

Gallipolis City School District
Board of Education Meeting
Regular Meeting
Gallia Academy High School
September 17, 2025

I. CALL TO ORDER

II. ROLL CALL

Ms. Angell ___ Ms. Denney ___ Ms. Easter ___ Mr. A. Saunders ___ Mr. M. Saunders ___

Student Representatives:

Maggie Davis _____

Loulea Walker _____

III. PLEDGE OF ALLEGIENCE

IV. APPROVE AGENDA

Motion by: _____ Second by: _____

Ms. Angell ___ Ms. Denney ___ Ms. Easter ___ Mr. A. Saunders ___ Mr. M. Saunders ___

V. APPROVE MINUTES OF THE August 20, 2025 MEETING

Motion by: _____ Second by: _____

Ms. Angell ___ Ms. Denney ___ Ms. Easter ___ Mr. A. Saunders ___ Mr. M. Saunders ___

VI. TREASURER'S REPORTS / RECOMMENDATIONS

- A. Approve the financial report for the month of August
- B. Amend appropriations for FY26 to \$33,379,000 (S-1)
- C. Approve the 5 Year Forecast (S-2)
- D. Approve medical insurance renewal with Anthem at 8% for calendar year 2026
- E. Approve renewal of Vision insurance through VSP with monthly premium remaining the same at \$25.72 for the period January 1, 2026 through December 31, 2027.

Motion by: _____ Second by: _____

Ms. Angell ___ Ms. Denney ___ Ms. Easter ___ Mr. A. Saunders ___ Mr. M. Saunders ___

I. RESOLUTION

Approve the Resolution declaring transportation impractical for certain students attending a community school and provide payment in lieu (S-3) and (S-4)

Motion by: _____ Second by: _____

Ms. Angell ___ Ms. Denney ___ Ms. Easter ___ Mr. A. Saunders ___ Mr. M. Saunders ___

II. BOARD RECOMMENDATIONS

VII. PUBLIC PARTICIPATION

VIII. SUPERINTENDENT'S RECOMMENDATIONS

A. Personnel/Employment

1. Accept Patricia Martin's resignation from her Aide position, effective September 11, 2025
2. Approve Joshua Clifford's request for paternity leave of absence beginning on or around November 16, 2025 through January 4, 2026 (paid leave will be used until exhausted, then the leave will be unpaid)
3. Approve Andrew Parson's request for a leave of absence beginning for the period of September 15, 2025 through September 29, 2025 (paid leave will be used until exhausted, then the leave will be unpaid)
4. Employ Lucas Jarrell at a 30 Hour Aide at Step 0 on the Classified Salary Schedule; (pending permit) effective September 18, 2025
5. Approve Harold Huffords' transfer from 5.8 to an 8 hour position; effective September 18, 2025
6. Approve the following substitute personnel for the 2025-2026 school year:
 - a. Nathan Carroll, Teacher
 - b. Scott Lear, Bus Driver
7. Approve the following supplemental contracts for the 2025-26 school year:

	<u>Category</u>	<u>Exp.</u>
a. Gary Harrison - Head Varsity Basketball Coach (Boys)	1	24

b. Jared McClelland - Assistant Varsity Basketball Coach (Boys)	2	12
c. Jordan Deel - 9 th Basketball Boys	2	8
d. Steven Roderick - 8 th Grade Head Basketball Coach Boys	3	8
e. Noah Vanco - 7 th Grade Head Basketball Coach Boys	3	0
f. Brett Bostic - Head Varsity Basketball Coach Girls	1	29
g. Lynn Sheets - Assistant Varsity Basketball Coach Girls	2	18
h. Kevin Malone - Junior Varsity Basketball Coach Girls	2	5
i. Kyle Greenlee - Head Varsity Wrestling Coach	1	7
j. Cole Hines - Junior Varsity Wrestling Coach	2	0
k. Todd May - 7 th /8 th Grade Head Wrestling Coach	3	29

Motion by: _____ Second by: _____

Ms. Angell ____ Ms. Denney ____ Ms. Easter ____ Mr. A. Saunders ____ Mr. M. Saunders ____

l. Jared Denney - Junior Varsity Basketball Coach Boys	2	3
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Motion by: _____ Second by: _____

