None

Certificate of liability insurance is on file.

- 2) Next Level Sports, LLC

**Field Hockey Clinic**

NHS – Turf Field

4/12/2026-5/24/2026 – Sundays – (No Clinic on 5/10/26) – 3:30 pm – 7 pm

**Category 3**

Rental Fees – \$100/event

Certificate of liability insurance is on file.

- 3) Next Level Sports, LLC

**Tennis Camp**

NHS – Tennis Courts

7/20/2026-7/24/2026 – Monday through Thursday – 9 am – 12:30 pm

**Category 3**

Rental Fees – None

Certificate of liability insurance is on file.

- 4) Next Level Sports, LLC

**Flag Football League**

SME – Outdoor field

3/22/2026-5/17/2026 – Sundays – 2 pm – 8 pm

6/21/2026-8/9/2026 – Sundays – 2 pm – 8 pm  
9/20/2026-11/8/2026 – Sundays – 2 pm – 8 pm

**Category 3**

Rental Fees – None

Certificate of liability insurance is on file.

5) Northern Youth Cheer

**Tumbling Clinics**

DE – Gym

1/8/2026-2/26/2026 -- Thursdays – 6 pm – 8 pm

**Category 3**

Rental Fees – None

Custodial Fees -- \$12.50/hr per custodian

Certificate of liability insurance is on file.

6) Northern Youth Cheer

**Holiday Cheer Clinic**

DE – Gym

12/18/2025 – Thursday – 6 pm – 8 pm

**Category 3**

Rental Fees – None

Custodial Fees -- \$12.50/hr per custodian

Certificate of liability insurance is on file.

7) Northern Youth Football

**Football Practice**

NHS – Turf Field

11/6/2025 – 6 pm – 7:45 pm

**Category 3**

Rental Fees -- \$100.00

Game Manger -- \$150.00

Certificate of liability insurance is on file.

8) Dillsburg Girls Softball Assoc.

**Polar Elite Softball Workouts**

NMS – Gym

1/18/2026-3/29/2026 – Sundays – 11 am – 3 pm

**Category 3**

Rental Fees – None

Custodial Fees -- \$12.50/hr per custodian

Certificate of liability insurance is on file.

9) YMCA Youth Basketball

**Youth Travel Team Practices**

WE – Lobby and Gym

11/22, 11/29, 12/6, 12/13, 12/20/2025, 1/10, 1/17, 1/24, 1/31/2026 – Saturdays –  
7:45 am – 12 noon

**Category 3**

Rental Fees – None

Custodial Fees -- \$12.50/hr per custodian

Certificate of liability insurance is on file.

- 10) YMCA Youth Basketball  
**Youth Travel Team Games**  
NMS – Lobby and Gym  
12/14/2025 and 2/1/2026 – Sundays – 10 am – 4 pm (no games 12/28/25 & 1/4/26)  
SLC -- Gym  
2/8/2025 – Sunday – 10 am – 4 pm  
**Category 3**  
Rental Fees – None  
Custodial Fees -- \$12.50/hr per custodian  
Certificate of liability insurance is on file.

8. Policy Committee Report – Paul Miller  
*Although Board action is required, it is generally unnecessary to hold discussion on these items. With the consent of all members, they are therefore grouped and approval is given in one motion. In the event a Board Member wants to discuss any item, the Board President will move it to an appropriate place on the agenda.*

Move to approve by consent:

A. Policies for FINAL Approval:

- 1) [Policy 210.1](#) - Possession and Use of Asthma Inhalers, Epi Auto-Injectors, and Diabetes Medication
- 2) [Policy 102](#) – Academic Standards
- 3) [Policy 105](#) – Curriculum
- 4) [Policy 123](#) – Interscholastic Athletics
- 5) [Policy 907](#) – School Visitors

9. Board Operations Committee – Gregory Weir  
*Although Board action is required, it is generally unnecessary to hold discussion on these items. With the consent of all members, they are therefore grouped and approval is given in one motion. In the event a Board Member wants to discuss any item, the Board President will move it to an appropriate place on the agenda.*

Move to approve by consent: *No items for approval.*

10. Personnel Committee Report – Renee Bordlemay  
*\*Approvals to hire personnel are pending receipt of the following: Current Act 34, Act 151, Act 114; negative TB Test; completed job application; copy of PA Certification in area of employment (Administrative and Professional positions only); and copy of college transcripts (Administrative and Professional positions only).\**

Move to approve by consent:

A. Professional Staff Employment:

- 1) Kyrsten Corbett, 3<sup>rd</sup> Grade Teacher, WES, at an annual rate of \$52,078 (BA, Step 2), effective November 26, 2025 (Brown).

B. Professional Staff Transfer

- 1) Heather Brown, 3<sup>rd</sup> Grade Teacher, WES, to Instructional Coach, NHS, effective ~~TBD~~ November 26, 2025 (Gettle).

