

**CONCORD PUBLIC SCHOOLS
CONCORD-CARLISLE REGIONAL SCHOOL DISTRICT**

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Ripley, Conference Room 4

<https://concordps.zoom.us/j/98985219064>

**CONCORD SCHOOL COMMITTEE MEETING
AGENDA
November 19, 2025**

The listings of matters are those reasonably anticipated by the Chair, which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.

6:00 PM

- I. Call to Order**
- II. Recognitions-** CMS Student-Led Conferences (10 minutes)
- III. Superintendent and Chairs Update (10 minutes)**
- IV. Public Comment (20 minutes)**
- V. Consent Agenda (5 minutes)**
 - A. [Warrants](#)
- VI. Correspondence (5 minutes)**
- VII. Discussion**
 - A. [CPS Data Presentation](#) (20 minutes)
 - B. [CPS FY27 Capital Plan](#) (10 minutes)
 - C. [CPS FY26 First Quarter Transfers](#) (5 minutes)(vote)
 - D. [CIPS Ripley Mural](#) (vote)
- VIII. Adjournment**