

MINUTES

**REGULAR BOARD MEETING
KEANSBURG BOARD OF EDUCATION
JOSEPH R. BOLGER MIDDLE SCHOOL MEDIA CENTER
OCTOBER 28, 2025 - 7:00 P.M.**

- CALL TO ORDER** Christopher Hoff, President, called the Regular Meeting to order at 7:00 p.m.
- MEMBERS PRESENT** Brooke Clayton, Kenneth Cook, Judy Ferraro, Patricia Frizell, Christopher Hoff, Kim Kelaher-Moran, Matthew Kitchen, and Michael Mankowski.
- MEMBERS ABSENT** Catherine Ryan
- OTHERS PRESENT** Kathleen O'Hare, Superintendent, Michael Sette, Board Secretary, John O. Bennett, Attorney

PLEDGE OF ALLEGIANCE - Mr. Hoff led the Pledge of Allegiance and pointed out the emergency exits.

STUDENT REPRESENTATIVE REPORTS

Bolger Middle School - Angelina Lamee and Chase Preston:

Many exciting clubs and activities are underway this school year. The Cross Country team had a great season, and the KAP after-school program is up and running, offering students extra help and support. Bolger has an event planned to honor Veterans' Day on November 11, 2025. The Week of Respect took place on October 6th, and on October 15th, we welcomed two guest speakers who met with girls in grades 6–8. School pictures will be on October 20th, along with a school-wide book fair and an open house opportunity for 8th graders interested in attending an out-of-district school.

Keansburg High School - Alexis Arroyo and Jaidan Arenas:

The Titan 5K will take place on November 15th at the High School, with proceeds benefiting the Tunnel to Towers Foundation. The annual Powder Puff game is scheduled for November 19th after school. The Key Club has been very active, volunteering at numerous events and preparing to host a blood drive on November 22nd from 9:30 a.m. to 1:30 p.m. in the High School cafeteria. The Honor Society is assisting with the preschool Halloween parade and will kick off the Thanksgiving food drive next week. The Environmental and Garden Clubs partnered for a planting at Friendship Park in September, and members of the World Culture Club volunteered at the preschool's pumpkin painting event on October 21st. Meanwhile, the sophomore class is running a cookie dough fundraiser to support upcoming class activities.

PRESENTATIONS/CORRESPONDENCES - HIB Presentation John Bird:

Dr. Bird explained that we are currently in the self-reporting phase of the yearly Harassment, Intimidation, and Bullying (HIB) reporting cycle. He outlined how the process works, explained the scoring system and what the scores represent, and reviewed the self-assessment ratings for each building.

COMMITTEE REPORTS - Finance Committee - Kenneth Cook:

Nothing new to report from the Finance Committee; we did review the bills list. Please note item number 5 on tonight's agenda — the approval of the budget calendar. This is always an important step as we begin planning for the upcoming school year. Great job by the administration, as we are also approving four grants this evening.

COMMENTS AND QUESTIONS RELATING TO BOARD AGENDA ITEMS - None

APPROVAL OF MINUTES

RESOLVED, that the minutes of the following meeting be approved as submitted:

MEETING	DATE
REGULAR MEETING	September 23, 2025
EXECUTIVE SESSION	September 23, 2025
SPECIAL MEETING	

OCTOBER 28, 2025 MINUTES

APPROVAL OF MINUTES	
Moved By:	Judy Ferraro
Second By:	Kenneth Cook
Aye:	Brooke Clayton, Kenneth Cook, Judy Ferraro, Christopher Hoff, Kim Kelaher-Moran and Michael Mankowski
Nay:	
Abstain/Recuse:	Patricia Frizell (R); Matthew Kitchen (A)

The Superintendent of Schools recommends positive action on the following items:

PERSONNEL:

