

VOTING MEETING

Monday, October 27, 2025

CALL TO ORDER

The meeting was called to order by Ms. Michelle Hubbard, Board President, at 6:02 p.m.

PLEDGE OF ALLEGIANCE

The Pledge of Allegiance to the Flag of the United States of America was led by Ms. Hubbard.

ROLL CALL:

Present:

Ms. Michelle L. Hubbard, President
Mrs. Jocelyn N. Haskins, Vice President
Mr. Lawrence E. Blackwell

Mr. Thomas B. Daman
Mrs. Christine S. Kronk, Treasurer
Mr. Thomas W. Majors

Absent:

Mr. Randall E. Bacon
Mr. James A. Bogolea

Mr. John L. Pfeuffer, IV

NON-VOTING MEMBERS and ADMINISTRATORS

Dr. Jane Bovalino
Dr. Amanda Cwynar
Mr. Michael Damon
Ms. Rachael Cipolla

Mr. Nathan Leeman
Mrs. Kathleen Onuska
Mr. Ryan Herstine

CORRESPONDENCES TO COME BEFORE THE BOARD

Mr. Ron Miller, President of the Beaver County Career and Technical Center sent a letter to board members advocating for the approval of the bond.

PRESENTATION

Mr. Tony Ziegler presented Parker West with the sixth grade October Student of the Month Award and Mrs. Jessica Dorian presented Hally Burgess and Harmony Barton with the seventh and eighth grade October Student of the Month Awards, respectively. The students received an award and a gift certificate.

CITIZEN INPUT – ON AGENDA ITEMS ONLY

No citizens wished to address the Board on agenda items.

MINUTES

Motion to accept the October 13, 2025, Discussion Meeting, respectfully submitted by Mrs. Sharmane Campisi, Board Secretary, and the October 13, 2025 Committee Meeting.

Motion: Haskins Second: Majors Result: Motion Passed (6-0)

SUPERINTENDENT'S REPORT

Dr. Bovalino expressed congratulations to the Girls Varsity Volleyball team on being named Section Champs! This is the first time in school history our volleyball team has been named section champs! Other items noted included:

- Our gratitude to FedEx and Operation Warm was shared. FedEx had over thirty volunteers on hand to help every one of our students in our elementary school select a winter coat.
- Dr. Bovalino reviewed the Beaver County Career and Technical School Articles of Agreement. The Articles will be electronically for perusal prior to being voted on in November.
- Congratulations were expressed to high school students of the month - London Keaton, Kennedy Jijon, Mary Gorman and Ahkyta West and to the cast of *The Addams Family*.

SOLICITOR'S REPORT

Attorney Fedeles reported that we received approval from the DCED for the bonds and we anticipate closing in December. In addition, there will be an Executive Session following the voting meeting to discuss contracts. No further business will follow the Executive Session.

BOARD COMMITTEE REPORTS:**Finance and Transportation**

Motion to approve the Treasurer's Report for the month of September, Payment of Bills as listed, the Monthly Financial Reports, as listed, and the Bills to be Approved.

General Fund	\$1,445,392.75
Cafeteria Fund	\$ 25,123.06
Activity Fund	\$ 104.31
General Fund – Revenue Report	
General Fund – Expenditure Report	
Cafeteria Fund – Revenue Report	
Cafeteria Fund – Expenditure Report	

Motion: Kronk Second: Kaskins Result: Motion Passed (6-0)

Motion to approve the following bus drives, van drivers, and monitors from Frye Transportation Group for the 2025-2026 school year (clearances on file).

Faye Acon
Lisa Biancucci
Frank Bovalino
Valentine Brkich

Suzanne Contenta
Roxanne Doyle
Jerome Johnson
Sherrisa Johnson
Linda Mraovic

Dominic Nuzzo
Gayle Robbie
William Seifert
Dawna Stoddard
Casey Zurik

Motion: Haskins Second: Majors Result: Motion Passed (6-0)

Motion to approve the request made by Stephen E. Zedak to exonerate all taxes on Parcel No. 76-001-0339-000-01-1, located at 0 Helen Street (undeveloped and unused residential land), Rochester Township. Total delinquent taxes are \$778.16. The property has been in the repository since 2012.

Motion: Haskins Second: Majors Result: Motion Passed (6-0)

Motion to approve Resolution No. 102725-03, Incurrence of Debt of the Beaver Valley Intermediate Unit #27, Operating Agent of New Horizon School in an amount not to exceed Twenty Million Dollars (\$20,000,000.00) to remediate the presence of mold and asbestos in the New Horizon School.

Motion: Haskins Second: Majors Result: Motion Passed (6-0)

Motion to approve the contract with Butler, Agnew & Associates, for the districts Financial Audit and Single Audit, for the years ending June 30, 2025 through the year ending June 30, 2030. The Single audit is subject to change depending on the number of federal programs needed to be audited to satisfy single audit requirements.

Motion: Haskins Second: Majors Result: Motion Passed (6-0)

Motion to approve the request made by Essex Law, MKB Property Solutions, to exonerate all taxes on the following parcel numbers:

- **Parcel No. 49-001-1520-000**, located at **469 Kossuth Street** (undeveloped and unused residential land), Rochester Borough. Total delinquent taxes are \$1,357.07. The property has been in the repository since 2012.
- **Parcel No. 49-001-1519-000**, located at **471 Kossuth Street** (undeveloped and unused residential land), Rochester Borough. Total delinquent taxes are \$11,714.90. The property has been in the repository since 2012.

