

MINUTES
Ashland City School District Board of Education – Regular Meeting
October 27, 2025

The Ashland City School District Board of Education met for the Regular Meeting on Monday, October 27, 2025 at Ashland City School District Central Office, 1407 Claremont Ave., Ashland, Ohio. John Teevan, Board President called the meeting to order at 5:30 p.m.

- I. **ROLL CALL**, Mrs. Gina Deppert, Mrs. Pam Mowry, Mr. Tom Hart, and Mr. John Teevan were present. Mr. Greg Summers was absent
- II. **PLEDGE OF ALLEGIANCE** – The Pledge of Allegiance was led by Middle School students, Tristian Caseman, Addison Hamilton, Adrianna Reed-Banks and Elli Johnson.
- III. **APPROVAL OF AGENDA 2025-10-128** Mrs. Deppert motioned; second by Mrs. Mowry to approve the agenda as presented. Motion carried 4-0.
- IV. **COMMENTS/QUESTIONS – (On agenda items only)**
 - A. **Public**
- V. **SUPERINTENDENT’S REPORT**
 - A. **Recognition of:**
 - **Student of the Month**

AHS – Faith Wolfe	9th Grade
Trey Carver	10th Grade
Lavender Kline	11th Grade
Braden Burns	12th Grade
AMS – Tristian Caseman	Encore
Addison Hamilton	6th Grade
Adrianna Reed-Banks	7th Grade
Elli Johnson	8th Grade
Taft – Quinn Stanley	4th Grade – Mrs. O’Brien
	Ms. Wally
Edison – Jalen Stancombe	3rd Grade – Mrs. Goings
Reagan – Hudson Drushel	Kindergarten – Mrs. Cherry
 - **Support Staff Member of the Month – Charles Burley**
 - **Certified Staff Member of the Month – Amanda Hockman**
 - B. **PI Renewal Levy – Tuesday November 4, 2025**
 - C. **Senior Citizens Christmas Luncheon – Friday December 5, 2025**
 - D. **2026-2027 School Calendar**
 - E. **Policy – Habitual Truancy for Open Enrolled Students**
 - F. **Other**
- VI. **FINANCIAL/BUSINESS REPORT**

- A. Treasurer’s Consent Calendar 2025-10-129** Mr. Hart motioned; second by Mrs. Deppert to approve the Treasurer’s Consent Calendar. Motion carried 4-0.

Note: Items under the Treasurer’s Consent Calendar are considered routine and will be enacted under one motion. There will be no separate discussion of these items prior to the time the Board votes unless a Board member requests an item be clarified or removed from the calendar for separate action.

The Treasurer recommends the following actions:

- 1. Financial Report

Approval of the Financial Reports (September 2025) as presented.
- 2. Minutes

Approval of the minutes of the following Board meeting(s) as presented by the Treasurer:

Regular Meeting	September 22, 2025
Special Meeting	October 13, 2025
- 3. Approve the FY26 Permanent Appropriations. (EXHIBIT A)
- 4. The Treasurer recommends approval of the following contract (EXHIBIT B):

Educational Partnerships Institutes, LLC	Consulting Services to support the development of strong trauma-informed practices with administration and teachers.	FY26	\$8,750.00
Pitney Bowes	Mail Center Lease	FY26-FY30	\$19,579.20

- B. Cell Phone Reimbursement Resolution 2025-10-130** Mrs. Mowry motioned; second by Mrs. Deppert to approve the cell phone resolution.

Effective July 1, 2025, in lieu of maintaining individual cell phone accounts and equipment, the Board will provide a cell phone allowance (reimbursement) of \$50.00 per month for the treasurer, deputy superintendents, assistant superintendents, principals, athletic directors, maintenance supervisor, transportation supervisor, food service supervisor, technology director, software manager, attendance officer, and district nurse.

Any district administrative employee receiving a cell phone allowance will be required to register his/her phone account number with the Treasurer within 30 days of commencement of the allowance. Failure to register the cell phone account number within this time period or to maintain the account in active status will cause the allowance to be suspended.

District employees receiving a cell phone allowance will be personally responsible for all costs related to the cell phone they choose, even if those costs exceed the amount of the allowance. Because the cell phone account is the property of the employee, it is understood that the phone will be used for both school-related and personal calls.

The cell phone allowance is paid to the employee on a semi-annual basis. The employee will receive 6 months (or pro-rated portion) allowance in

December and 6 months (or pro-rated) allowance in June of each year under the contract with Ashland City Schools.

Motion carried 4-0

VII. NEW BUSINESS

- A. Superintendent’s Consent Calendar 2025-10-131** Mr. Hart motioned; second by Mrs. Mowry to approve the Consent Calendar. Motion carried 4-0.

Note: Items under the consent calendar are considered routine and will be enacted under one motion. There will be no separate discussion of these items prior to the time the Board votes unless a Board member requests an item be clarified or removed from the calendar for separate action.

