



Washington Court House City Schools  
Board of Education

*The Washington CH City Schools will hold a public hearing on Monday, November 24, 2025 at 6:30 PM in the board meeting room at Central Office, 306 Highland Avenue for the opportunity for comments available to the general public including individuals with disabilities and parents of children with disabilities.*

**PROPOSED AGENDA**

**Monday, November 24, 2025 at 7:00 PM**

**Regular Board Meeting**

**District Office**

**306 Highland Ave., Washington CH, OH 43160**

*This meeting is a meeting of the Board of Education in public for the purpose of conducting the School District's business and is not to be considered a public community meeting. There is a time for public participation during the meeting as indicated in the agenda.*

- Item #1      CALL TO ORDER AND PLEDGE OF ALLEGIANCE**
- Item #2      ROLL CALL**
- Item #3      ADDITIONS, DELETIONS, OR CORRECTIONS TO THE AGENDA**
- Item #4      APPROVAL OF MINUTES (AND DISPENSE WITH READING)**  
Meeting on October 27, 2025
- Item #5      PUBLIC PARTICIPATION REGARDING AN AGENDA ITEM**
- Item #6      PRESENTATIONS**
- **Preschool Presentation – Mrs. Amy Joseph, CAC of Fayette County and Mrs. Amy Brown, Director of Curriculum, Instruction, and Assessment, K-12**
  - **Special Education – Mrs. Stephenie Starkey, Director of Special Education**
  - **Legislative Liaison Report –Zach Camp**
  - **Student Achievement Liaison Report – Wendy Downing**
- Item #7      SUPERINTENDENT'S REPORT – Dr. Briggs**  
*The Superintendent recommends the approval of the following personnel items:*
- A. Resignations:**
1. **Molly Dye – Social Studies teacher at Washington High School, effective October 22, 2025**



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2. Candice Wilson – Custodian, effective October 24, 2025
3. (Willis) Jim VanDyke – Maintenance 2, effective December 12, 2025
4. Kyle Callahan – Intervention Specialist at Washington High School, effective December 31, 2025

**B. Change of Status:**

1. Ken Smith – from bus driver in training to bus driver, effective November 4, 2025

**C. Employment:**

1. Matthew Henry – English/Language Arts teacher at Washington Middle School, effective November 11, 2025
2. Jacob Hays – Bus driver in training, effective November 4, 2025
3. Randy Woods – Van driver, effective November 13, 2025
4. Alison Budinski – Substitute educational aide
5. Rachelle Williams – Substitute cook
6. (Ciara) Jadie Mason – Substitute custodian

Supplemental Contracts

7. David Penwell – High school student council advisor
8. Nick Geruntino – HiY advisor
9. Leandra Thompson – Mentor (RESA/1)
10. Kristin Preston – \$250.00 stipend for orchestra for high school musical
11. Matt Stanley - \$250.00 stipend for orchestra for high school musical
12. Greg Barlow - \$3,000.00 stipend as Federal Programs Coordinator

Substitute Teachers

13. Hannah Girton
14. Teresa Myers

The Superintendent recommends the approval of the following operational items:

**D. Resolution to Adopt the Special Education Model Policies and Procedures V1.0 2025:** See attached.

**E. Contract for Homeless Transportation:** For WCHCS and Blanchester Local School District to agree to equally share the transportation costs for homeless students in 2025-2026. See attached.

The Superintendent recommends the approval of the following athletic items:

**F. Athletic Supplemental Contact Resignations:**

1. Alan Grigsby – Head varsity cross country coach and middle school head boys track coach



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### **G. Athletic Supplemental Contract Employment:**

The following personnel are recommended for employment on the Supplemental Salary Schedule for Fiscal Years 2024-2026. Pursuant to ORC 3313.53, vacant positions were posted for certificated employees and certificated non-employees and no persons may have applied for or accepted the positions. For the positions for which there were no qualified certificated individuals, qualified non-certificated individuals may be recommended. All coaching recommendations are subject to valid pupil activity permits.

