

ALLEGHENY-CLARION VALLEY SCHOOL DISTRICT
BOARD OF EDUCATION *VOTING MEETING* AGENDA
November 17, 2025 – 6:00 P.M.

A Special Meeting was held virtually on Wednesday, October 29, 2025 for the purpose of awarding the Auditorium Electrical contract.

1. Flag Salute.
2. Moment of Silence.
3. Roll call of members and recording names of directors present.
4. Consideration to waive the reading and approve the Official Minutes from the October 29, 2025 Special Meeting, October 20, 2025 Voting Meeting, and the November 10, 2025 Workshop Meeting as attached.

PUBLIC PARTICIPATION

PRESENTATIONS

- A. Madi Myers- Student Representative
- B. Julie Raybuck and Senior Class Officers – Senior Trip

BOARD CONCERNS

CONSENT AGENDA

- A. Consideration to approve the conference and field trip requests, as presented, on the attached form.
- B. Consideration to approve, as listed and upon receipt of all appropriate documentation, adding the following to the substitute list for the 2025-2026 school year
Alicia Beedle – Aide
- C. Consideration to retroactively approve the request from Ashley Lineman/Softball Boosters to use the LGI on November 5, 2025, from 3:30 P.M. - 7:30 P.M. for the purpose of a Call-a-thon Fundraiser.
- D. Consideration to approve the request from Megan Bashline/Volleyball Boosters to use the Elementary Cafeteria on Sunday, December 7, 2025, from 1:00 P.M. - 5:00 P.M. for the purpose of the Volleyball Banquet.
- E. Consideration to approve the request from Valerie Snyder/Legacy Club Volleyball to use the Elementary or High School Gymnasium 1 – 2 evenings per week beginning in December, 2025-March, 2026 for 2-hour practices (can schedule practices anytime the gymnasium is not in use) as attached.
- F. Consideration to approve the PTO Fundraiser as attached.

- G. Consideration to approve the request from Alicia Beedle, pending all appropriate documentation, to be a volunteer with the A-CV PTO.
- H. Consideration to approve the request from Sara Black and Logan Green/A-CV Music Boosters to use the High school Cafeteria on Friday, November 7, 2025, from 3:00 P.M. - 5:00 P.M. for the purpose of distributing a King Krunch Popcorn Fundraiser.

FINANCE AND PURCHASE

- A. Approval and Authorization to pay bills for November, 2025.
- B. General Fund/Financial Report/Payroll Check Register, including Athletics for October, 2025.
- C. Cafeteria Finance Report for October, 2025.
- D. Activities Report for October, 2025.
- E. F.I.R.S.T. Program Report for October, 2025.
- F. Elementary Activity Account for October, 2025.
- G. Elementary Yearbook Activity Account for October, 2025.
- H. Cafeteria Report – Stacey Redding
- I. Consideration to approve the donation from Dr. Randy M. Boggess in the amount of \$2,500.00 for the Elementary and High School STEAM/STEM Programs.
- J. Consideration to approve the resolution by Allegheny-Clarion Valley School District urging the Pennsylvania General Assembly to end the state budget impasse.
- K. Consideration to approve the quote from Clarion Chrysler Dodge Jeep for a 3500 Tradesman Regular Cab Truck in the amount of \$46,703.00.
- L. Consideration to approve the quote from Tom's Auto Service for a snow plow in the amount of \$10,577.00.
- M. Consideration to approve the quote from LandPro Equipment LLC for 4044M Compact Utility Tractor in the amount of \$37,538.39 paid by the bond.
- N. Consideration to approve the quote form LandPro Equipment LLC for Cummings HLA Pallet Forks in the amount of \$1,000.00 paid by the bond.

PERSONNEL

- A. Consideration to approve the request from Employee #108 to utilize sick days concurrent with Family Medical Leave as needed.
- B. Consideration to approve the request from Employee #81 to utilize sick days concurrent with Family Medical Leave as needed.
- C. Consideration to approve the letter of retirement effective December 31, 2025 from Robyn Prosser as attached. Robyn has been an employee with the District since November, 1988.
- D. Consideration to approve advertising for a technology technician as part of the transition planning process for the A-C Valley Technology Department.

INSTRUCTIONAL SERVICES

- A. Elementary Report
- B. Secondary Report
- C. Athletic Report
- D. Western Secure Treatment Unit Report
- E. Federal Programs Report
- F. District Report

Enrollment Numbers for Face-to-Face Student Enrollment, A-CV Cyber Service Enrollment, ROC Cyber Service Enrollment, Outside Cyber Enrollment, IU Classroom Enrollment, Outside Placement Enrollment, Home School Enrollment, and WSTU Enrollment for November 2025.

- G. School Police Report
- H. Special Education Report

POLICY

FACILITIES

- A. Maintenance Report

TRANSPORTATION

- A. Consideration to approve the request from Myers Transportation, to add Kara Kinney, pending receipt of all appropriate paperwork and an interview with the administration, as a driver.
- B. Consideration to approve the request from Pam Myers, Myers Transportation to add a 2013 Honda Odyssey (VIN#5FNRL5H66DB002315) to their fleet.
- C. Consideration to approve the request from Pam Myers, Myers Transportation to remove the 2012 Honda Odyssey from their fleet.

MISCELLANEOUS

- A. Career Center Report
- B. Intermediate Unit Report
- C. Correspondence
 - A. A donation from Nathan Mains, Chief Executive Officer of PSBA of kids book named "Remarkably You" by Pat Zietlow Miller.
- D. Technology Committee update
- E. Athletic Committee update
- F. Finance Committee update

G. Football Field Committee update

H. Auditorium Committee update

OLD BUSINESS

NEW BUSINESS

ADJOURNMENT

A. Motion to adjourn the meeting.

CONFERENCES AND FIELD TRIPS FOR 2025-2026 (November 2025 – Conference)

Attendee(s)	Conference	Date	Location	Subs	Registration	Mileage	Meals	Lodging	Other	Total
Rachel Forsythe Approx. 9 Students	Community Engagement project	11/19/2025	Main Street, Emlenton	\$166.00	\$0.00	\$25.60	\$0.00	\$0.00	\$0.00	\$191.00
Stacey Redding	PRFSD	11/07/2025	Blair County Convention Center, Altoona, PA	\$0.00	\$0.00	\$180.60	\$0.00	\$0.00	\$0.00	\$180.60
Bill Jordan Approx. 7 Students	Heart Surgery Observation	01/23/2026	Allegheny General Hospital, Pittsburgh, PA	\$150.00	\$0.00	\$40.00	\$0.00	\$0.00	\$0.00	\$190.00
Jennifer Jordan	Mock Trial	Mid-January or Mid-February	Erie County Courthouse, Erie, PA	\$166.00	\$125.00	\$44.00	\$0.00	\$0.00	\$0.00	\$335.00
David McDeavitt	PASA Legislative Committee	11/21/2025	PASA Office – Harrisburg, PA	\$0.00	\$0.00	\$285.00	\$0.00	\$190.00	Tolls \$30.00	\$505.00 \$252.50 paid by the district \$252.50 paid by WSTU
Stacey Fox and Emma Fox Approx. 4 Students	Thanksgiving Shopping	11/20/2025	Clarion Walmart, Clarion, PA	\$166.00	\$0.00	\$10.00	\$0.00	\$0.00	\$0.00	\$177.00

District costs to date:

July 2025	\$2,752.64
August 2025	\$1,647.78
September 2025	\$6,403.62
October 2025	\$12,650.44
November 2025	\$1,326.10