

STATE OF SOUTH CAROLINA

RESOLUTION NUMBER 23-01

COUNTY OF DORCHESTER

**A RESOLUTION RECOGNIZING DORCHESTER SCHOOL DISTRICT TWO FOR
RECEIVING THE PURPLE STAR DESIGNATION FROM THE
SOUTH CAROLINA DEPARTMENT OF EDUCATION**

WHEREAS, active-duty service members and their families require assistance when transitioning from one community to another community; and

WHEREAS, Dorchester School District Two has over 1,800 military-connected children, the third highest number in the state; and

WHEREAS, Dorchester School District Two received the Purple Star Designation, which is awarded by the South Carolina Department of Education to schools that meets the needs of military members, veterans, and their families; and

WHEREAS, Dorchester School District Two is the 11th school district to receive the Purple Star Designation; and

WHEREAS, South Carolina Purple Star schools adhere to the Military Interstate Children's Compact Commission guidelines, which address specific educational transition concerns unique to military-connected children; and

WHEREAS, under the Compact, each school works to ensure that students receive transfer credit from previous schools so they will not be required to retake classes. By connecting educational achievement from previous schools, military-connected students receive the help they need to stay on track for academic success.

NOW, THEREFORE, BE IT RESOLVED, that Dorchester County Council wishes to recognize Dorchester School District Two for achieving the Purple Star Designation, and Council encourages all citizens and businesses to join Dorchester School District Two in supporting our veterans, military members, and their families as they transition into our community.

BE IT FURTHER RESOLVED, that upon adoption of this Resolution, the original shall be presented to Dorchester School District Two and a copy filed in the permanent records of Dorchester County, South Carolina.

ADOPTED THIS 3rd DAY OF JANUARY 2023.

BY: _____
William R. Hearn, Jr., Chairman
Dorchester County Council

ATTEST: _____
Tracey L. Langley
Clerk to Council