



NOVEMBER COMMITTEE MEETING

650 S. Baltimore Street, Dillsburg, PA 17019

November 18, 2025 6:30 PM

COMMITTEE MEETING AGENDA

All or a portion of the meeting will be live streamed to the internet.

The opinions expressed by any member(s) of the public do not necessarily reflect the views or opinions of the Board of School Directors of the Northern York County School District and are solely those of the presenter. The Board hereby expressly disclaims any and all responsibility for any defamatory or slanderous statements expressed by any member of the public.

1. Curriculum Committee – Steve Becker

Action Items:

A. Single Day Conference Requests:

- 1) Connie Bleiler
Using Assessments to Support Math Instruction (No Cost)
CAIU – January 13, 2026
- 2) Connie Bleiler
Integrating the PDE SAS Assessment Center and AI (No Cost)
CAIU – February 12, 2026

B. Multiple Day Conference Requests:

- 1) Kelsey Jo Hall, PSCA (Pennsylvania School Counselors Association) Platinum Conference
State College – December 3 – 5, 2025
- 2) Madelynn Moodie
PSCA (Pennsylvania School Counselors Association) Platinum Conference
State College – December 4 & 5, 2025'
- 3) Steve Lehman
SAS (Standards Aligned Systems) Institute
Hershey – December 7 – 9, 2025
- 4) Ingrid Cook
Public WRS Advanced Strategies for MSL Group Instruction
Virtual – December 9 – 11, 2025
- 5) Jen Deibler
STEELS K-8 Curriculum Implementation Community of Practice
PaTTAN Harrisburg – January 14 & February 26, 2026
- 6) Dave Borrell, Rhonda McMullen, Jennifer Bechtel
2026 PDE Data Summit
Hershey – March 30 – April 1, 2026

C. Resource Materials for approval: **English Curriculum Resource List (Novels)**

- 1) [A Long Way Gone](#) (by Ishmael Beah)
- 2) [A Separate Peace](#) (by John Knowles)
- 3) [Milkweed](#) (by Jerry Spinelli)
- 4) [Monster](#) (by Walter Dean Myers)
- 5) [Night](#) (by Elie Wiesel)
- 6) [Speak](#) (by Laurie Halse Anderson)
- 7) [The Absolute True Diary of a Part-Time Indian](#) (by Sherman Alexie)
- 8) [The Catcher in the Rye](#) (by J.D. Salinger)
- 9) [The Crucible](#) (by Arthur Miller)
- 10) [The Glass Castle](#) (by Jeanette Walls)
- 11) [The Long Walk](#) (by Stephen King)
- 12) [The Secret Life of Bees](#) (by Sue Monk Kidd)
- 13) [The Things They Carried](#) (by Tim O'Brien)

D. Tentative Curriculum approval:

English 9-12

- 1) [Academic English I](#)
- 2) [Honors English I](#)
- 3) [Standard English II](#)
- 4) [Academic English II](#)
- 5) [Honors English II](#)
- 6) [Standard American Literature](#)
- 7) [Academic American Literature](#)
- 8) [Honors American Literature](#)
- 9) [AP Language and Composition](#)
- 10) [Contemporary Literature](#)
- 11) [Academic World Literature](#)
- 12) [Honors World Literature](#)
- 13) [AP Literature and Composition](#)
- 14) [Media Journalism](#)
- 15) [Yearbook](#)

K-12 Music

- 1) [Elementary School Band](#)
- 2) [Elementary School Chorus](#)
- 3) [Elementary School Orchestra](#)
- 4) [Gr K-2 General Music](#)
- 5) [Gr 3-5 General Music](#)
- 6) [Middle School Concert Band](#)
- 7) [Middle School Chorus](#)
- 8) [Middle School Orchestra](#)
- 9) [Middle School Piano Lab](#)
- 10) [Music Lab](#)
- 11) [World Music](#)
- 12) [High School Band](#)
- 13) [High School Chorus](#)
- 14) [High School Orchestra](#)
- 15) [High School Beginner Piano](#)
- 16) [High School Beginner Guitar](#)

- 17) [High School Jazz Studies](#)
- 18) [High School Music Theory](#)
- 19) [High School Wind Ensemble](#)

K-3 Science

- 1) [Kindergarten Science](#)
- 2) [1st Grade Science](#)
- 3) [2nd Grade Science](#)
- 4) [3rd Grade Science](#)

Discovery

- 1) [Kindergarten Discovery](#)
- 2) [1st Grade Discovery](#)
- 3) [2nd Grade Discovery](#)
- 4) [3rd Grade Discovery](#)

Discussion Items:

- A. Asst. Superintendent's Report

2. Budget and Finance Committee – Joe Rudy

Action Items:

