



**BOARD OF EDUCATION**  
5593 FRANKLIN STREET  
HASLETT, MI 48840  
517-339-8242

MINUTES OF REGULAR BOARD MEETING  
MONDAY, NOVEMBER 17, 2025  
6:00 PM, BOARD ROOM  
HASLETT ADMINISTRATION BUILDING

Present: Collins/Clark/Fritz/Polverento/Wawrzynski  
Absent with notice: Bird/Stoliker

Staff: Malley/Hamilton/Kemmer-Slater/Lerch/Butcher/Livingston/Muller-Gornick/Murton/  
Watrach/Kaiser

I. **CALL TO ORDER**

II. **PLEDGE OF ALLEGIANCE**

III. **SUPERINTENDENT'S REPORT**

1. **District Shout Outs**

We continue to receive shout outs recognizing staff for their hard work and dedication to the students in Haslett. John Coker, IT technician, was recognized by staff members as supportive to all employees. He has received many shout outs and is appreciated by all.

2. **Haslett Voices**

Our first district podcast was recently released. Haslett Voices will bring unscripted conversations with students, teachers, staff, and community members who make Haslett Public Schools strong. You can subscribe to the podcast by visiting our website. The next episode will be released in December.

3. **Student Safety Survey**

Superintendent Malley reported that we are actively receiving responses to the district student safety survey. The survey will be open for another two and half weeks and we hope to receive more input during this time. The link is located on the district website.

4. **Student Advisory**

Sawyer Zeman shared information about the work being done with the Student Advisory Committee. They are currently brainstorming ways in which students can advocate for themselves and hope to have a student panel at professional development days to engage with faculty regarding this topic.

IV. **DISCUSSION ITEMS**

1. **Bucket Filling at Wilkshire**

Jewell Muller-Gornick, Shannon Murton, Lori Watrich, Claire Kaiser, and Wilkshire Young 5 Students shared their bucket filling program at Wilkshire and performed

their bucket filler song for board members and guests.

2. **Byrum & Fisk Communications**

Superintendent Malley recommended contracting with Byrum & Fisk Communications for our positive messaging campaign. This item will be an action item at the December 8, 2025, board meeting.

3. **MICIP/M-Step** (Attachment A)

Nick Hamilton, Associate Superintendent, shared the Michigan Integrated Continuous Improvement Process, Spring 2025 M-Step data, as well as other data that drives the focus of district instruction. Detailed information was shared along with questions and answers to board members.

4. **High School Advanced Placement Scores** (Attachment B)

Brandy Butcher, High School Principal, and Stephanie Livingston, Associate Principal, presented the High School Advanced Placement Participation and Score Report. They shared the increase in participation and enrollment over the past few years and celebrated our students and their achievements.

V. **BOARD REPORTS**

1. **Policy/Personnel Committee**

Trustee Clark reported the committee reviewed the 31aa resolution, the hiring progress for the middle school principal position, discussed retention of Byrum and Fisk Communication, and reviewed the M-Step data presentation.

2. **Finance/Facilities Committee**

Trustee Polverento reported that they also looked at the M-Step trends, reviewed retention of Byrum and Fisk Communications, and Scott Kemmer-Slater reviewed Section 271 and the 31aa resolution.

3. **Items from Board Members**

Treasurer Wawrzynski and Vice President Collins recently attended the MASB organization meeting and will report information learned at the upcoming committee meetings. Trustee Fritz congratulated the football team on their success and thanked Mrs. Zuke's second grade students for the Veteran's Day cards. Trustee Clark shared that the luncheon meeting through MASB regarding 31aa is tomorrow and Trustee Polverento shared that the high school musical is this weekend on Friday and Saturday.

VI. **CORRESPONDENCE AND COMMENTS FROM THE PUBLIC (Three Minute Time Limit)**

**Board Correspondence**

Secretary Polverento reported that the district received one message responded to by President Bird.