Ms. Angell ____ Ms. Denney ____ Ms. Easter ____ Mr. A. Saunders ____ Mr. M. Saunders ____

B. Agreements/Contracts

- a. Approve the lease agreement with Lisa Osborne Investments LLC. DBA Crossroads Bistro; effective September 1, 2025 through September 1, 2026 (S-5)
- b. Approve the Contract Payment agreement of Excess Cost for Handicapped Pupils for the 2025-26 school year. (S-6)

Motion by: _____ Second by: _____

Ms. Angell ____ Ms. Denney ____ Ms. Easter ____ Mr. A. Saunders ____ Mr. M. Saunders ____

C. Other

1. Approve the Gallia Academy Bands Handbook (S-7)
2. Approve the Guiding Hand School Handbook; Special Education Policies and Procedures Manual and Communication Plan with Associate Districts (S-8)
3. Approve the mileage reimbursement request to transport special needs students for the 2025-2026 school year at the rate of \$0.50 per mile:

- a. Leisha Fitch, effective August 12, 2025
- b. Marlene Swingle, effective August 18, 2025
- 4. Approve to increase the 5.8 custodian position to a 6 hour position, effective September 18, 2025
- 5. Review Certificate of Substantial Completion for the Wellness Center Project (S-9)

Motion by: _____ Second by: _____

Ms. Angell ____ Ms. Denney ____ Ms. Easter ____ Mr. A. Saunders ____ Mr. M. Saunders ____

- 6. As per Resolution (4-25) E. 1, the following were employed by the Superintendent
 - a. Isaac Barrett, substitute teacher, effective August 27, 2025
 - b. McKenzie Blouir, substitute teacher, effective August 26, 2025
 - c. Makenzie Lee, substitute teacher, effective August 27, 2025
- 7. As per Resolution (90-25) A. Patricia Martin; was employed as an Aide at Step 0 on the Classified Salary Schedule; effective September 10, 2025
- 8. Appoint a Representative to serve on the Joint Vocational Board of Education for a three-year term, beginning in January 2026

Appoint: _____

A. Administrative Committees

- 1. Academics – Ms. Meghan Denney and Ms. Jennifer Easter
- 2. Alumni – Mr. Alex Saunders
- 3. Athletics – Ms. Meghan Denney
- 4. Facilities/Construction – Ms. Lynn Angell and Mr. Morgan Saunders
- 5. Finance – Ms. Lynn Angell and Mr. Morgan Saunders
- 6. Legislative Liaison –Mr. Alex Saunders
- 7. Naming Rights – Ms. Lynn Angell and Mr. Alex Saunders
- 8. Negotiations/Insurance – Ms. Lynn Angell and Ms. Jennifer Easter
- 9. Policy – Ms. Meghan Denney
- 10. Records – Mr. Alex Saunders
- 11. Safety – Ms. Meghan Denney and Mr. Morgan Saunders
- 12. Stadium Project – Ms. Jennifer Easter and Mr. Alex Saunders

- 13. Technology – Mr. Morgan Saunders
- 14. Transportation – Ms. Lynn Angell and Mr. Morgan Saunders
- 15. School Building Liaisons
 - a. GAHS - Mr. Morgan Saunders
 - b. GAMS - Mr. Alex Saunders
 - c. Green - Ms. Meghan Denney
 - d. Rio Grande - Ms. Jennifer Easter
 - e. Washington - Ms. Lynn Angell

I. UPCOMING MEETINGS

Regular Meeting on October 15, 2025, 6:30 pm in the GAMS Library

II. EXECUTIVE SESSION

Move into Executive Session for consideration of the following: the appointment, employment, dismissal, discipline, promotion, demotion, compensation of an employee and/or matters required to be kept confidential by Federal law or State Statute.

Motion by: _____ Second by: _____

Ms. Angell ____ Ms. Denney ____ Ms. Easter ____ Mr. A. Saunders ____ Mr. M. Saunders ____
Time ____

III. ADJOURN FROM EXECUTIVE SESSION TO ADJOURN MEETING

Motion by: _____ Second by: _____

Ms. Angell ____ Ms. Denney ____ Ms. Easter ____ Mr. A. Saunders ____ Mr. M. Saunders ____
Time ____

