

**MINUTES OF THE SOUTHMONT SCHOOLS BOARD OF TRUSTEES**  
**Executive Board Meeting - Monday, September 8, 2025**

The South Montgomery Community School Corporation Board of Trustees met in Executive Session on Monday, September 8, 2025 at 5:00 p.m. at the Administrative Office located at 6401 S. US 231, Crawfordsville, IN 47933, pursuant to I.C. 5-14-1.5.6.1.

- I. Call to Order
- II. Roll Call

Jason Bannon	Present	Brevan Cornelius	Present
Julie Hess	Present	Jerry Kinhead	Present
Eric Mason	Present	David Reeves	Present
Jake Watson	Absent	Dr. Stephanie Hofer, Supt.	Present

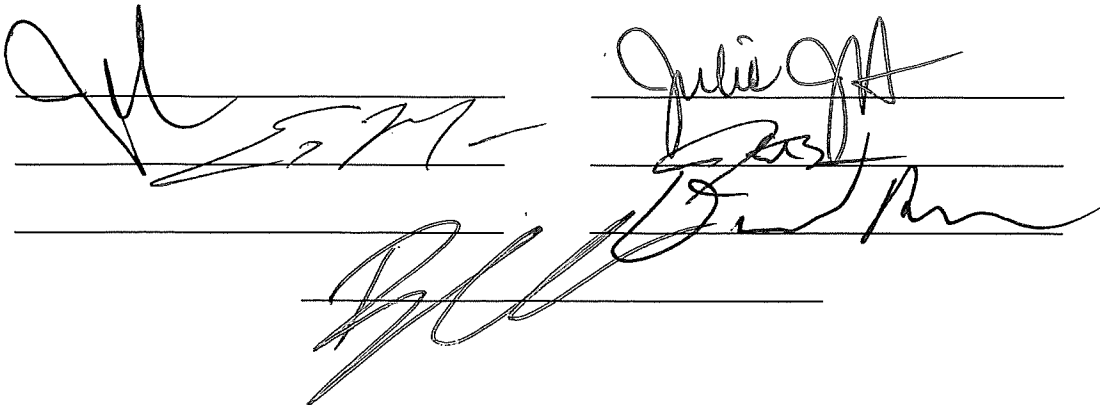
They met for the following purpose:

For discussion of strategy with respect to collective bargaining, which does not include a discussion or meeting under Indiana Code 20-29-6-7, as provided for by Indiana Code 5-14-1-1.5-6.1.

To discuss a job performance evaluation, employee specific compensation, or employment matters of individual employees, as provided for by Indiana Code 5-14-1.05-6.1(b)(9). This meeting is not for the purpose of a general discussion of salary, compensation, or benefits of employees during a budget process.

The board discussed no other matter in the executive session other than the subjects listed herein and specified in the public notice.

The meeting adjourned.

The block contains several handwritten signatures in black ink. There are four distinct signatures, with some appearing to be written over horizontal lines. The signatures are stylized and cursive.



Notes of the Southmont Schools Board of Trustees  
Regular Board Meeting ■ Monday, September 8, 2025

Public Meeting

**I. Call to Order**

**II. Pledge of Allegiance**

**III. Roll Call**

Jason Bannon	Present	Brevan Cornelius	Present
Julie Hess	Present	Jerry Kinhead	Present
Eric Mason	Present	David Reeves	Present
Jake Watson	Absent	Dr. Stephanie Hofer, Supt.	Present

**IV. Welcome and Recognition of Visitors**

- Student and Staff of the Month Recognition.
- Walnut Elementary had a presentation.

**V. Revisions to the Agenda**

None.

**VI. Public Comments**

None.

**VII. Consent Agenda:**

Minutes of previous meetings

Claims/Payroll

Total:

\$1,191,846.16

Personnel:



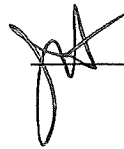
-Lockey Eppley - Kindergarten Teacher - Walnut Elementary.

-Approved resignation of Ashley Johnson - 1:1 Special Education Aide - Jr. High -

\_\_\_\_\_ EM [Signature] [Signature] [Signature] [Signature] [Signature]

effective August 21, 2025.

