

JAMESTOWN SCHOOL BOARD

Regular Meeting: AGENDA

November 17, 2025, 5:30 pm in the Thompson Community Room at the Middle School.

- I. Call to Order and Recognition of Audience
 - A. Pledge of Allegiance
 - B. [Conflict of Interest](#)
 - C. [School Board Norms](#)
 - D. [Public Communication](#)

- II. [Consent Agenda \(Action\)](#)
 - A. [Reading and Approval of Minutes from the November 3, 2025 Regular Board Meeting](#)
 - B. Payment of Bills ([Paid](#), [Unpaid](#))
 - C. [Pledged Securities](#)
 - D. Administrative Memo
 - E. Other
 - 1. [Approval of Agreement with OptimizED Strategic Solutions to Provide Strategic Plan Dashboard and Board Automation Services](#)
 - a) [SEEC Innovation Grant Award](#)
 - 2. [Review of Communication Committee Notes from November 6, 2025](#)

- III. Regular Meeting
 - A. Recognition
 - B. Correspondence
 - C. Reports
 - 1. Student Council
 - D. Board Education:
 - 1. [Education Competency: DSIC Procedures to Analyze Stakeholder Engagement](#) (Deb Hanson, Kristi Hanson, Brian Knox)
 - E. [Strategic Plan Progress Monitoring \(Action\)](#)
 - 1. [Dashboard](#)
 - F. [Superintendent's Report](#) (Dr. Lech)
 - G. Old Business
 - H. New Business
 - 1. Activities
 - 2. Building and Grounds
 - a) [Approval of Snow Removal Contract with Scherbenske Inc for 2025/2026 SY \(Action\)](#)
 - 3. Curriculum, Assessment and Instruction
 - 4. Finance
 - a) [Review of General Fund Balance \(Information\)](#)
 - b) [Review of Monthly Financials Reports \(Information\)](#)

5. Operations
 - a) [Approval of MOU with James River Medical Center for Disaster Shelter \(Action\)](#)
6. Personnel
 - a) [Approval of Memorandum of Understanding \(Action\)](#)
 - (1) [Joshua Jones](#) (Special Education Technician)
 - b) [Approval of Notice of Intent to Negotiate \(Action\)](#)
 - (1) Jamestown Administrators
 - (2) Jamestown Education Association
7. Policy and Procedures
 - a) Approval of Amended Policies and Regulations (**Action**)
 - (1) [First Reading of Policy BAB](#) (Board Conflict of Interest)
 - (2) [Second Reading of Policy BBA](#) (School Board Elections and Terms of Office)
 - (3) [Amended Regulation FFK-BR](#) (Suspension and Expulsion Regulations)
8. Tuition
9. Other

IV. Meetings to be Scheduled

- A. Transition House Thanksgiving Dinner on Thursday, November 20, 2025 at 11:00 at the Transition House.
- B. District School Improvement Committee Meeting on Thursday, November 20, 2025 at 3:30 pm in the Media Center at the High School.
- C. School Board Retreat on Monday, December 1, 2025 at 5:30 pm in the District Office Conference Room.
- D. Health Insurance Committee Meeting on Monday, December 8, 2025 at 3:45 pm in the District Office Conference Room
- E. School Board Regular Meeting on Monday, December 15, 2025 at 5:30 pm in the Thompson Community Room in the Middle School.

V. [Possible Executive Session to Discuss Negotiations Strategies](#)

VI. [Monthly Superintendent Evaluation \(Section 2: Board Relations and Section 5: Community Relations\)](#)

VII. Adjournment