

# UPPER LAKE MIDDLE SCHOOL (ULMS)

## UPPER LAKE HIGH SCHOOL (ULHS)

### CLOVER VALLEY HIGH SCHOOL (CVHS)

## Site Council 2025-2026

[Join Zoom Meeting](#)

*Council members shall be elected for two-year terms.*

*At the first regular meeting of the council, each member's current term of office shall be recorded in the minutes of the meeting.*

Tuesday, January 26, 2025

3:30 - 4:30 pm (Room 16 or Zoom)

Chairperson ~ Suzanne Feeley Co-Chairperson ~ Shauna LaBrash Secretary ~ Dr. Pivniska Petrie

### Committee

- a. ULHS Administration: Dr. Annie Pivniska Petrie (Principal), Becky Toback (Dean)
- b. Students: LoLe (12), DaCr (12)
- c. Teachers: Paul Holt (2025-2027), Maia Duncan (2025-2027), Kathleen O'Rourke (2025-2027)
- d. Classified Staff: Ashley Dooley (2025-2027)
- e. Parent/Guardians: Logan Burnett (2025-2027), Tara Souzor (2025-2027), Lydia Cramer (2025-2027)
- a. ULMS Administration: Mike Smith (Principal), Anna Sabalone (Dean)
- b. Students: SoWi (7)
- c. Teachers: Wyatt Hensley (2025-2027), Jonathan Vertreese (2025-2027)
- d. Classified Staff: Chelsea Perez, (2025-2027)
- e. Parent/Guardians: Michael Downhour (2025-2027) Suzanne Feeley (2025-2027), Chelsea Foley (2025-2027), Shauna LaBrash (ULMS)
- a. CVHS Administration: Dr. Annie Pivniska Petrie (Principal), Becky Toback (Dean)
- b. Teachers: Alex Stabiner (2025-2027)
- c. Students: JaKn (11)
- d. Parents: Catherine Bisaccio (2025-2027)

1. Welcome and Introductions (Chairperson, Suzanne Feeley)
2. Review Meeting Norms (AEIOU) (Co-Chairperson, Shauna LaBrash )
  - a. Ask questions
  - b. Engage fully
  - c. Integrate new information
  - d. Open your minds to diverse views
  - e. Utilize what you learned
3. Review and Approve November Minutes (Chairperson, Suzanne Feeley)
4. Public Input/Questions from Parents/Guardians (Chairperson, Suzanne Feeley)
5. State of the School Academics, Activities, Arts, Athletics (Administration, Teachers and Students)
6. Western Association of Schools and Colleges (WASC) Update and Feedback (Dr. Pivniska Petrie, Ms. Duncan, Mr. Holt, Ms. Toback)
7. LCAP Feedback (Dr. Pivniska Petrie and Mr. Smith)
8. Open House/8th Grade Registration Night and Middle School Open House (Dr. Petrie and Mr. Smith)
9. Future Agenda Item: School Plan for Student Achievement (SPSA)
10. Next Meeting - February 24, 2026
11. Adjourn Meeting

Meeting Dates: (generally the last Tuesday of every Month). August 26, September 30, October 28, November 18, January 27, 2026, February 24, 2026, March 24, 2026, April 28, 2026, May 26, 2026.