1. PROFESSIONAL EMPLOYMENT-2025-2026-DISTRICT

Karolis, Mary Catherine Elem. Ed. / Spanish BA-7 \$68,420.00 JCCS
 Eff. 1/5/26
 Account # 15-120-100-101-20

2. TRANSFER-PROFESSIONAL & NON-PROFESSIONAL STAFF-2025-2026-DISTRICT

Name	From	To
Coles, Joy	Para 1:1 MD Classroom-JRB 15-212-100-106-30	Para 1:1 Autism Classroom-JCCS 15-214-100-106-20
Wallace, Shaylyn	Para LLD/RES-KHS 15-204-100-106-40	Para LLD/RES-KHS 15-204-100-106-40 \$7,155.00 Para ERI-KHS 20-235-100-106-40 \$22,396.00

3. LONG-TERM SUBSTITUTE TEACHER-2025-2026-DISTRICT

Hernandez, Nikki LTS 11/25/25-1/5/26 \$125.00 per day JCCS
 (C. Jones) Elem. Ed.
 Account # 11-120-100-101-20

4. LEAVE OF ABSENCE-MEDICAL

Approve/ratify the following individuals be granted a Medical Leave of Absence using allowable sick days followed by unpaid leave. If interested and eligible, this leave may be deducted from his/her entitlement under FMLA/NJFLA:

Name	Beginning	Returning
Buresh, Jana	09/22/2025	09/29/2025
Ducsai, Janis	09/29/2025	10/06/2025
Ebner, Kerianne	09/29/2025	10/06/2025
Schmelz, Lance	10/02/2025	10/09/2025

5. LEAVE OF ABSENCE-MEDICAL-REVISION

Approve/ratify the following individual be granted a revision to her Medical Leave of Absence using allowable sick days followed by unpaid leave. If interested and eligible, this leave may be deducted from his/her entitlement under FMLA/NJFLA:

Name	Beginning	Returning
Niro, Maureen	10/09/2025	10/20/2025

6. LEAVE OF ABSENCE-UNPAID CHILDCARE

Approve/ratify the following individual be granted an unpaid Childcare Leave of Absence for the period listed below. If interested and eligible, this leave may be deducted from his/her entitlement under FMLA/NJFLA:

Name	Beginning	Returning
Coles, Joy	09/29/2025	11/3/2025

7. LEAVE OF ABSENCE-INTERMITTENT-EXPANDED SICK LEAVE

Approve/ratify the following individual be granted an Intermittent Expanded Sick Leave of Absence for various dates during the period listed below, using allowable sick days followed by unpaid leave. If interested and eligible, this leave may be deducted from his/her entitlement under FMLA/NJFLA and expanded sick leave under NJSA 18A:30-1 and NJSA 18A:30-4.

Name	Beginning	Ending
Ryan, Lori	10/06/2025	01/06/2026

8. SUBSTITUTE TEACHER/PARAPROFESSIONAL-2025-2026-DISTRICT

Approve the following individual be added to our substitute teacher/paraprofessional list for the 2025-2026 school year at the rates listed below:

O'Hare, Emilia^

\$100.00 = Substitute Teacher

\$ 85.00 = Paraprofessional

^pending completion of paperwork

*per negotiated contract agreement

Account # 11-120-100-101-20 Prek-5

Account # 11-130-100-101-30 6-8

Account # 11-140-100-101-40 9-12

9. COACH/ADVISOR POSITION-WINTER-2025-2026-JRB

Approve the following individual for the position and salary as indicated for the 2025-2026 school year:

<u>NAME</u>	<u>POSITION*</u>	<u>SALARY</u>
Bartucci, Shondell	Head Cheerleading Coach (shared)	\$4,790.00*
Blackwell, Joseph	Head Boys Basketball Coach	\$6,203.00
Lee, Kimberly	Head Girls Basketball Coach	\$6,203.00
Misson, Morgan	Head Cheerleading Coach (shared)	\$4,790.00*
Walsh, Thomas	Head Wrestling Coach	\$6,203.00