Mr. Law proposes the land be used as a friendly place to gather and a place to plant a community garden.

Motion: Haskins Second: Majors Result: Motion Passed (6-0)

Motion to approve the Language Services Agreement with Global Wordsmiths to provide Language Translation and Language Interpretation Services, beginning October 1, 2025 through September 30, 2027.

Motion: Haskins Second: Majors Result: Motion Passed (6-0)

Motion to approve the following Student Activity Account: Elementary Activity Club.

Motion: Haskins Second: Majors Result: Motion Passed (6-0)

Teachers and Personnel

Motion to approve the following field trips:

- A. G.A.T.E./Enrichment students to participate in Academic Games as listed:
 - a. Thursday, October 23, 2025 at New Brighton Area School District.
 - b. Thursday, November 20, 2025 at Blackhawk Middle School
 - c. Thursday, December 18, 2025 at Community College of Beaver County
 - d. Thursday, January 29, 2026 at Blackhawk Middle School
 - e. Wednesday, February 18, 2026 at Ambridge Area School District
- B. 9 Senior students to Community College of Beaver County - Friday, October 10, 2025
- C. Elementary Life Skills students to Hozak Farm - Tuesday, October 28, 2025.
- D. High School Band students participate in the Honors Band Festival on Tuesday, October 28, 2025; Thursday, December 11, 2025, and Friday, December 12, 2025.
- E. Middle School Student Council students to Freddy's Haunts - Friday, October 31, 2025 (at no cost to the district).
- F. Grades 6, 7, 8 students to the Carnegie Museum of Natural History - Thursday, November 20, 2025
- G. Grades 3-12 Life Skills students to Sims Bowling Lanes - Friday, December 5, 2025.
- H. Grades 10-12 Holocaust Class students to the Holocaust Museum in Washington D.C. - Friday, March 6, 2025
(Pending approval of the state budget).
- I. College in High School Chemistry students to the University of Pittsburgh's Chevron Science Center on Tuesday, November 25, 2025, Wednesday, December 10, 2025, Tuesday, March 10, 2026, Tuesday, April 28, 2026, Thursday, May 14, 2026, Wednesday, May 20, 2026.
- J. Grade 2 students to the Children's Museum on Friday, May 29, 2026 (at no cost to the district).

Motion: Kronk Second: Haskins Result: Motion Passed (6-0)

Motion to approve the five (5) year Affiliation Agreement (2025 - 2030) for Internship/Practicum Pre-Clinical and Student Teaching with Robert Morris University.

Motion: Kronk Second: Haskins Result: Motion Passed (6-0)

Motion to approve student intern, Amanda Fischer, Speech Language Pathology, from the University of Pittsburgh, and cooperating teacher, Jill Gilarno, January 2026 through April 2026.

Motion: Kronk Second: Haskins Result: Motion Passed (6-0)

Motion to approve the following individual to be added to the approved volunteer list (clearances on file): Alyssa Caldwell (Musical); Demetri Cater (Men's Junior High Basketball); Chauncey Celis (PTA, K-12); Stefanie Celis (PTA, K-12); Julian Taylor (Men's Junior High Basketball).

Motion: Kronk Second: Haskins Result: Motion Passed (6-0)

Motion to approve Dr. Susie Saunders, Allegheny Health Network Pediatrics, to serve as the District's School Physician for the 2025-2026 school year at a rate of \$4,200.

Motion: Kronk Second: Haskins Result: Motion Passed (6-0)

Buildings and Grounds

Motion to approve the request made by Dana's Dance Center to use the building to host their rehearsal and dance recital on Saturday and Sunday, June 13 and 14, 2026. Charges include rental fee, and custodial, maintenance and security charges at an approximate cost of \$2,758.20.

Motion: Majors Second: Blackwell Result: Motion Passed (6-0)

Athletics

Motion to open the position of Varsity Head Baseball Coach.

Motion: Blackwell Second: Majors Result: Motion Passed (6-0)

At the recommendation of the Men's Head Basketball Coach, Sean Keaton, motion to approve:

- A. Jaelin Yellock to serve as the Men's Jr. Varsity Basketball Head Coach at a supplemental base salary of \$1,500 for the 2025-2026 school year (clearances on file).
- B. Ed Gorman to serve as the Men's 8th Grade Basketball Head Coach at a supplemental base salary of \$1,000 for the 2025-2026 school year (clearances on file).
- C. Reon Hunter to serve as the Men's 7th Grade Head Basketball Coach at a supplemental base salary of \$1,000 for the 2025-2026 school year (clearances on file).
- D. Jonathan "JD" Azulay to be repositioned from the Men's Jr. Varsity Basketball Head Coach to serve as a volunteer for the Men's Varsity Basketball team for the 2025-2026 school year (clearances on file).

Motion: Blackwell Second: Majors Result: Motion Passed (6-0)

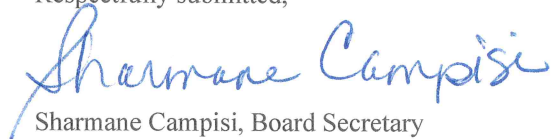
PUBLIC PARTICIPATION ON NON-AGENDA ITEMS

No public wished to address the Board on non-agenda items.

ADJOURNMENT

At 6:23 p.m., Mrs. Haskins motioned to adjourn to Executive Session, Mr. Majors seconded and the motion passed unanimously.

Respectfully submitted,



Sharmane Campisi, Board Secretary