C. Support Staff Retirement

- 1) Randolph Crone, 2<sup>nd</sup> Shift Custodian, WES, effective January 9, 2026.

D. LTS Assignments

- 1) Dylan Surita, 2<sup>nd</sup> Grade Teacher, DES, effective September 15, 2025 through ~~November 24, 2025~~ November 21, 2025 at a rate of \$272.89 per day (Sutherland).
- 2) Dylan Surita, 2<sup>nd</sup> Grade Teacher, DES, effective November 24, 2025 through February 27, 2026 at a rate of \$272.89 per day (Steele).

E. Extended Day to Day Substitute

- 1) Charlsey Hunter, 7<sup>th</sup> Grade Science Teacher, NMS, at a rate of \$185 per day from October 10, 2025 – ~~November 24, 2025~~ November 19, 2025.
- 2) Jennifer Miller, 2<sup>nd</sup> Grade Teacher, DES, at a rate of at a rate of \$185 per day from October 22, 2025 – ~~November 17, 2025~~ November 21, 2025 (Steele).

F. Support Staff Resignation

- 1) Jacqueline Berry, DES, Instructional Aide/ Learning Support Aide, effective November 25, 2025.

G. Support Staff Employment

- 1) Kathy Monroe, 2<sup>nd</sup> Shift Custodian, NMS, at a rate of \$16.00 per hour (plus \$0.75/hr. shift differential for 2nd shift), 8.0 hours per day, effective November 3, 2025 (Lindermann).
- 2) Danielle Madsen, 2<sup>nd</sup> Shift Custodian, NHS, at a rate of \$15.00 per hour (plus \$0.75/hr. shift differential for 2nd shift), 8.0 hours per day, effective November 24, 2025 (Gallen).
- 3) Robert Shreve, 2<sup>nd</sup> Shift Custodian, DES, at a rate of \$15.00 per hour (plus \$0.75/hr. shift differential for 2nd shift), 8.0 hours per day, effective November 24, 2025 (Mummert).
- 4) Austin Weber, 2<sup>nd</sup> Shift Custodian, MS, at a rate of \$15.00 per hour (plus \$0.75/hr. shift differential for 2<sup>nd</sup> shift), 8.0 hours per day, effective November 17<sup>th</sup>, 2025 (Barnhart).

H. ESS Employment

- 1) Jacqueline Berry, DES, Instructional Aide / Learning Support Aide, at a rate of \$115 per day effective December 2, 2025.
- 2) Alexandra Lemons, SME, Instructional Aide / Emotional Support Aide, at a rate of \$115 per day effective November 12, 2025.
- 3) Lisa Tate, NES, Instructional Aide / Learning Support Aide, at a rate of \$115 per day effective November 18, 2025.

I. Coach Resignation

- 1) Tyler Petroski, 7<sup>th</sup> Grade Boys Basketball

J. Coach Employment

- 1) Matthew Thielemann, Assistant Track Coach, at a rate of \$4,472
- 2) Eric Ondecko, 7<sup>th</sup> Grade Boys Basketball Coach, at a rate of \$3,870.

K. Act 86 Prospective Student Teacher

- 1) Catherine Field

L. Food Service Substitute

- 1) Jesenia Ibarondo

M. Profession Substitute Teacher

- 1) Lauren Conrad
- 2) Kyrsten Corbett
- 3) Jennifer Young
- 4) Alyssa Kuykendall

N. Athletic Helper

- 1) Jackson Lamb
- 2) Samantha Smith
- 3) Josh Linebaugh

O. Substitute Custodian

- 1) Olivia Mains

11. Items for Board Action:

- A. Approve the quote from George Ely Associates, Inc. for replacement of some of the 1-5 grade play area at South Mountain Elementary including Option C.  
[\(Attachment #4\)](#)
- B. Approve the quote from George Ely Associates, Inc. for replacement of the Kindergarten play area at South Mountain Elementary including Option A.  
[\(Attachment #5\)](#)
- C. Approve the Resolution for signatures of the PennDOT agreement for electronic access.  
[\(Attachment #6\)](#)
- D. Approve the settlement agreement and mutual release of claims between PA Leadership Charter School and NYCSD. [\(Attachment\)](#)
- E. Approve the student expulsion agreement in the disciplinary matter of 2025/2026 -03, as discussed in Executive Session.

12. New Business:

13. Recognition of the Public:

*The second public comment period is for comments related to non-agenda items only.*

14. Items for Future Agendas:

15. Adjournment: 1) Recognition of Mr. Hlatky and Mr. Kile  
2) Adjournment

Next School Board meetings:

Reorganization Meeting – December 2, 2025

Committee Meeting – December 9, 2025

School Board Meeting – December 16, 2025 (6 PM)