1. Stephan Morrison – Middle school girls wrestling coach, non-certificated, effective October 31, 2025
2. Ryan Noble – 8<sup>th</sup> grade boys basketball coach, non-certificated, effective November 7, 2025
3. Todd Mustain – Volunteer wrestling coach, certificated, effective November 5, 2025
4. Ryan Stuckey – Volunteer wrestling coach, certificated, effective November 7, 2025
5. Caleb McKinney – Head varsity softball coach, non-certificated
6. Brian Ream – Head varsity boys tennis coach, non-certificated
7. Louis Reid – Head varsity boys and girls track coach, certificated

### **H. Athletic Supplemental Contract Changes of Status:**

1. Eric Ely – from assistant boys basketball coach to freshman boys basketball coach, effective November 4, 2025

### **Item #8**

#### **TREASURER'S REPORT – Mrs. Mullins**

**A.** The Treasurer recommends approval of the financial reports for October 2025.

**B.** The Treasurer recommends acceptance of the following donations:

1. \$4.00 – Board Member Support
2. \$7.00 – Anonymous – FFA Fundraiser Breast Cancer Awareness
3. \$50.00 – Atomic Credit Union – Robotics
4. \$50.00 – Rita Butcher – High School Vocal Music
5. \$50.00 – Debbie Reed – High School Vocal Music
6. \$65.02 – Palaskas Scholarship
7. \$200.00 – Haze Holdings – Robotics
8. \$200.00 – Blue Lion Athletic Boosters – Athletics for Homecoming Pep Rally
9. \$500.00- Epifano McDonalds, L.L.C. – FFA
10. \$500.00 – Epifano McDonalds L.L.C. – High School Principal Support
11. \$625.00 – Unity Way of Fayette Co – Cherry Hill Stuff the Bus



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12. \$1,000.00 – Jeremy Howland – Robotics
13. \$1,000.00 – VFW Post 3762 – FFA
14. \$1,500.00 – VFW – Lady Lion Basketball
15. \$1,500.00 – Huntington Bank – DECA
16. \$2,500.00 – BPOE Elks 129 Charity Breakfast – Rachel Brubeck’s Class
17. \$3,100.00 – Ohio State Eagles – FFA

**C.** The Treasurer recommends acceptance of the following funds:

1. \$3,085.15 – Rural and Low Income
2. \$4,000.00 – School Management Services/EMIS ITC/OECN ITC/K-12 Connectivity/EdTech Subsidy Payments
3. \$11,241.99 – Improving Teacher Quality
4. \$21,935.82 – Title IV Part A Student Support & Academic Enrichment Programs
5. \$90,923.20 – IDEA Part B Grants
6. \$173,073.45 – Title I- Disadvantaged Children

**D.** At the request of the State Auditor, any invoice of \$3,000 or more without prior approval will need to be board approved. Therefore, the Treasurer recommends the approval of:

1. \$3,000.00 to Rodney L. Miller, composer for commission for school anniversary
2. \$7,980.38 to Filter Technology for filters for all 4 buildings from January 1, 2025

**E.** The Treasurer recommends the approval of amended appropriations for FY26. See attached.

**Item #9**      **HEARING OF THE PUBLIC** – (No more than 3 minutes per individual).  
*Washington Court House City Schools welcome discussion, comments and ideas to grow the District. However, complaints about public school employees should be made through the procedure outlined in Board Policy and not in open session.*

**Item #10**      **OLD BUSINESS**



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**Item #11      NEW BUSINESS**

- A. Service Agreement for Associate Producer Services with MVTCG:** See attached.
- B. Exclusive Beverage Agreement with G&J Pepsi-Cola Bottlers, Inc.:** See attached.
- C. Addendum to Treasurer's Contract**
- D. Review of Board Meeting Dates for 2026:** Monday, January 12 (organizational), Monday, February 23, Monday, March 23, Monday, April 27, Monday, May 18, Monday, June 28, Monday, July 27, Monday, August 24, Monday, September 28, Monday, October 26, Monday, November 23, Monday, December 14. All meetings will be held at 306 Highland Avenue at 7:00 PM unless a change is announced in advance. Upon request to the Superintendent, the District shall make a reasonable accommodation for a disabled person to be able to participate in this activity.

**Item #12      ADJOURNMENT**