**Correspondence from Public**

The following individuals presented public comment:  
McGilla/Maynard/Kessner/Goldberg/Geiersbach/Steingena

VII. **CONSENT AGENDA**

MOTION BY POLVERENTO, SUPPORTED BY CLARK TO APPROVE:

1. THE NOVEMBER 3, 2025, MINUTES FROM THE REGULAR BOARD MEETING, AS PRESENTED.
2. THE NOVEMBER 3, 2025, MINUTES FROM THE CLOSED SESSION BOARD MEETING, AS PRESENTED.
3. THE NOVEMBER 11, 2025, MINUTES FROM THE POLICY/PERSONNEL MEETING, AS PRESENTED.
4. THE NOVEMBER 13, 2025, MINUTES FROM THE FINANCE/FACILITIES MEETING, AS PRESENTED.
5. THE OUT OF STATE FIELD TRIP REQUEST FOR TRAVEL TO STRATFORD, ONTARIO IN MAY 2026.

**Motion carried. Unanimous Vote: 5-0**

VIII. **ANNOUNCEMENTS**

1. A regularly scheduled Board of Education Meeting will be held on December 8, 2025, at 7:00 PM in the Haslett Administration Building.

IX. **APPOINTMENT OF HEARING OFFICER**

MOTION BY WAWRZYNSKI, SECONDED BY POLVERENTO TO APPOINT ATTORNEY JENNIFER STARLIN OF THE THRUN LAW FIRM, P.C., TO SERVE AS THE BOARD'S HEARING OFFICER FOR TONIGHT'S STUDENT DISCIPLINE HEARING.

**Motion carried. Unanimous Vote: 5-0**

X. **STUDENT DISCIPLINE HEARING**

MOTION BY POLVERENTO, SECONDED BY CLARK TO MOVE THE BOARD OF EDUCATION TO CLOSED SESSION AT 7:43 PM PURSUANT TO SECTION 8(1)(b) OF THE MICHIGAN OPEN MEETINGS ACT, MCL 15.268(1)(b) AND UPON REQUEST OF THE STUDENT'S PARENT FOR THE PURPOSE OF CONDUCTING A HEARING TO CONSIDER DISCIPLINE OF A STUDENT WHOSE IDENTITY IS KNOWN TO THE BOARD.

**Motion carried. Unanimous Vote: 5-0**

**Roll Call Vote: 5 ayes, 0 nays**

XI. **DISCIPLINARY DECISION**

MOTION BY CLARK, SECONDED BY COLLINS TO ADOPT THE RESOLUTION READ BY HEARING OFFICER, JENNIFER STARLIN, FOR EXPULSION OF A HASLETT HIGH SCHOOL STUDENT.

**Motion carried. Unanimous Vote: 5-0**

**Roll Call Vote: Clark/aye, Wawrzynski/aye, Polverento/aye, Fritz/aye, Collins/aye**

XII. **CLOSED SESSION** (Attorney/Client Privilege)

MOTION BY FRITZ, SECONDED BY WAWRZYNSKI TO MOVE THE BOARD OF EDUCATION TO CLOSED SESSION AT 8:30 PM PURSUANT TO SECTION 8(1)(h) OF THE OPEN MEETINGS ACT MCL 15.268(1)(h) AND MCL 15.243(1)(g), TO REVIEW INFORMATION OR RECORDS SUBJECT TO ATTORNEY/CLIENT PRIVILEGE.

**Motion carried. Unanimous Vote: 5-0**  
**Roll Call Vote: 5 ayes, 0 nays**

XIII. **ACTION ITEM**

Tabled - No action taken

XIV. **ADJOURNMENT**

MOTION BY WAWRZYNSKI, SECONDED BY CLARK TO ADJOURN AT 9:37 PM.

**Motion carried. Unanimous Vote: 5-0**

Date Approved \_\_\_\_\_

Board Secretary \_\_\_\_\_

(S. Lerch, Recorder)