Simi Valley Schools
SIMI VALLEY UNIFIED SCHOOL DISTRICT

Measure X – CBOC

CITIZENS' BOND OVERSIGHT COMMITTEE

SVUSD District Office – Training Center
101 West Cochran Street
Date: November 20, 2025
Time: 6:00 pm

Please contact lori.rubenstein@simivalleyusd.org if you wish to attend this meeting and have not been invited.

Agenda for November 20, 2025 Regular Quarterly Meeting

I. Call to Order **Time _____ by _____**

II. Roll Call

Committee Members:
- Rebecca Hopkins, Chair
- Jonathan Bonesteel, Vice Chair
- Elisse Sherman, Publicity Chair
- Larry Borovay
- Anthony Angelini
- Bethany Lowry
- Ellen Plummer
- Shannon Nash, Secretary

Other Attendees:
- Ron Todo, Asst. Superintendent of Business & Facilities
- Pedro Avila, Director of Facilities and Planning
- Lori Rubenstein, Bond Program Manager
- Jake Finch, Public Information Officer
- Debbie Nelson, Administrative Asst. for Bond

III. Pledge of Allegiance: **Lead By: _____**

IV. Approval of Minutes: October 8, 2025

Motion: Second: Vote:

V. Public Comments

VI. Information Items:

Welcome new CBOC member: Anthony Angelini

a) Ongoing Projects:

Big Springs – Classroom Renovation – DSA
Garden Grove – Classroom Renovation – Close Out
Hollow Hills – Classroom Renovation – DSA
Simi Valley - MPR Demo Phase II and Utility Bldg – Close Out
Simi Valley – MPR - Bidding
Sycamore – Classroom Renovation – Close Out
Township – Classroom Renovation - DSA
Campus Wide Notification Project
Phase 6 – Atherwood, Katherine, Knolls, Santa Susana ES, Big Springs, White Oak – Close Out

VII. Discussion Items

a) Communication

b) Membership Categories:

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Citizens Bond Oversight Committee (CBOC)
Measure X

Members	TERMS						DATE		Position Held	REQUIRED CATEGORIES					
	Term #1		Term #2		Term #3		Date Started	Date Ended		Local Business Org.	Senior Citizens Org.	Bona-fied Taxpayers Org.	Parent/ Guardian of Child Enrolled in District	Parent/ Guardian of Child Enrolled in District and Active in PTA or School Site Council	At-Large Community Member
	One (1) Year	Two (2) Year	One (1) Year	Two (2) Year	One (1) Year	Two (2) Year									
Anthony Angelini		X					05/20/25	5/31/2027		X		X			X
Jonathan Bonesteel		X		X			11/21/22	11/30/2026	Vice Chair				X	X	
Larry Borovay		X		X			06/14/22	6/24/26		X	X				
Rebecca Hopkins	X			X		X	08/17/21	9/30/26	Chair				X		
Bethany Lowry		X					05/20/25	5/31/27		X		X	X	X	X
Shannon Nash		X					08/19/25	8/31/27	Secretary		X				X
Ellen Plummer		X					05/20/25	5/31/27					X	X	
Elisse Sherman		X		X			11/15/22	11/30/26	Publicity Chair	X			X	X	X

California Education Code 15282: The Committee shall consist of at least seven (7) members, who shall serve for a minimum term of two years and for no more than three consecutive terms. Committee shall have one member from each of the REQUIRED CATEGORIES

(1) Parent or Guardian of a Child Enrolled in the District
(1) Parent or guardian of a child enrolled in the District and active in a parent - teacher organization, such as P.T.A
(1) Active in a business organization representing the business community located in the District
(1) active in a senior citizens' organization
(1) active in a bona-fide taxpayers association
(2) members of the community at large

A majority of the number of Committee members shall constitute a quorum for the transaction of any business

Confirm Anthony Angelini is agreeable to a two-year term.

VIII. Action Items - None

IX. New Business

X. Next Meeting

Date: March 18, 2026 **Time:** 6:00 pm **Location:** District Office – Training Room or other location

XI. Other Business

a) Regular Board of Education meetings:

December 16, 2025; January 20, 2026;
February 17, 2026; March 10, 2026

b) Dates for Upcoming CBOC meetings:

March 18, 2026; May 27, 2026

XII. Adjournment **Time _____ by _____**

Motion: Second: Vote:

NOTICE: The School District accommodates individuals with disabilities. Forty-eight-hour advance notice is required to meet special needs for public meetings. Upon written request, materials in alternate formats will be provided for individuals with disabilities. Please contact the Bond Program Manager, 306-4500 ext. 4461.