- Approved resignation of Kiera Dixon - Instructional Assistant - Southmont Jr. High.
- Sabrina Huls - Instructional Assistant - Southmont Jr. High School.
- Approved move of Rachel Rhoads from Instructional Assistant to 1:1 Special Education Aide - Jr. High.
- McKenzie Swank - Instructional Aide - Walnut Elementary.
- Addison Monroe - Instructional Aide - Southmont Jr. High School.
- Approved supervised after school detentions on Tuesdays and Thursdays as needed from August 2025 throughout the remainder of 2025-2026 school year.
- Sarah Hough - JH/HS Fall Play Director - \$2000.00.
- Dana Hunt - JH/HS Fall Play Assistant Director - \$1500.00.
- Sarah Hough - JH/HS Spring Play Director - \$2000.00.
- Dana Hunt - JH/HS Spring Play Assistant Director - \$1500.00.
- Amy France - 6th grade Class Sponsor - \$500.00.
- Katy Yoakum - 7th grade Class Sponsor - \$500.00.
- Bobbi Harden - 8th grade Class Sponsor - \$500.00.
- Amy France - JH Academic Coach - ½ stipend - \$1000.00.
- Lesley Lashley - JH Academic Coach - ½ stipend - \$1000.00.
- Rachel Rhoads - JH FCA Sponsor - \$500.00.
- William Frazee - JH FFA Sponsor - \$1500.00.
- Nicki Reimondo - JH Honor Society Sponsor - ½ stipend - \$500.00.
- Jennifer Snook - JH Honor Society Sponsor - \$500.00.
- Haley Roberts Beach - JH Royal Ambassadors - \$1000.00.
- Nicole Aguiar - JH Yearbook - \$2000.00.
- Sharon Albertson - Girls Who Code Computer Science - \$500.00.
- Jessica Barnhart - JH FCCLA Sponsor - \$1500.00.
- Jamie McCormick - New Teacher Mentor - Math - \$500.00.
- Mitch Homan - 9th grade Class Sponsor - \$1000.00.
- Rachel Scott - 10th grade Class Sponsor - \$1000.00.
- Sarah Hough - 11th grade Class Sponsor - \$2000.00.
- Reasley Thompson - 12th grade Class Sponsor - \$1500.00.
- Shelby Olofson - Sr. High Academic Coach (Math) - \$2000.00.
- Rachel Scott - Sr. High Academic Coach (Science) - \$2000.00.
- Lucy Johnson - Sr. High Academic Coach (English) - \$2000.00.
- Jerry Long - Sr. High FCA Sponsor - \$500.00.
- Erin Gilley - Sr. High FFA Sponsor - \$2000.00.
- Lucy Johnson - Sr. High National Honor Society Sponsor - \$2000.00.
- Sandy Minick - Sr. High Yearbook Sponsor - \$2000.00.
- Catharine Simmerman - Sr. High FCCLA Sponsor - \$1500.00.
- Lacey Haseley - New Teacher Mentor - \$500.00.

\_\_\_\_\_ EM   OR JW 

- Rachel Scott - New Teacher Mentor - \$500.00.
- Laura Cripe - Interact Club Co-Sponsor - \$1000.00.
- Jeremiah Sparks - Interact Club Co-Sponsor - \$1000.00.
- Mallory Kessler - Sr. High BPA Co-Sponsor - \$1000.00.
- Shelley Allen - Sr. High BPA Co-Sponsor - \$1000.00.
- Laura Cripe - English Department Chair - \$2000.00.
- Elizabeth Newnum - Fine Arts Department Chair - \$2000.00.
- Jeremiah Sparks - Math Department Chair - \$2000.00.
- Rachel Scott - Science Department Chair - \$2000.00.
- Reasley Thompson - Social Studies Department Chair - \$2000.00.
- Laura Duncan - Special Education Department Co-Chair - \$1000.00.
- Morgan Ross - Special Education Department Co-Chair - \$1000.00.
- Erin Gilley - Vocational/CTE Department Chair - \$2000.00.
- Ali Kraynak - Sr. High Spanish Club Co-Sponsor - \$250.00.
- Yessica Padilla - Sr. High Spanish Club Co-Sponsor - \$250.00.
- Caitlyn Tennison - Sr. High Student Council Sponsor - \$2000.00.
- Elizabeth Newnum - Band Director - \$3000.00.
- Elizabeth Newnum - Marching Band Director - \$3500.00.
- Sarah Hough - Choir Director - \$3000.00.
- Sarah Hough - Show Choir Director - \$1500.00.
- Katy Yoakum - Sr. High Chess Club Sponsor - \$500.00.
- Kelsey Feese - Sr. High Bring Change to Mind Sponsor - \$1000.00.
- Kelsey Feese - Sr. High Mountie Mentor Sponsor - \$500.00.
- Brad Acton - Sr. High Youth Civic Engagement Sponsor - \$500.00.
- Michael Allen - Sr. High Robotics Club Sponsor - \$500.00.
- Show Choir to Homestead High School on February 13-14, 2025.