The Superintendent recommends the following actions:

1. Certificated/Licensed Personnel

Approve the personnel and/or contract recommendations detailed in the exhibit items listed below as per the dates, terms and other applicable conditions specified and pending completion of all state, local and district requirements.
 - a. Certificated resignation for the 2025-2026 School Year (EXHBIBIT B)
 - b. Supplemental Duty Contracts for the 2025-2026 School Year (EXHIBIT B)
 - c. Substitute Teachers/Home Instructors for the 2025-2026 School Year (EXHIBIT B)
 - d. Non-Public St. Edwards School for the 2025-2026 School Year (paid for with Auxiliary Funds) (EXHIBIT B)
 - e. Volunteer for the 2025-2026 School Year EXHIBIT B)
 - f. Mentor Grant (EXHIBIT B)
2. Support Staff

Approve the personnel and/or contract recommendations detailed in the exhibit items listed below as per the dates, terms and other applicable conditions specified and pending completion of all state, local and district requirements.
 - a. Classified New Hire (EXHIBIT C)
 - b. Classified Transfer (EXHIBIT C)
 - c. Classified Resignation (EXHIBIT C)
 - d. Classified Substitute for the 2025-2026 School Year (EXHIBIT C)
 - e. Classified Other for the 2025-2026 School Year (EXHIBIT C)
 - f. Special Duty Contracts for the 2025-2026 School Year (EXHIBIT C)

- g. Volunteers for the 2025-2026 School Year (EXHIBIT C)
- 3. Program/Other
 - a. Approve an out-of-state trip for FFA to the Agriculture National Convention in Indianapolis, Indiana on October 29-November 1, 2025
 - b. Approve an out-of-state trip for the Music Department to Orlando, Florida/Disney on March 27-April2, 2026.
 - c. Approve a World Culture trip to Switzerland and Italy June 12-21, 2028.

B. Appointment to Heartland Technical Education Center Board of Education 2025-10-132 Mrs. Deppert motioned; second by Mr. Hart to appoint: Under Ohio law and Board of Education Policy, the Board wishes to make a motion to appoint Pam Mowry to the Heartland Technical Education Career Center Board of Education, effective for two meeting to be held on November 20, 2025 and December 18, 2025. Motion carried 3-0. Mrs. Mowry abstained.

VIII. COMMENTS/QUESTIONS – (On agenda and non-agenda items)

- A. Public –**
- B. Board Members**
- C. The Board of Education will consider and approve the Retire-Rehire of Kerre DeVaul-Paramore, Art Teacher at Reagan Elementary School.**

IX. EXECUTIVE SESSION 2025-10-133 Mrs. Deppert motioned; second by Mrs. Mowry to enter Executive Session. Motion carried 4-0

Whereas, as a public board of education may hold an executive session only after a majority of a quorum of this board determines by a roll call vote to hold such a session and only at a regular or special meeting for the sole purpose of the consideration of any of the following matters:

- A. To consider one or more, as applicable, of the check marked items with respect to a public employee or official:**
 - 1. ☐ Appointment.
 - 2. ☐ Employment
 - 3. ☐ Dismissal
 - 4. ☐ Discipline
 - 5. ☐ Promotion
 - 6. ☐ Demotion
 - 7. ☐ Compensation
 - 8. ☐ Investigation of charges/complaints (unless public hearing requested).
- B. To consider the purchase of property for the public purposes or for the sale of property at competitive bidding.**
- C. Conferences with an attorney for the public body concerning disputes involving the public body that are the subject of pending or imminent court action.**

- D. Preparing for, conducting, or reviewing negotiations or bargaining sessions with public employees concerning their compensation or other terms and conditions of their employment.
- E.

 Matters required to be kept confidential by federal law or rules or state statutes.
- F. Specialized details of security arrangements where disclosure of the matters discussed might reveal information that could be used for the purpose of committing or avoid prosecution for a violation of the law.

Now, therefore, be it resolved, that the Ashland City School Board of Education, by a majority of the quorum present at this meeting, does hereby declare its intention to hold an executive session on item(s) E as listed above.

Entered Executive Session at 6:02 p.m.
Executive Session Ended at 7:06 p.m.

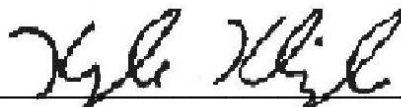
- X. **ADJOURNMENT 2025-10-134** Mr. Teevan motioned; second by Mrs. Mowry to adjourn the October 27, 2025 regular meeting. Motion carried 4-0.

Meeting adjourned 7:06 p.m.

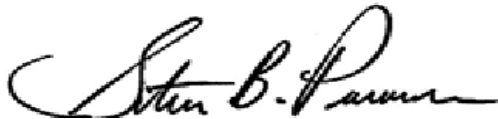
Certificate Section 5705.412, Revised Code

It is hereby certified that the Ashland City School District Board of Education, Ashland County, Ohio, has sufficient funds to meet the contract agreement, obligation, payment or expenditure for the above, and has in effect for the remainder of the fiscal year and succeeding fiscal year the authorization to levy taxes which, when combined with the estimated revenue from all other sources available to the district at the time of certification, are sufficient to provide operating revenues necessary to enable the district to operate an adequate educational program on all days set forth in its adopted school calendar for the current fiscal year and for a number of days in the succeeding fiscal year equal to the number of days instruction was or is scheduled for the current fiscal year.

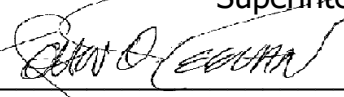
10/27/25



Treasurer



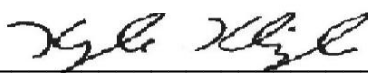
Superintendent of Schools



President Board of Education



John Teevan Board President



Kyle Klingler, Treasurer

IMPORTANT DATES

NO NOVEMBER WORK SESSION

November 24, 2025	Regular Meeting	Adm Offices	5:30 p.m.
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NO DECEMBER WORK SESSION

December 5, 2025	Senior Citizens Luncheon	AHS	11:00 a.m.
December 15, 2025	Regular Meeting	Adm Offices	5:30 p.m.