

**EASTWOOD SCHOOL DISTRICT  
BOARD OF EDUCATION REGULAR MEETING  
Eastwood Administrative Offices  
120 E. College Avenue  
Pemberville, OH 43450  
419-833-6411**

**November 24, 2025  
6:00 PM**

**AGENDA**

"This meeting is a meeting of the Board of Education in public for the purpose of conducting the School District's business and is not to be considered a public community meeting. Public participation is governed by Board Bylaw 0169.1 - Public Participation at Board Meetings."

I. Call to Order:

\_\_\_\_\_Mrs. Culp\_\_\_\_\_Mr. Helm\_\_\_\_\_Mrs. Krukemyer\_\_\_\_\_Mr. Rothenbuhler\_\_\_\_\_Mr. Rutherford

II. Roll Call:

\_\_\_\_\_Mrs. Culp\_\_\_\_\_Mr. Helm\_\_\_\_\_Mrs. Krukemyer\_\_\_\_\_Mr. Rothenbuhler\_\_\_\_\_Mr. Rutherford

III. Approval of proposed agenda for today's meeting

\_\_\_\_\_Mrs. Culp\_\_\_\_\_Mr. Helm\_\_\_\_\_Mrs. Krukemyer\_\_\_\_\_Mr. Rothenbuhler\_\_\_\_\_Mr. Rutherford

IV. Communications:

4.01 Commendations: November HS Student of the Month - Caitlyn Stiner

4.02 Presentations: Mr. Hughes – Ohio Report Card & Facilities

4.03 Correspondence:

4.04 Public Participation:

\_\_\_\_\_Mrs. Culp\_\_\_\_\_Mr. Helm\_\_\_\_\_Mrs. Krukemyer\_\_\_\_\_Mr. Rothenbuhler\_\_\_\_\_Mr. Rutherford

V. 5.01 Approval of board minutes from the Regular Board Meeting on 10/27/2025.

\_\_\_\_\_Mrs. Culp\_\_\_\_\_Mr. Helm\_\_\_\_\_Mrs. Krukemyer\_\_\_\_\_Mr. Rothenbuhler\_\_\_\_\_Mr. Rutherford

VI. 6.01 Fund Transfers:

- \$100 from Key Club to HOBY
- Fall 2025 Concession Stand to Camp Accounts:
  - Cross Country \$600
  - Cheerleading \$600
  - Boys Basketball \$950
  - Boys Track & Field \$875
  - Football \$450

\_\_\_\_\_Mrs. Culp\_\_\_\_\_Mr. Helm\_\_\_\_\_Mrs. Krukemyer\_\_\_\_\_Mr. Rothenbuhler\_\_\_\_\_Mr. Rutherford

6.02 Approve the Then and Now Certifications

\_\_\_\_\_Mrs. Culp\_\_\_\_\_Mr. Helm\_\_\_\_\_Mrs. Krukemyer\_\_\_\_\_Mr. Rothenbuhler\_\_\_\_\_Mr. Rutherford

6.03 Approve the October 2025 Financial Report

\_\_\_\_\_Mrs. Culp\_\_\_\_\_Mr. Helm\_\_\_\_\_Mrs. Krukemyer\_\_\_\_\_Mr. Rothenbuhler\_\_\_\_\_Mr. Rutherford

6.04 Approve a resolution to request statements of qualifications from architect firms, as presented.  
\_\_\_\_Mrs. Culp\_\_\_\_Mr. Helm\_\_\_\_Mrs. Krukemyer\_\_\_\_Mr. Rothenbuhler\_\_\_\_Mr. Rutherford

6.05 Investments  
\_\_\_\_Mrs. Culp\_\_\_\_Mr. Helm\_\_\_\_Mrs. Krukemyer\_\_\_\_Mr. Rothenbuhler\_\_\_\_Mr. Rutherford

6.06 Approve the Independent Contractor Agreement between Eastwood Local Schools and Hollie Parsons to provide audit and financial support services to the Treasurer's office.  
\_\_\_\_Mrs. Culp\_\_\_\_Mr. Helm\_\_\_\_Mrs. Krukemyer\_\_\_\_Mr. Rothenbuhler\_\_\_\_Mr. Rutherford

6.07 Approve a resolution authorizing the sale of district property through an online platform, as presented.  
\_\_\_\_Mrs. Culp\_\_\_\_Mr. Helm\_\_\_\_Mrs. Krukemyer\_\_\_\_Mr. Rothenbuhler\_\_\_\_Mr. Rutherford

6.08 Approve a resolution authorizing the disposal of an obsolete band trailer, as presented.  
\_\_\_\_Mrs. Culp\_\_\_\_Mr. Helm\_\_\_\_Mrs. Krukemyer\_\_\_\_Mr. Rothenbuhler\_\_\_\_Mr. Rutherford

Board Committee Reports:

- VII. 7.01 Audit/Financial Committee  
7.02 Safe & Drug Free Schools  
7.03 Wellness Committee  
7.04 Athletic Council  
7.05 Board of Education Policy

Board Representative Reports:

- 7.06 Calendar  
7.07 EEF  
7.08 Employee Communications  
7.09 Pemberville Public Library  
7.10 Technology Committee  
7.11 Facilities Task Committee

VIII. Superintendent recommends for consideration of the Board:

8.01 Approve a 2-year contracts for Kristen Bryston, effective 12/18/25, and Cassandra Stevenson, effective 12/17/25, as Bus Drivers; and a 1-year contract for Emma Ray as a second shift Custodian effective 12/1/25.  
\_\_\_\_Mrs. Culp\_\_\_\_Mr. Helm\_\_\_\_Mrs. Krukemyer\_\_\_\_Mr. Rothenbuhler\_\_\_\_Mr. Rutherford