<b>Motion:</b>	Mrs. hess	<b>Second:</b>	Mr. Bannon	<b>Vote:</b>	6-0
----------------	-----------	----------------	------------	--------------	-----

#### **VIII. Items for Action**

1.

#### **IX. Report from Superintendent - Dr. Stephanie Hofer**

- Dr. Hofer stated we had a fantastic beginning to the school year. We are really grateful for everyone's effort.
- Mounties of the Month: love these amazing great things to start the year, the bar is high. Adult Mounties of the Month - great representation!
- I am happy to be here and very THANKFUL to our board.

\_\_\_\_\_ EM BL A DR JWC

**X. Items for Discussion by the Board**

1. Neola Board Policies Updates - 1st Reading

-Mr. Mason commented that the updates were mostly just language changes. The policy updates shared with administration as well.

-Mr. Kinkead thanked all for their time.

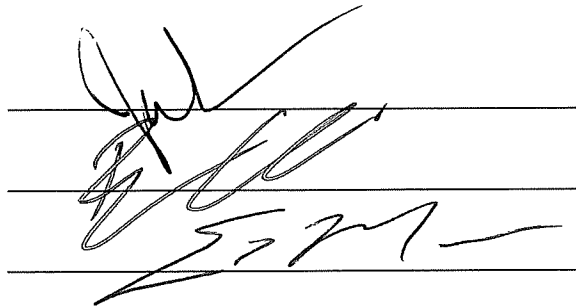
**XI. Adjournment**

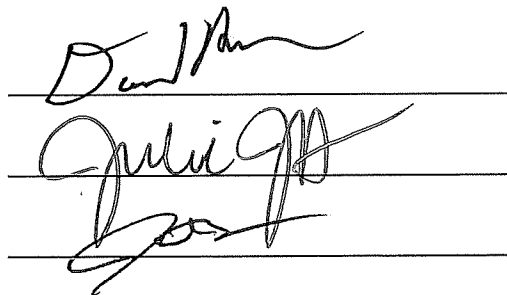
<b>Motion:</b>	Mr. Reeves	<b>Second:</b>	Mrs. Hess	<b>Vote:</b>	6-0
----------------	------------	----------------	-----------	--------------	-----

**Future Meetings:**

September 23, 2025 - Regular Meeting/Budget Hearing - Corporation Board Room - 6:00 PM

October 6, 2025 - Regular Meeting - Corporation Board Room - 6:00 PM





\_\_\_\_\_

## Minutes of the Southmont Schools Board of Trustees

Public Hearing Meeting ■ Tuesday, September 23, 2025

**I. Call to Order**

**II. Pledge of Allegiance**

**III. Roll Call**

Jason Bannon	Present	Brevan Cornelius	Present
Julie Hess	Present	Jerry Kinkead	Present
Eric Mason	Present	David Reeves	Present
Jake Watson	Present	Superintendent, Dr. Stephanie Hofer	Present

**IV. 2026 Budget Hearing**

A public hearing was conducted on the 2026 budget.

**V. Fiscal Plan Presentation**

Mr. Mike Reuter presented the Fiscal Plan.

**VI. Adjournment**

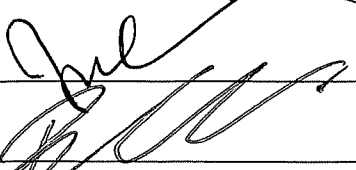
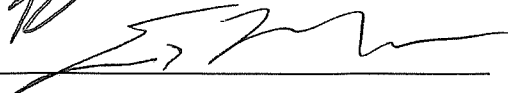
<b>Motion:</b>	Mrs. Hess	<b>Second:</b>	Mr. Reeves	<b>Vote:</b>	7-0
----------------	-----------	----------------	------------	--------------	-----

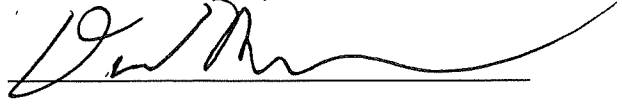
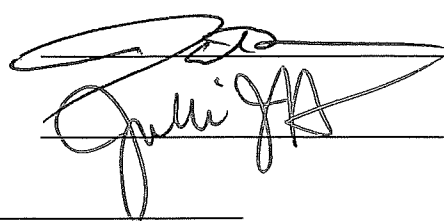
**Future Meetings:**

October 6, 2025 - Regular Meeting - Corporation Board Room - 6:00 p.m.

November 10, 2025 - Regular Meeting - Corporation Board Room - 6:00 p.m.

December 8, 2025 - Regular Meeting - Corporation Board Room - 6:00 p.m.

  
\_\_\_\_\_  
  
\_\_\_\_\_

  
\_\_\_\_\_  
  
\_\_\_\_\_