Account # 15-402-100-100-30

*Shared Position

10. COACH/ADVISOR POSITION-WINTER-2025-2026-KHS

Approve the following individual for the position and salary as indicated for the 2025-2026 school year:

<u>NAME</u>	<u>POSITION*</u>	<u>SALARY</u>
Anderson, Thomas	Head Wrestling Coach	\$9,991.00
Ferraro, James	Head Girls Basketball Coach	\$9,991.00
Hoff, George	Assistant Girls Basketball Coach	\$7,177.00
Mira, Danielle	Head Girls & Boys Bowling Coach	\$5,198.00
Morfin, Uriel	Assistant Wrestling Coach	\$7,177.00
O'Keefe, Thomas	Winter Weight Room Monitor	\$3,387.00
Squeo, Richard	Assistant Boys Basketball Coach	\$7,177.00
Vloyanetes, Nicolas	Assistant Wrestling Coach	\$7,177.00
Waltz, Ryan	Head Boys Basketball Coach	\$9,991.00

**(Employer specifically reserves managerial prerogative to remove as a reduction in force if the position is not justified)

Account # 15-402-100-100-40

11. ADVISOR POSITIONS-BOLGER-2025-2026-ACCOUNT REVISION**

Approve the following individuals for the position and salary as indicated:

<u>Name</u>	<u>Position</u>	<u>Salary</u>
Buresh, Paul	Drama Club	\$4,407.00
Dambaugh, Mark	Weight Room Monitor	\$2,211.00
Drewes, Alyssa/Domis, Rebecca	6-8 Yearbook Advisor*	\$4,407.00
Kukulski, Tara	6-8 Student Council	\$4,407.00
Lavary, Gabrielle	NJHS Advisor	\$3,303.00
Simek, Roslyn	8th Grade Advisor	\$4,851.00
Zielinski, Amy	Music Advisor	\$5,818.00

*Shared Position

** (Employer specifically reserves managerial prerogative to remove as a reduction in force if the position is not justified)

Account # 15-401-100-100-30

**16. PROFESSIONAL DEVELOPMENT COSTING \$150.00 OR ABOVE
2025-2026-DISTRICT**

Approve attendance at the workshops as listed below at the costs indicated. Travel is directly related to and within the scope of the current responsibilities of the listed employees, is critical to the instructional needs of the district, will improve the participant's skills and knowledge, or further the efficient operations of the district. The costs associated with attendance are statutorily authorized travel expenditures and are within the annual maximum travel expenditure amount of the district:

12/10, 1/14, 2/4	Campuzano, Shirley	Keys to Enhancing Your Effectiveness as a School Nurse, Grades K-12	\$169.00
12/10, 1/14, 2/4	Carroll, Sara	Keys to Enhancing Your Effectiveness as a School Nurse, Grades K-12	\$169.00
12/10, 1/14, 2/4	Doherty, Lisa	Keys to Enhancing Your Effectiveness as a School Nurse, Grades K-12	\$169.00
12/10, 1/14, 2/4	Fiorentino, Marie	Keys to Enhancing Your Effectiveness as a School Nurse, Grades K-12	\$169.00
11/20	Formica, Christine	Google Gemini Certification Bootcamp	\$199.00
10-27/28	Hoffman, Elizabeth	AENJ Conference 2025-2026- Art & Soul	\$251.00
10/21-22	Rosenberg, Michael	NJ Science Convention	\$205.00
11/20	Sette, Michael	Google Gemini Certification Bootcamp	\$199.00
4/17	Spivey, Amy	NJAGC Conference	\$224.00