- A. Approve Payment of Bills.
[\(Attachment #1\)](#) – 2022A Bond Payments
[\(Attachment #1\)](#) – 2024 Construction Fund Payments
[\(Attachment #1\)](#) – Capital Reserve Payments
[\(Attachment #1\)](#) – Food Service Payments
[\(Attachment #1\)](#) – General Fund Payments
[\(Attachment #1\)](#) - Student Activity Fund Payments
- B. Approve Treasurer's Report.
[\(Attachment #2\)](#)
- C. Review Report of various accounts.
[\(Attachment #3\)](#) – Food Service Report
[\(Attachment #3\)](#) – Student Activity Report
- D. Approve the donation of an Attack II System for the girls' volleyball program at a value of \$3,700.
- E. Approve the quote from George Ely Associates, Inc. for replacement of some of the 1-5 grade play area at South Mountain Elementary including Option C.
[\(Attachment #4\)](#)
- F. Approve the quote from George Ely Associates, Inc. for replacement of the Kindergarten play area at South Mountain Elementary including Option A.
[\(Attachment #5\)](#)
- G. Approve the Resolution for signatures of the PennDOT agreement for electronic access.
[\(Attachment #6\)](#)

Discussion Items:

A. Discuss Lincoln Benefit Trust 6/30/2025 financial statements

3. Building and Grounds Committee – John Gunning

Action Items:

A. Approve the following Facility Use Requests:

1) Next Level Sports, LLC

Field Hockey Camp

NHS – HS Field Hockey Field

8/3/2026-8/7/2026 – Monday-Thursday – 9 am – 12 noon

Category 3

Rental Fees – None

Certificate of liability insurance is on file.

2) Next Level Sports, LLC

Field Hockey Clinic

NHS – Turf Field

4/12/2026-5/24/2026 – Sundays – (No Clinic on 5/10/26) – 3:30 pm – 7 pm

Category 3

Rental Fees – \$100/event

Certificate of liability insurance is on file.

3) Next Level Sports, LLC

Tennis Camp

NHS – Tennis Courts

7/20/2026-7/24/2026 – Monday through Thursday – 9 am – 12:30 pm

Category 3

Rental Fees – None

Certificate of liability insurance is on file.

4) Next Level Sports, LLC

Flag Football League

SME – Outdoor field

3/22/2026-5/17/2026 – Sundays – 2 pm – 8 pm

6/21/2026-8/9/2026 – Sundays – 2 pm – 8 pm

9/20/2026-11/8/2026 – Sundays – 2 pm – 8 pm

Category 3

Rental Fees – None

Certificate of liability insurance is on file.

5) Northern Youth Cheer

Tumbling Clinics

DE – Gym

1/8/2026-2/26/2026 -- Thursdays – 6 pm – 8 pm

Category 3

Rental Fees – None

Custodial Fees -- \$12.50/hr per custodian

Certificate of liability insurance is on file.

- 6) Northern Youth Cheer
Holiday Cheer Clinic
DE – Gym
12/18/2025 – Thursday – 6 pm – 8 pm
Category 3
Rental Fees – None
Custodial Fees -- \$12.50/hr per custodian
Certificate of liability insurance is on file.

- 7) Northern Youth Football
Football Practice
NHS – Turf Field
11/6/2025 – 6 pm – 7:45 pm
Category 3
Rental Fees -- \$100.00
Game Manger -- \$150.00
Certificate of liability insurance is on file.

- 8) Dillsburg Girls Softball Assoc.
Polar Elite Softball Workouts
NMS – Gym
1/18/2026-3/29/2026 – Sundays – 11 am – 3 pm
Category 3
Rental Fees – None
Custodial Fees -- \$12.50/hr per custodian
Certificate of liability insurance is on file.

- 9) YMCA Youth Basketball
Youth Travel Team Practices
WE – Lobby and Gym
11/22, 11/29, 12/6, 12/13, 12/20/2025, 1/10, 1/17, 1/24, 1/31/2026 – Saturdays – 7:45 am – 12 noon
Category 3
Rental Fees – None
Custodial Fees -- \$12.50/hr per custodian
Certificate of liability insurance is on file.

- 10) YMCA Youth Basketball
Youth Travel Team Games
NMS – Lobby and Gym
12/14/2025 and 2/1/2026 – Sundays – 10 am – 4 pm (no games 12/28/25 & 1/4/26)
SLC -- Gym
2/8/2025 – Sunday – 10 am – 4 pm
Category 3
Rental Fees – None
Custodial Fees -- \$12.50/hr per custodian
Certificate of liability insurance is on file.

