CLAYTON COUNTY PUBLIC SCHOOLS

Board Work Session
11/17/2025 - 06:00 PM
Performing Arts Center
2530 Mt. Zion Parkway
Jonesboro, GA 30236

AGENDA

"Building a Better Tomorrow, Today"

Vision/Aspiration Statement

The vision of Clayton County Public Schools is to prepare ALL graduates to have the skills to pursue and accomplish college, post-secondary training, and/or career opportunities in order to live and compete successfully in a global society.

Mission Statement

The mission of Clayton County Public Schools is to empower scholars to achieve academic, professional, and personal goals by providing equitable access and experiences that build skills in literacy, creativity, critical thinking, and collaboration.

Summary

Executive Session 5:00 PM - 6:00 PM / Closed to Public)

I. Call to Order

Mr. Straker called the meeting to order at 5:05 pm for an Executive Session. Mr. Straker called the public meeting to order at 6:01 pm.

II. Executive Session

A motion was made for the Board to enter into an Executive Session to discuss Personnel, Land, and Litigation.
Motion: Ms. Hill
Second: Ms. Baker
Vote: Unanimous

III. Pledge of Allegiance

Mr. Straker led the Pledge of Allegiance.

IV. Board Roll Call

Members Present:

- Mr. Benjamin Straker, Sr., Chair
- Ms. Mary Baker, Vice Chair
- Mr. Mark Christmas
- Dr. Jessie Goree
- Dr. Deatrice Haney
- Ms. Sabrina Hill
- Ms. Joy Tellis Cooper

Absent: Dr. Jessie Goree

V. Ethics Statement

Mr. Straker read the Ethics Statement

VI. Adoption of Agenda

A motion was made for the Board to adopt the Board Work Session agenda as submitted.
Motion: Dr. Goree
Second: Ms. Baker
Vote: Unanimous

VII. Recommendations from Executive Session

A. Principal, Early Learning Center

A motion was made for the Board to approve the Superintendent's recommendation of Ms. Enika Bryant as Principal of the

Early Learning Center
Motion: Dr. Goree
Second: Ms. Baker
Vote: Unanimous

B. Employee Tribunal, 2025-2026-03

A motion was made for the Board to uphold the Employee Tribunal Panelist's decision of Employee Tribunal 2025-2026-03.
Motion: Dr. Goree
Second: Mr. Christmas
Vote: Unanimous

VIII. Board Member's Update

The Board members shared highlights from their respective districts with staff and the community.

IX. Updates to the Board

A. Superintendent's Update

B. Federally Identified Schools Update - Dr. Delphia Young

Dr. Young provided updates on Federally Identified Schools to the Board and Community.

C. 2024 Budget Audit Report - Ms. Ramona Bivins

Ms. Meredith Lipson of Mauldin and Jenkins presented the Independent Auditor's Report to the Board and Community.
After the report was presented, board members asked questions of Ms. Lipson and Ms. Bivins.
A motion was made for the Board to conduct a Forensic Audit.
Motion: Ms. Hill
Second: Ms. Tellis Cooper
Vote: (5-No; 2-Yes), the motion failed

X. Proposed Agenda from the Superintendent and Chair

A. Business Services - Ms. Ramona Bivins

1. Financial Report - Consent Agenda

Ms. Ramona Bivins provided the monthly Financial Report to the Board and Community. Ms. Bivins also reported That we will not have to get a TAN as previously stated. Funds from the County have been received.

2. SPLOST Revenue Report - Consent Agenda

Ms. Ramona Bivins provided the monthly SPLOST Revenue Report to the Board and Community.

3 Purchasing Report - Consent Agenda

Ms. Ramona Bivins provided the monthly Purchasing Report to the Board and Community.

4. Budget Amendment - Consent Agenda

1. GaDOE FY2026 Grants

Ms. Ramona Bivins presented to the Board and Community the GaDOE FY2026 Grants Report.

2. Community Engagement-TOTY Gala Reimbursement

Ms. Ramona Bivins presented to the Board and Community the Community Engagement TOTY Gala Reimbursement.

5.FY2027 Budget Calendar – Consent Agenda

B Capital Improvement - Mr. Ronick Joseph

2. Capital Improvement/SPLOST Report - Consent Agenda

Mr. Ronick Joseph, Chief, Capital Improvement Officer, presented the monthly Capital Improvement/SPLOST Report to the Board and Community.

3. GADOE Resolutions - Consent Agenda

Mr. Ronick Joseph, Chief, Capital Improvement Officer, presented the GADOE Resolution to the Board and Community.

4. Capital Purchasing Report - Consent Agenda

Mr. Ronick Joseph, Chief, Capital Improvement Officer, presented the Capital Purchasing Report to the Board and Community

5. Fountain Elementary Demolition Bid - Consent Agenda

Mr. Ronick Joseph, Chief, Capital Improvement Officer, presented the Fountain Elementary Demolition Bid to the Board and Community.

b. Human Resources - Ms. Alisha Albritten

1. Personnel Changes Report - Consent Agenda

Ms. Alisha Albritten, Chief, Human Resources, presented the monthly Personnel Changes Report to the Board and Community.

c. Board Matters

1. Policy Series A - Second Read (vote at Board Meeting)

The Board will vote on this Policy, December 1, 2025.

2. Policy Series B - Second Read (Vote at Board Meeting)

The Board will vote on this Policy, December 1, 2025.

3. Policy Series C - Second Read (Vote at Board Meeting)

The Board will vote on this Policy, December 1, 2025.

4. Policy JCDAF - First Read (2nd Read/Vote at the December 1st Board Meeting)

5. The Business Agenda (for vote tonight)

a. Tentative 2026 Board Meeting Calendar

A motion was made for the Board to approve the tentative 2026 Board Meeting Calendar
Motion: Ms. Tellis Cooper
Second: Ms. Baker
Vote: Unanimous

b. International Travel Approval

A motion was made for the Board to approve the International Travel as submitted.
Motion: Ms. Baker
Second: Ms. Tellis Cooper
Vote: Unanimous

c. Approval of the Proposed Board Meeting Agenda for December 1, 2025

A motion was made for the Board to approve the Proposed December 1, 2025, Board Meeting Agenda as submitted.
Motion: Ms. Baker
Second: Ms. Tellis Cooper

6. Adjournment

The meeting adjourned at 7:51 pm

Note: This is a summary of the November 17, 2025, Board Work Session of the Clayton County Board of Education. The official minutes will be voted on at the next regular business meeting of the Board of Education and will be made available to the public thereafter.