FREEPORT AREA SCHOOL DISTRICT
Freeport, Pennsylvania

BOARD OF SCHOOL DIRECTORS
REGULAR MEETING AGENDA

Wednesday, November 12, 2025, at 7:00 pm

1. CALL TO ORDER BY THE BOARD PRESIDENT

a. Roll Call:

Christine A. Davies	Dino A. DiGiacobbe
John K. Haven	Michael J. Huth
Sylvia R. Maxwell	Gary L. Risch, Jr.
Daniel Ritter	*Gregory* J. Selinger
Melanie A. Zembrzuski	

Student School Board Members (attend regular meetings):

Mylie Atkinson	Lainey Blattenberger
Lucia Danka	Cathryn Deacon
Dawson Gaillot	Himani Harrell
Mario Lesko	Peyton Los
Natalie Wallisch	

b. Pledge of Allegiance

c. Welcome to the Public

Meeting participants are reminded to please silence their mobile devices.

Public Comment

Comments from the public on any agenda items will be presented at this time under the direction of the Board President. Board Policy No. 903 provides that individual public comment shall not exceed five (5) minutes and the portion of the meeting during which the public is invited to speak shall not exceed 30 minutes. Completed Public Participation forms will be collected as required by Policy 903.

Attachment

2. REPORTS

a. Minutes of the Regular Meeting held on October 8, 2025 — Tab A

b. Secretary's Meeting Report — Tab B

c. Administration Report
- High School Project Update (November 5)
- Annual Achievement Data Presentation (November 12) — Tab C

d. President's Report

e. Lenape Technical School Report

f. ARIN Intermediate Unit 28 Report

g. Committees Report

h. Legislative Report

i. Freeport Area School District Foundation Report

j. Student School Board Members Reports

3. PERSONNEL

a. Action on accepting the attached resignation from Cindy L. Hazelett, part-time Cafeteria Worker, effective December 31, 2025. — Tab D

b. Action on approving the request of Employee No. 4233 for an extension of Family and Medical Leave Act (FMLA) Leave.

c. Action on approving the request of Employee No. 4269 for Family and Medical Leave Act (FMLA) Leave.

d. Action on approving the request of Employee No. 2353 for Family and Medical Leave Act (FMLA) Leave.

Attachment

e. Action on approving the employment of Beth A. Oziel as an Educational Assistant for the 2025-2026 school year, at an hourly wage rate of $13.00, effective November 13, 2025, and contingent on satisfactory completion of all pre-employment requirements.

f. Action on approving the employment of the paid and volunteer individuals listed on the attachment for the District's 2025-2026 Athletics Programs, with salaries in accordance with contracted terms of remuneration approved by the Board and contingent on satisfactory completion of all pre-employment requirements (additions for approval listed below). Tab E

Colton P. Abbott, Volunteer Boys Basketball Coach
Michael E. Beale, 8th Grade Boys Basketball Coach - $3,246
Benjamin A. Edwards, Volunteer Head Girls Lacrosse Coach
Ian M. Magness, Volunteer Track Coach
Brady L. Stivenson, Volunteer Boys Basketball Coach
Shawn W. Stivenson, 9th Grade Boys Basketball Coach - $3,955
Craig M. Swiergol, 7th Grade Boys Basketball Coach - $3,097
Nicholas C. Sylvis, Volunteer Boys Lacrosse Coach
Antonette A. Urik, Volunteer Girls Developmental Basketball Coach
Eric J. Westendorf, Volunteer Boys Developmental Basketball Coach
Devin J. Wolford, Volunteer Head Boys Lacrosse Coach

4. CURRICULUM AND TECHNOLOGY

5. ATHLETICS AND ACTIVITIES

a. Action on approving the attendance of Ian M. Magness, Superintendent, at The Forum for Western Pennsylvania School Superintendents Annual Conference on December 10-12, 2025, in Hershey, Pennsylvania.

