

Kadoka Area School District 35-2

Kadoka School
P.O. Box 99
800 Bayberry St.
Kadoka, SD 57543-0099



Phone:

Superintendent # (605) 837-2175
Principal # (605) 837-2172
Business Manager # (605) 837-2175
Network Administrator # (605) 837-2175
Fax # (605) 837-2176

The MISSION of the Kadoka Area School District is:
To prepare all students to reach their full potential in an ever changing world.

The VISION of the Kadoka Area School District is:
The Board of Education, Administration and Staff of the Kadoka Area Schools will be responsible for making our school a place where students become lifelong learners. Our students, with the support of their parents and community, will become active, productive members of society.

AGENDA
KADOKA SCHOOL BOARD
MONDAY NOVEMBER 17TH, 2025
KADOKA SCHOOL
1 PM WALK THROUGH BUILDINGS AND GROUNDS
BUSINESS MEETING TO FOLLOW

1. CALL TO ORDER
2. PLEDGE OF ALLEGIANCE
3. ROLL CALL: Ross Block Paul Roghair
 Michael Herber Eric Wilmarth
 Joseph Effling Mark Williams
 Casey Bachand
4. CONSENT AGENDA ITEMS:
 - A. Approve agenda
 - B. Approve minutes: October 13th, 2025, meeting.
 - C. Approve the financial report
 - D. Approve bills as presentedMotion _____ Second _____ to approve consent agenda items.
5. CITIZEN'S INPUT HEARING: (non-agenda items)
(Items will be heard but action may be deferred)

REPORTS:

6. ADMINISTRATORS REPORTS:
 - Mr. Hermann
 - Review the Budget Process
 - SPI Report

Mr. Shuck

- MS/HS Updates
- Vaping Devices

Mr. Nemecek

- Comprehensive Needs Assessment Update

7. BOARD REPORTS:

- Plan for Superintendent Evaluation
- Buildings and Grounds

ACTION ITEMS:

8. Motion _____ Second _____ to approve combining the 2026 school board election with Jackson, Haakon and Jones County and set the election date as June 2, 2026.
9. Motion _____ Second _____ to approve the 2025-2026 wrestling coop agreement.
10. Motion _____ Second _____ to approve the 2025-2026 gymnastics coop agreement.

11. EXECUTIVE SESSION:

Motion _____ Second _____ for personnel matters per SDCL 1-25-2 (1). (Time in: _____ Time out: _____).

12. Motion _____ Second _____ to approve the Assistant Boys Basketball contract with Jake VanderMay in the amount of \$3,150 for the 2025-2026 school year.

13. Motion _____ Second _____ to approve the Long Valley Girls Basketball contract with Denise Hartmann in the amount of \$735 for the 2025-2026 school year.

14. EXECUTIVE SESSION:

Motion _____ Second _____ for personnel matters per SDCL 1-25-2 (1). (Time in: _____ Time out: _____).

Set December meeting date, place, and time.

Adjourn: Motion _____ Second _____