DISCUSSION - None

APPROVAL OF PERSONNEL	
Moved By:	Kenneth Cook
Seconded By:	Matthew Kitchen
Aye:	Brooke Clayton, Kenneth Cook, Judy Ferraro, Patricia Frizell, Christopher Hoff, Kim Kelaher-Moran, Matthew Kitchen and Michael Mankowski
Nay:	Patricial Frizell #1, last name
Abstain:	Michael Mankowski (R) #14, #16 5th name; Christopher Hoff (A) #10 3rd name; Judy Ferraro (R) #10 2nd name

The Superintendent of Schools recommends positive action on the following items:

POLICY/REGULATION:

17. POLICY-1ST READING-ALERT 214

- 0169.02 Board Member Use of Social Networks (New)
- 3437 Military Leave (Revised)
- 4437 Military Leave (Revised)
- 5516.01 Student Tracking Devices (New)
- 7425 Lead Testing of Water in Schools (M) (Revised)
- 7440 School District Security (M) (Revised)
- 7441 Electronic Surveillance in School Buildings and on School Grounds (M) (Revised)
- 8507 Breakfast Offer Versus Serve (OVS) (M) (Revised)
- 9242 Use of Electronic Signatures (New)

Exhibit # 1

18. REGULATION-1ST READING-ALERT 214

- 5460.1 High School Transcripts (M) (Revised)
- 7101 Educational Adequacy of Capital Projects (Revised)
- 7440 School District Security (M) (Revised)
- 7441 Electronic Surveillance in School Buildings and on School Grounds (M) (Revised)
- 8630 Emergency School Bus Procedures (M) (Revised)

Exhibit # 2

19. POLICY 2ND READING-ALERT 235

- 0173 Duties of Public School Accountant (Revised)
- 0174 Legal Services (M) (Revised)
- 0177 Professional Services (M) (Revised)
- 1570 Internal Controls (M) (Revised)
- 1620 Administrative Employment Contracts
- 6111 Special Education Medicaid Initiative (SEMI) Program (M) (Revised)
- 6220 Budget Preparation (M) (Revised)

GENERAL POLICY UPDATES-ALERT 235

- 0141.3 Board Member Number and Term-Regional School District (NEW)-NOT APPLICABLE
- 0141.4 Board Member Number and Term-County Vocational School District (New)-NOT APPLICABLE
- 0143 Board Member Election and Appointment (Revised)
- 1636.01 Notification of Promotions, New Job, and Transfer Opportunities (New)
- 1648.15 Recordkeeping for Healthcare Settings in School Building-Covid-19 (M) (ABOLISHED)
- 2422 Statutory Curricular Requirements (M) (Revised)
- 5117 Interdistrict Public School Choice (Revised)-NOT APPLICABLE
- 5339.01 Student Sun Protection (M) (New)

DISCUSSION - None

APPROVAL OF POLICY AND REGULATION	
Moved By:	Kim Kelaher-Moran
Seconded By:	Matthew Kitchen
Aye:	Brooke Clayton, Kenneth Cook, Judy Ferraro, Patricia Frizell, Christopher Hoff, Kim Kelaher-Moran, Matthew Kitchen, and Michael Mankowski
Nay:	
Abstain:	

The Superintendent of Schools recommends positive action on the following items:

GENERAL

20. DISTRICT H-I-B. REPORT-2025-2026

Approve the monthly District H-I-B- Report for the month of October, 2025

Ref. Exhibit # 3

21. MEMORANDUM OF AGREEMENT WITH LAW ENFORCEMENT (MOA) 2025-2026

Approve the Memorandum of Agreement with Law Enforcement (MOA) for the 2025-2026 school year.

Ref. Exhibit # 4

22. KEANSBURG SCHOOL DISTRICT NURSING PLAN-2025-2026

Approve the adoption and submission of the 2025-2026 Keansburg School District's Nursing Plan as submitted.

Ref. Exhibit # 5

23. NJQSAC DISTRICT PERFORMANCE REVIEW-2025-2026-DISTRICT

Approve the NJQSAC District Performance Review for the 2025-2026 school year as submitted.