Discussion Items:

A. Building and Grounds Update. (Attachment)

4. Athletics and Activities Committee – Gerald Schville

Action Items:

A. Approve Trip Requests:

- 1) Trip #296576 – Indoor Track Meet – New Jersey – Friday, February 13, 2026.
- 2) Trip #Indoor Track Meet (Overnight) – Liberty University – Friday, January 9, 2026 – Sunday, January 11, 2026
- 3) Trip #296580 – Baseball Spring Training (Overnight) – North Carolina – Thursday, March 12, 2026 – Saturday, March 14, 2026
- 4) Trip #293790 – NES 2026 4th Grade Historic Philadelphia Field Trip – Friday, May 8, 2026
- 5) Trip #297091 – Indoor Performing Arts Atlantic Coast Competition (Overnight) Wildwood, New Jersey – Wednesday, April 29, 2026 – Sunday, May 3, 2026

Discussion Items: *None*

5. Policy Committee – Paul Miller ([November Policy Summary](#))

Action Items:

A. Policies for FINAL Approval:

- 1) [Policy 210.1](#) - Possession and Use of Asthma Inhalers, Epi Auto-Injectors, and Diabetes Medication
- 2) [Policy 102](#) – Academic Standards
- 3) [Policy 105](#) – Curriculum
- 4) [Policy 123](#) – Interscholastic Athletics
- 5) [Policy 907](#) – School Visitors

Discussion Items: *None*

Informational Items: *None*

6. Board Operations Committee – Gregory Weir

Action Items: *None*

Discussion Items: *None*

7. New Business:

8. Personnel Committee – Renee Bordlemay

Action Items:

A. Professional Staff Employment:

- 1) Kyrsten Corbett, 3rd Grade Teacher, WES, at an annual rate of \$52,078 (BA, Step 2), effective November 26, 2025 (Brown).

B. Professional Staff Transfer

- 1) Heather Brown, 3rd Grade Teacher, WES, to Instructional Coach, NHS, effective ~~FBD~~ November 26, 2025 (Gettle).

C. Support Staff Retirement

- 1) Randolph Crone, 2nd Shift Custodian, WES, effective January 9, 2026.

D. LTS Assignments

- 1) Dylan Surita, 2nd Grade Teacher, DES, effective September 15, 2025 through ~~November 24, 2025~~ November 21, 2025 at a rate of \$272.89 per day (Sutherland).
- 2) Dylan Surita, 2nd Grade Teacher, DES, effective November 24, 2025 through February 27, 2026 at a rate of \$272.89 per day (Steele).

E. Extended Day to Day Substitute

- 1) Charlsey Hunter, 7th Grade Science Teacher, NMS, at a rate of \$185 per day from October 10, 2025 – ~~November 24, 2025~~ November 19, 2025.
- 2) Jennifer Miller, 2nd Grade Teacher, DES, at a rate of at a rate of \$185 per day from October 22, 2025 – ~~November 17, 2025~~ November 21, 2025 (Steele).

F. Support Staff Resignation

- 1) Jacqueline Berry, DES, Instructional Aide/ Learning Support Aide, effective November 25, 2025.

G. Support Staff Employment

- 1) Kathy Monroe, 2nd Shift Custodian, NMS, at a rate of \$16.00 per hour (plus \$0.75/hr. shift differential for 2nd shift), 8.0 hours per day, effective November 3, 2025 (Lindermann).
- 2) Danielle Madsen, 2nd Shift Custodian, NHS, at a rate of \$15.00 per hour (plus \$0.75/hr. shift differential for 2nd shift), 8.0 hours per day, effective November 24, 2025 (Gallen).
- 3) Robert Shreve, 2nd Shift Custodian, DES, at a rate of \$15.00 per hour (plus \$0.75/hr. shift differential for 2nd shift), 8.0 hours per day, effective November 24, 2025 (Mummert).
- 4) Austin Weber, 2nd Shift Custodian, MS, at a rate of \$15.00 per hour (plus \$0.75/hr. shift differential for 2nd shift), 8.0 hours per day, effective November 17th, 2025 (Barnhart).

H. ESS Employment

- 1) Jacqueline Berry, DES, Instructional Aide / Learning Support Aide, at a rate of \$115 per day effective December 2, 2025.
- 2) Alexandra Lemons, SME, Instructional Aide / Emotional Support Aide, at a rate of \$115 per day effective November 12, 2025.
- 3) Lisa Tate, NES, Instructional Aide / Learning Support Aide, at a rate of \$115 per day effective November 18, 2025.

I. Coach Resignation

- 1) Tyler Petroski, 7th Grade Boys Basketball

J. Coach Employment

- 1) Matthew Thielemann, Assistant Track Coach, at a rate of \$4,472

K. Act 86 Prospective Student Teacher

- 1) Catherine Field

L. Food Service Substitute

- 1) Jesenia Ibarondo

M. Profession Substitute Teacher

- 1) Lauren Conrad
- 2) Kyrsten Corbett
- 3) Jennifer Young
- 4) Alyssa Kuykendall

Discussion Items:

- A. Discuss Transportation Services Contracts.