

# Regular Board Meeting

Tuesday, November 18, 2025

7:30 p.m.

***Policy Time No. Item***

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- 006 7:30 p.m. **1. Call to Order** - President England
  - A. Agenda Review**  
Addition of agenda items must be fully identified and placed in order of business. President may place on agenda, reject or defer to committee or Administration.
  - B. Executive Session Announcement:**  
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- 006 7:35 p.m. **2. Roll Call** - Board Secretary
  
- 006 7:38 p.m. **3. Minutes** - President England (requires voice vote)  
Motion to approve and file for audit.
  
- 4. Citizens' Forum**
  
- 609 7:40 p.m. **5. Treasurer's Report** - Mrs. Kensinger  
(requires voice vote)
  
- 006 7:45 p.m. **6. Budgetary Transfers** (requires voice vote)
  - A. Athletic - NONE
  - B. General Fund - NONE
  
- 612, 601 7:50 p.m. **7. Bills** -President England (requires voice vote)  
Motion to approve for payment
  - A. Athletic
  - B. General Fund
  
- 601 7:55 p.m. **8. Financial Reports** - President England  
(requires voice vote)
  - A. Athletic
  - B. Budget Report
  - C. Cafeteria
  - D. Student Activities Account
  
- 006 8:00 p.m. **9. Information Reports**
  - A. Superintendent's Report**
  - B. Instructional Reports**
    - 1. Elementary - Mrs. Metzler
    - 2. Secondary - Mrs. Frederick
    - 3. Guidance - Mrs. Loose
    - 4. Nurse - Mrs. Ebersole
    - 5. Discipline

### C. Support Staff

1. Technology - In-Shore
2. Facilities - Mr. Mingle

### 11. Board Reports

- A. GACTC – Dr. Ranalli

### 8:15 p.m. 12. Board Action

006

#### A. Board Policy

#### B. Finance

### 8:15 p.m. C. Education

121

#### 1. Field Trip Requests

(requires voice vote)

**The Administration recommends that the following field trip requests be approved as presented:**

3/5/2026	Bechtel	18 FFA students to Northern Bedford High School for the Area FFA Dodgeball tournament, at no cost to the district
3/22-24/26	Bechtel	5 FFA students to the FFA State Legislative Leadership Conference in Hershey, at a cost of \$722.25 (sub & trans)
4/16/2026	Bechtel	15 FFA students to the Blair County Envirothon Contest at Nature Works Park, Hollidaysburg, at a cost of \$316.23 (trans & sub)
2/24/2026	Bechtel	FFA students to the Blair County FFA Public Speaking Contest at Tyrone High School, at a cost of \$105.86 (trans)
3/10/2026	Bechtel	FFA students to the Blair Bedford Fulton Area FFA Public Speaking Contest at Central High School, at a cost of \$110.86 (trans)
4/23/2026	Bechtel	FFA students to the South Central Regional FFA Public Speaking Contest at New Harvest Community Church in Millerstown, PA, at a cost of \$437.20 (trans & sub)
12/5/2025	Detwiler	13 varsity girls basketball players to Saint Joseph's Church to assist with St. Vincent de Paul with making cookies and wrapping presents, at no cost to the district.
TBD	S. Long	6 students to Mount Aloysius to visit the Criminology Lab, at a cost of \$202.00 (trans & sub)
TBD	Over	12 college Sociology students to Blair County Family Services to assist in cleaning the homeless shelter, at a cost of \$306.22 (sub & trans).
TBD	Parks	11 students to the Armsby Calorimeter at Penn State University, at a cost of \$382.71 (sub & trans)
11/20/2025	Rhodes	20 High School art students to community businesses to paint holiday scenes on their windows, at a cost of \$62.50 (sub)

**2. Appointment - Long-Term Substitute Special Education Teacher**

(requires voice vote)

**The Administration recommends that the Board appoint Lydia Rhodes, as Long-term Special Education Substitute through ESS, effective immediately.**

**3. Appointment - Long-Term Substitute Sixth Grade Teacher**

(requires voice vote)

**The Administration recommends that the Board appoint Shane Brantner, as Long-term Special Education Substitute through ESS, effective immediately.**

**4. Appointment - K-12 School Nurse**

(requires voice vote)

**The Administration recommends that the Board appoint Kara McKenzi as K-12 School Nurse, effective immediately, at a salary of \$46,110, Bachelors step 2, per the negotiated contract.**

**5. Appointment - Ski Club Advisor - Amber Rhodes**

(requires voice vote)

**The Administration recommends that the Board appoint Amber Rhodes as Ski Club Advisor, effective immediately, at a stipend of \$600, step 1, per the negotiated contract.**

8:25 p.m.

**D. Athletic & Extra-Curricular Activities**

707

**1. Huntingdon Wrestling and Soccer Co-Op Termination**

(requires voice vote)

**The Administration recommends that the Board terminate the Wrestling and Soccer Co-Op Agreements with Huntingdon Area School District, effective immediately.**

8:25 p.m.

**E. Buildings, Grounds & Transportation**

707

**1. Ratification - Appointment Full-Time Aide - Mikhaela Becker**

(requires voice vote)

**The Administration recommends that the Board ratify the Superintendent's appointment of Mikhaela Becker as Full-Time Aide, at a rate of \$11.35/hour, effective November 17, 2025.**

**2. Use of Facilities**

(requires voice vote)

**The Administration recommends that the Board approve the following Use of Facilities Requests.**

- a) Heaven Davis, on behalf of the youth cheerleaders, is requesting the use of the Elementary Cafeteria for cheerleading practices for the season.

**13. Other Information**

8:30 p.m.

**14. Adjournment**