Exhibit # 6

24. CURRICULUM TITLE REVISION

Approve the revision of the title of the 21st Century Technology Skills to Computer Science.

25. DISPOSAL OF UNUSABLE/OUTDATED/BROKEN FURNITURE/EQUIPMENT-DISTRICT

Approve the disposal of unusable/outdated/broken Furniture/Equipment in the Keansburg School District.

26. ACCEPTANCE OF DONATION-KHS

Approve the donation from Donors Choose Project to receive 12 new pairs of various sizes and styles of men’s and women’s running shoes for the High School Cross Country Team. This is a grant that Coach Maguire has applied for and received in previous years.

27. IN-STATE CLASS TRIPS-2025-2026-DISTRICT

Approve the following In-State Class Trip(s) for the 2025-2026 school year:

Date	Location	Grade(s)	Teacher
11/14/25	Keansburg Early Learning Ctr.- Walking Trip	7 & 8 G & T	D. Liantonio
11/17/2025	Middletown Arts Center	5th Grade G & T	B. Janik
12/9, 10 & 11 (if needed)	Buehler Challenge/Space Center	5th Grade G & T	B. Janik
1/14, 3/16, & 5/12/2026	Count Basie Theatre	5, 6, 7, 8 Drama, Band/Art Students	A. Zielinski, M. LaNeve & P. Buresh
1/13, 22 & 26	Henry Hudson Regional School-Practice for Bayshore Concert	6, 7, 8 Band Students	Amy Zielinski
2/4/26	Henry Hudson Regional School-Practice for Bayshore Concert	6, 7, 8 Band Students	Amy Zielinski
4/13/2025	Keansburg Early Learning Center- Walking Trip	6, 7, & 8 Band Students	A. Zielinski
5/29/2026	Music In The Parks	7, 8 Band Students	A. Zielinski, M. LaNeve

28. OUT OF STATE CLASS TRIP- JRB

Approve the JRB/KHS Concert and Jazz Band students to attend “Music in the Parks” at Kutztown University and Dorney Park In Pennsylvania on May 29, 2026, from 6:00 am until 8:00 pm. 25 students, 2 Teachers, and 5 Chaperones.

DISCUSSION -

Matthew Kitchen: Regarding item #25, we seem to be getting rid of a lot of furniture— is there a reason for that?

Kathleen O’Hare: We include that item on the agenda each month so we are covered if any disposals are needed.

Christopher Hoff: Regarding item #26, can we send a thank-you letter?

APPROVAL OF GENERAL	
Moved By:	Patricial Frizell
Seconded By:	Kenneth Cook
Aye:	Brooke Clayton, Kenneth Cook, Judy Ferraro, Patricia Frizell, Christopher Hoff, Kim Kelaher-Moran, Matthew Kitchen and Michael Mankowski
Nay:	
Abstain:	

SCHOOL BUSINESS ADMINISTRATOR/BOARD SECRETARY REPORT

BOARD SECRETARY'S MONTHLY CERTIFICATION - SEPTEMBER 2025

I, Michael Sette, Board Secretary, certifies that no line item has been over expended in September 2025 in violation of N.J.A.C. 6A:23A-16.10(c)3, and that sufficient funds are available to meet the District's financial obligations for the remainder of the Fiscal Year.

Board Secretary

PAYROLL CERTIFICATION

The School Business Administrator/Board Secretary reported, in compliance with N.J.S.A. 18A:19-1B, he has certified the SEPTEMBER 15, 2025, in the amount of \$952,630.72 and the SEPTEMBER 30, 2025, in the amount of \$980,188.59, totaling \$1,932,819.31

The Superintendent of Schools recommends positive action on the following items:

1. APPROVE BILLS

Recommend that the Board of Education approve the bills paid and checks issued at the Board meeting in the amount of \$2,750,288.19.