Attachment

b. Action on approving a Grade 10-12 student field trip to the Pennsylvania Music Educators Association (PMEA) District 3 Chorus Festival on January 7-9, 2026, in Brockway, Pennsylvania, at a cost to the District of $414.26 plus the cost of one substitute teacher for three days. — Tab F

c. Action on approving the attendance of Robert W. Harris, Instructional Technology Coach, at The Pennsylvania Educational Technology Expo and Conference (PETE&C) on February 2-4, 2026, in Hershey, Pennsylvania. — Tab G

d. Action on approving a High School Marching Band student field trip to Cleveland, Ohio, on April 17-18, 2026, including a student performance at the Cleveland Science Center, at no cost to the District other than the cost of three substitute teachers for one day. — Tab H

e. Action on pre-approving a High School student field trip to Costa Rica in March of 2027, as described on the attachment. — Tab I

6. POLICY

7. OTHER BUSINESS

a. Action on authorizing District Administration to issue the attached letter of support regarding an Education Innovation and Research (EIR) Grant Proposal submitted by the University of Pittsburgh to the U.S. Department of Education. — Tab J

b. Action on approving the attached Letter of Agreement with The Meadows Psychiatric Center for educational services provided during the 2025-2026 through 2027-2028 school years, at a daily rate per student of $100. — Tab K

Attachment

c. Action on approving the attached Contract for Homestead / Farmstead Printing — Agreement for Computer Services with Government Software Services, Inc., for data processing services to be provided during the 2025-2026 fiscal year, at a cost of $0.40 for each mailer prepared and $100 for each pdf emailed. — Tab L

d. Action on accepting the attached proposal from MDM Surveyors & Engineers, LLC, for topographic survey services described in the proposal, at a cost of $11,800. — Tab M

e. **NO MOTION ON 7.e.:** Action on approving the attached Resolution Urging the Pennsylvania General Assembly to End the State Budget Impasse. — Tab N

f. Action on accepting a $250 donation from First National Bank of Pennsylvania's WPIAL Financial Trivial Challenge Program, to be used for the High School Athletics programs.

g. Action on accepting the DonorsChoose.org donation for the Buffalo Elementary School Project: "Kindergarten Pod Revitalization Project" described on the attachment (Total Project Cost $3,199.40). — Tab O

h. Action on setting the organization meeting of the Freeport Area School District Board of School Directors for December 3, 2025, at 7:00 pm at the Freeport Area High School.

Attachment

8. FINANCE

Finance Report — Tab P

a. Action on approving the October 2025 reports as listed: — Tab Q

General Fund Reports
Capital Projects Fund Reports
Debt Service Fund Reports
Food Service Fund Reports
Athletics Reports
Slivan Scholarship Fund Report
Student Activity Fund Reports
Treasurer's Report
Grants and Donations Report

b. Action on approving October 2025 payments in the amount of $1,684,706.79 as listed: — Tab R

General Fund Payments	$1,365,051.62
Athletic Payments	$10,740.00
Capital Projects Fund Payments	$108,779.95
Debt Service Fund Payments	$130,111.87
Food Service Fund Payments	$70,023.35

c. Action on approving the attached list of budgetary transfers. — Tab S

d. Action on authorizing Administration to enter into joint purchasing agreements with other school districts or intermediate units in Pennsylvania for purchases for the 2025-2026 school year and on approving the attached resolution authorizing Administration to enter into the Allegheny Intermediate Unit's joint purchasing program for 2026-2027. — Tab T

e. Action on approving the attached Accelerated Budget Opt Out Resolution Certifying Tax Rate Within Inflation Index (and No Need to Comply with Act 1 Accelerated Budget Procedures) for the 2026-2027 School Year. — Tab U

Attachment

9. NEXT MEETINGS

Organization Meeting / Committee Meeting
– Wednesday, December 3, 2025, at 7:00 pm
Regular Meeting
– Wednesday, December 10, 2025, at 7:00 pm

Concerns or Comments from Board Members

Concerns or Comments from the Public

Comments from the public on any non-agenda items will be presented at this time under the direction of the Board President. Completed Public Participation forms will be collected as required by Board Policy 903.

10. ADJOURNMENT