8.02 Approve the 2025-2026 Eastwood Classified Substitute list.  
\_\_\_\_Mrs. Culp\_\_\_\_Mr. Helm\_\_\_\_Mrs. Krukemyer\_\_\_\_Mr. Rothenbuhler\_\_\_\_Mr. Rutherford

8.03 Approve the 2025-2026 1-year Athletic Supplemental contracts as listed:  
Julie Cross MS Assistant Athletic Director  
Krista Jennings Assistant Softball  
Jessica White Assistant Softball  
\_\_\_\_Mrs. Culp\_\_\_\_Mr. Helm\_\_\_\_Mrs. Krukemyer\_\_\_\_Mr. Rothenbuhler\_\_\_\_Mr. Rutherford

8.04 Accept the following 2025-2026 volunteers: Hannah Owens & Aaron Grover for Softball and Terry McKibben as an instructor for Marine Science.  
\_\_\_\_Mrs. Culp\_\_\_\_Mr. Helm\_\_\_\_Mrs. Krukemyer\_\_\_\_Mr. Rothenbuhler\_\_\_\_Mr. Rutherford

8.05 Approve the 2025-2026 1-year Co-curricular contracts as listed:  
Marnie Hartman ES eLearning Consultant  
Rachelle Chaffee ES eLearning Consultant  
Nathaniel Brown Musical Accompanist  
\_\_\_\_ Mrs. Culp \_\_\_\_ Mr. Helm \_\_\_\_ Mrs. Krukemyer \_\_\_\_ Mr. Rothenbuhler \_\_\_\_ Mr. Rutherford

8.06 Approve Robert Strow, Collin Britten Sarah Nidiffer and Matt DeWitz (pending background check) as Substitute Bus Drivers for the 2025-2026 school year on an as needed basis, pending competition of certification.  
\_\_\_\_ Mrs. Culp \_\_\_\_ Mr. Helm \_\_\_\_ Mrs. Krukemyer \_\_\_\_ Mr. Rothenbuhler \_\_\_\_ Mr. Rutherford

8.07 Approve Matt DeWitz as an On Bus Instructor pending background check.  
\_\_\_\_ Mrs. Culp \_\_\_\_ Mr. Helm \_\_\_\_ Mrs. Krukemyer \_\_\_\_ Mr. Rothenbuhler \_\_\_\_ Mr. Rutherford

IX. Superintendent recommends for consideration of the Board:

9.01 Approve the resolution to adopt special education model policies and procedures.  
\_\_\_\_ Mrs. Culp \_\_\_\_ Mr. Helm \_\_\_\_ Mrs. Krukemyer \_\_\_\_ Mr. Rothenbuhler \_\_\_\_ Mr. Rutherford

9.02 Accept the following donations: Donations from the Eastwood Athletic Boosters: \$406 to Eastwood Weight Room, \$496 to Eastwood Boys Golf, \$4,500 to Eastwood Athletics; Donations from Eastwood Wrestling Club: \$1,296 to Eastwood Athletics; \$176 from Bethlehem Evangelical Lutheran Church to the Eastwood Family Fund.  
\_\_\_\_ Mrs. Culp \_\_\_\_ Mr. Helm \_\_\_\_ Mrs. Krukemyer \_\_\_\_ Mr. Rothenbuhler \_\_\_\_ Mr. Rutherford

9.03 Approve the list of students in the Class of 2026 to graduate on May 31, 2026 pending completion of the necessary requirements as set forth by the Ohio Department of Education and Workforce and the policies and procedures of the Eastwood Board of Education.  
\_\_\_\_ Mrs. Culp \_\_\_\_ Mr. Helm \_\_\_\_ Mrs. Krukemyer \_\_\_\_ Mr. Rothenbuhler \_\_\_\_ Mr. Rutherford

9.04 Approve an extended field trip request for FFA to travel to Columbus, OH, for the State FFA Convention from April 30-May 1, 2026.  
\_\_\_\_ Mrs. Culp \_\_\_\_ Mr. Helm \_\_\_\_ Mrs. Krukemyer \_\_\_\_ Mr. Rothenbuhler \_\_\_\_ Mr. Rutherford

9.05 Approval of August Board Policy Updates 44.1.  
\_\_\_\_ Mrs. Culp \_\_\_\_ Mr. Helm \_\_\_\_ Mrs. Krukemyer \_\_\_\_ Mr. Rothenbuhler \_\_\_\_ Mr. Rutherford

X. Reports:

- 10.01 Principal's Reports
- 10.02 Athletic Report
- 10.03 Building, Grounds & Transportation Report
- 10.04 Food Service Report
- 10.05 Technology Report
- 10.06 Director of Student Services Report
- 10.07 Human Resource Report
- 10.08 Superintendent's Report
- 10.09 Board President's Report
- 10.10 Board Member's Report

XI. Request to enter into executive session to consider the appointment, employment, dismissal, discipline, promotion, demotion or compensation of a public employee or official, or the investigation of charges or complaints against a public employee, official, licensee, or regulated individual, unless the employee, official, licensee, or regulated individual requests a public hearing by division (G)(1) of section 121.22 of the Revised Code.

\_\_\_\_\_Mrs. Culp\_\_\_\_\_Mr. Helm\_\_\_\_\_Mrs. Krukemyer\_\_\_\_\_Mr. Rothenbuhler\_\_\_\_\_Mr. Rutherford

XII. Adjournment:

\_\_\_\_\_Mrs. Culp\_\_\_\_\_Mr. Helm\_\_\_\_\_Mrs. Krukemyer\_\_\_\_\_Mr. Rothenbuhler\_\_\_\_\_Mr. Rutherford

The next regular board meeting of the Eastwood Board of Education will be Monday, December 15, 2025 at 6:00 p.m. at the Eastwood Administrative Office.