2. 2025-2026 SCHOOL YEAR OUT OF DISTRICT TUITION

Recommend the Board of Education approve the following students to attend the placement indicated for the 2025-2026 school year:

Student I.D.	Class.	Placement	Start Date	Public/ Private	Tuition
2041260674	MD	Schroth School	10-14-25	Private	\$386.44

Account # 11-000-100-566-80

3. 2025-2026 HOME INSTRUCTION

Recommend the Board approve the following students to receive Home Instruction for the 2025-2026 school year:

Student I.D.	H.I.#	Tutor	Start Date	End Date	Hours
5172304986	2	Learnwell	10-3-25	10-6-25	5 per week
5918360130	3	Learnwell	10-6-25	11-6-25	10 per week
3986590984	4	Silver Gate	10-6-25	12-6-25	5 per week
4259705096	5	Learnwell	10-7-25	11-7-25	5 per week

Account # 11-150-100-101-80

Account # 11-150-100-320-80

4. MCKINNEY-VENTO TUITION 2025-26

Approve the following student to attend placement indicated for the 2025-2026 school year.

Student I.D.	Placement	Start Date	Public/ Private	Tuition
5894919155	Crossroads	9/3/2025	Keansburg	\$16,439.00 yearly

Account # 11-000-100-562-11

5. APPROVAL OF BUDGET CALENDAR 2026-2027

- October 2025 Administration Meeting Discussion
- November 2025 Distribution of Budget Manual and Information
- December 17, 2025 Deadline to Meet with Facilities and Technology Supervisors
- December 19, 2025 Budget document(s) due to Business Administrator
Deadline for all items entered into Systems 3000 Staffing Worksheet must be complete
- January/February/March Development of Budget by Central Office
- January/February/March Board/Cabinet Deliberations of Budget
- March 17, 2026 Preliminary Budget Adoption by the Board of Education
- March 20, 2026 Preliminary Budget due to County
- April 28, 2026 Board Budget Public Hearing and Adoption of Final Budget

6. SUBMISSION OF NJDOE HEALTH AND SAFETY EVALUATION OF SCHOOL BUILDINGS' CHECKLIST

Approve the submission of the NJDOE Health and Safety Evaluation of the School Buildings' Checklists for the 2025-2026 school year to the County Office.

7. COMPREHENSIVE MAINTENANCE PLAN AND FORM M-1

WHEREAS, the Department of Education requires New Jersey School Districts to submit a three year Comprehensive Maintenance Plan and M-1 form documenting "required" maintenance activities for each of its public school facilities, and

WHEREAS, the required maintenance activities listed for the various school facilities of the Keansburg School District are consistent with these requirements, and

WHEREAS, all past and planned activities are reasonable to keep school facilities open and safe for use or in their original condition and to keep their system warranties valid,

NOW THEREFORE BE IT RESOLVED, that the Keansburg School District hereby authorizes the School Business Administrator to submit the Comprehensive Maintenance Plan and M-1 form for the Keansburg School District in compliance with the Department of Education requirements.

8. 2025-2026 DISTRICT FOOD SERVICE PROGRAM PRICING

Recommend that the Board approve the following lunch prices to be charged by the cafeteria for the 2025-2026 school year as required by Section 205 of the Healthy, Hunger-Free Kids Act of 2010 (Equity in Pricing for School Lunches).

LOCATION	MAX PRICE	PROPOSED PRICE	ADULT PRICE
High School Breakfast	\$3.75	\$3.25	\$3.75
High School Lunch	\$5.50	\$4.25	\$4.75
Middle School Breakfast	\$3.50	\$3.00	\$3.75
Middle School Lunch	\$5.25	\$4.00	\$4.75
Elementary School Breakfast	\$3.25	\$2.75	\$3.75
Elementary School Lunch	\$5.00	\$3.75	\$4.75

* The adult price must be at least \$0.50 more than the student price.

