



Indian Hills High School  
Weekly Bulletin  
November 17-21



**YOUR WEEK AHEAD**

Monday 11-17	Tuesday 11-18	Wednesday 11-19	Thursday 11-20	Friday 11-21
<b>Day 4</b>	<b>Day 1</b>	<b>Day 2</b>	<b>Day 3</b>	<b><u>Day 4</u></b>

**TURKEY BOWL SCORE**



<b>18</b> <i>class of '26 (Rm 407)</i>	<b>33</b> <i>class of '27 (Rm 707)</i>
<b>1</b> <i>class of '28 (Rm 709)</i>	<b>36</b> <i>class of '29 (Rm 512)</i>

*This will be updated weekly on Fridays!  
Any Questions: Email k.wrocklage26  
Contest Ends 11/21!!!*



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**Chick-fil-A**  
Nov. 26 Minimum Day  
**LUNCH DEAL**  
**\$16**  
All meals include: chips, cookie, water

Choose from 3 options:  
classic, spicy or nuggets

Pickup outside auditorium at dismissal on Nov. 26  
**ORDER BY 11.21.25**  
<https://ihhs-chickfila-lunch.cheddarup.com>



All Proceeds go to Project Graduation  
Questions: email [IHHSPTS0@gmail.com](mailto:IHHSPTS0@gmail.com)

INDIAN HILLS THEATER COMPANY PRESENTS



**PUFFS**  
by Matt COX

**NOVEMBER 20, 21, 22 2025**  
**AT 7 PM**  
at Indian Hills High School Auditorium



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Contact [amurphy@rih.org](mailto:amurphy@rih.org) or [s.cassidy26@student.rih.org](mailto:s.cassidy26@student.rih.org) with questions!

# + IH HOSA + + BLOOD + DRIVE +



+ + +  
**25**  
November  
during the  
school day

Sign up by **November 21<sup>st</sup>** to support a great cause! Forms are available in room 805. If you are 16 and under, consent forms are also required and available in room 805.

INDIAN HILLS

# DRUMBEATS COMIC STRIPS

INTERESTED IN CREATING YOUR OWN COMIC STRIP  
FOR THE SCHOOL NEWSPAPER?

Coming Issue #2:  
SEAN DELANEY'S  
**BRAVE AND  
BUDS**

**POW!**

## INTERESTED?

QUESTIONS?

EMAIL [M.PRA26@STUDENT.RIH.ORG](mailto:M.PRA26@STUDENT.RIH.ORG)



# Indian Hills High School

## Weekly Bulletin

### November 17-21



*a<sup>2</sup>+b<sup>2</sup>=c<sup>2</sup>*

## JOIN THE INDIAN HILLS MATH TEAM

All Testing is taken in  
**Mr. Bellottie's Room (Room 108)**  
During Lunch Periods

for more information contact: [kbellottie@rih.org](mailto:kbellottie@rih.org)

**Contests**

Varsity

10/15/2025

11/12/2025

12/9/2025

1/13/2026

2/11/2026

3/11/2026

**Each Contest**

**Length: 30 minutes**

**Content: 6 Questions**

JV

(Algebra I, Geometry, Algebra II)

11/18/2025

12/17/2025

1/20/2026

2/24/2026

3/18/2026

**Each Contest**

**Length: 30 minutes**

**Content: 30 - 35 Multiple Choice Questions**

Monday 11-24	Tuesday 11-25	Wednesday 11-26	Thursday 11-27	Friday 11-28
<b>Day 1</b>	<b>Day 2</b>	<b>Anchor Minimum Day</b>	<b>Schools Closed</b>	<b>Schools Closed</b>