9. FY26 CULTIVATING ONGOING ACHIEVEMENT THROUGH COACHING IN LITERACY (COACH-L) GRANT

Approve the acceptance of the FY26 Cultivating Ongoing Achievement Through Coaching in Literacy (COACH-L) grant in the amount of \$149,949.00. The grant period will run from September 30, 2025 through August 31, 2026.

10. FY26 INSTRUCTIONAL MATERIALS FOR PROFESSIONAL ADVANCEMENT AND COHERENT TEACHING (IMPACT) GRANT

Approve the acceptance of the FY26 Instructional Materials for Professional Advancement and Coherent Teaching (IMPACT) Grant in the amount of \$99,999.00. The grant period will run from September 30, 2025 through August 31, 2026.

11. FY26 LITERACY INITIATIVE FOR FAMILIES AND THRIVING COMMUNITIES (LIFT) GRANT

Approve the acceptance of the FY26 Literacy Initiative for Families and Thriving Communities (LIFT) Grant in the amount of \$39,996.00. The grant period will run from September 30, 2025 through August 31, 2026.

12. SCHOOL VIOLENCE PREVENTION PROGRAM (COPS) GRANT-2025-2026

Approve the acceptance of the School Violence Prevention Program (COPS) Grant for The 2025-2026 school year in the amount of \$40,125.00

DISCUSSION -

Matthew Kitchen: Regarding item #3, why is one of the companies different?

Kathleen O’Hare: We contract with different outside companies to provide home instruction placements, depending on the students’ locations.

APPROVAL OF BUSINESS ADMINISTRATOR/BOARD SECRETARY REPORT	
Moved By:	Matthew Kitchen
Seconded By:	Patricia Frizell
Aye:	Brooke Clayton, Kenneth Cook, Judy Ferraro, Patricia Frizell, Christopher Hoff, Kim Kelaher-Moran, Matthew Kitchen and Michael Mankowski
Nay:	
Abstain:	

PUBLIC COMMENTS AND QUESTIONS RELATING TO ADDITIONAL CONCERNS - None

OLD/NEW COMMUNICATIONS

Kenneth Cook: The NJSBA Conference was a fantastic experience and a good learning opportunity. The Monmouth County School Boards Association meeting will be held on December 2nd. The school year is going well — thank you to Kathleen and the administration for their work. We’ve had roughly \$330,000 in new grants approved, which is a great accomplishment.

Kim Kelaher-Moran: Thank you to the administrative team, teachers, support staff, and security for their efforts in discipline. The numbers are down year over year, which reflects everyone’s hard work.

Matthew Kitchen: The student representatives did a great job tonight. Thank you to Dr. Bird for his presentation. I hope all our students have a happy and safe Halloween.

Michael Mankowski: Thank you to the student representatives and Dr. Bird for his presentation. I’m looking forward to the Titan 5K. Wishing everyone a happy and safe Halloween.

Christopher Hoff: The Hoff family will have the most representatives at the 5K! Fall sports are wrapping up, and the football team is holding its own. The field looks amazing. Fathertime’s Trunk or Treat was a great event. Next week marks the end of the first marking period. I’d like to thank my fellow Board members for joining me at the convention — we learned a lot. Please make sure the Halloween curfews in town are communicated to students, and don’t forget to attend the upcoming blood drive. Thank you to our student representatives.

ADJOURNMENT OF MEETING

MOTION TO ADJOURN	
Moved By:	Matthew Kitchen
Seconded By:	Kenneth Cook
Aye:	Brooke Clayton, Kenneth Cook, Judy Ferraro, Patricia Frizell, Christopher Hoff, Kim Kelaher-Moran, Matthew Kitchen, and Michael Mankowski,
Nay:	
Abstain:	

Moved by Matthew Kitchen, seconded by Kenneth Cook, and unanimously carried, the meeting adjourned at 7:29 pm.

Respectfully submitted,

Michael Sette
Assistant Business Administrator/Board Secretary