San Pasqual Union School District

The Little School in the Valley

15305 Rockwood Road, Escondido, CA 92027-6700
Phone 760-745-4931 Fax 760-745-2473 E-Mail spusd@sanpasqualunion.net
Website: www.sanpasqualunion.net

BOARD OF EDUCATION REGULAR MEETING

Tuesday, November 12, 2025, at San Pasqual Union School
4:30 p.m. Regular Session

At 4:30 p.m., an open session will be held to allow for public comment on Closed Session agenda items, followed immediately by a closed session.

I. CALL TO ORDER/OPEN SESSION

Kami Goe, President	_____	Laurisa Murray, Trustee	_____
Christy Gourley, Vice President	_____	Amelia Redmond, Trustee	_____
John Merz, Trustee	_____	Mark Burroughs, Supt /Secretary	_____
		Jenny Grassy, Recording Secretary	_____

A. PUBLIC COMMENT regarding Closed Session items

B. ADJOURNMENT to Closed Session

II. CLOSED SESSION

C. NEGOTIATIONS (GC §54957.6)

D. CONFERENCE WITH LEGAL COUNSEL – Initiation of Litigation (GC § 54956.9(d)(4))

E. PERSONNEL – appointments, transfers, resignations, and/or reassignments (GC §54957, 54954, 54957.6)

RECONVENE OPEN SESSION

F. WELCOME TO GUESTS AND PLEDGE OF ALLEGIANCE

G. REPORT OF ACTION TAKEN IN CLOSED SESSION

H. HEARING OF THE PUBLIC: Persons wishing to speak to an item on the agenda or another topic that lies within the Board's jurisdiction.

I. APPROVAL OF AGENDA AND MINUTES: Current agenda and minutes of the 10/14/25 regular meeting. Any changes for either the full agenda, minutes, or the consent agenda must be made at this time.
Supporting Documentation: *10/14/25 Minutes*

*Action*_____
*Motion By*_____*Seconded by*_____*Vote*_____
Vote: Goe _____ *Gourley* _____ *Merz* _____ *Murray* _____ *Redmond* ____

J. SAN PASQUAL UNION SCHOOL DISTRICT ELEMENTARY TEACHERS' ASSOCIATION (SPETA) REPORT
Jolene Mallory, SPETA President

K. ASSISTANT PRINCIPAL REPORT
Mrs. Zdunich, Assistant Principal

L. SUPERINTENDENT REPORT
Mr. Burroughs, Superintendent/Principal

III. ACTION/DISCUSSION ITEMS

M. APPROVAL OF POSITIVE PREVENTION PLUS ELEMENTARY AND MIDDLE SCHOOL CURRICULUM. The Board approves the purchase and implementation of the Positive Prevention Plus Curriculum for the instruction of comprehensive sexual health education in the 5th-8th grades.
Supporting Documentation:
Positive Prevention Plus Elementary Edition (2023)
Positive Prevention Plus Middle School Edition (2025)

*Action*_____
*Motion By*_____*Seconded by*_____*Vote*_____
Vote: Goe _____ *Gourley* _____ *Merz* _____ *Murray* _____ *Redmond* ____

N. FIRST READING - BOARD POLICY UPDATES: The Board of Trustees will conduct a first reading of proposed revisions to district Board Policies (BP), Administrative Regulations (AR), and/or Board Bylaws (BB) as part of the regular policy review and update process. No action will be taken at this time. These items will be returned for a second reading and adoption at a subsequent board meeting.

Supporting Documentation:
Policy Guidesheet
Policy Updates

O. APPROVAL OF 2-YEAR EXTENSION (2026/27 & 2028/29) FOR MMH JOURNEYS AND COLLECTIONS English-Language Arts Curriculum. This curriculum is currently in use in the 1st-8th grades. The total cost shall not exceed $65,000.
Supporting Documentation: HMH Quote, 2-Year Extension

*Action*_____
*Motion By*_____*Seconded by*_____*Vote*_____
Vote: Goe _____ *Gourley* _____ *Merz* _____ *Murray* _____ *Redmond* ____

P. APPROVAL OF MEMORANDUM OF UNDERSTANDING WITH THE NORTH COUNTY ACADEMY FOR THE 2025/26 SCHOOL YEAR. This Memorandum reflects an agreement between the North Coastal Consortium for Special Education (NCCSE) and the San Pasqual Union Elementary School District (District). This agreement ensures that the District agrees to pay the educational and mental health costs for services provided for students attending the North County Academy.
Supporting Documentation:
NCA MOU
NCA Sample Billing 2024/25

*Action*_____
*Motion By*_____*Seconded by*_____*Vote*_____
Vote: Goe _____ *Gourley* _____ *Merz* _____ *Murray* _____ *Redmond* ___

Q. APPROVAL OF MEMORANDUM OF UNDERSTANDING WITH THE VALLECITOS SCHOOL DISTRICT AND THE ALPINE UNION SCHOOL DISTRICT TO ESTABLISH A LIMITED ENGLISH PROFICIENT STUDENT PROGRAM CONSORTIUM for the 2025/26 school year, pursuant to the Elementary and Secondary Education Act, Title III, Part A.
Supporting Documentation: Title III MOU with Vallacitos & Alpine

*Action*_____
*Motion By*_____*Seconded by*_____*Vote*_____
Vote: Goe _____ *Gourley* _____ *Merz* _____ *Murray* _____ *Redmond* ___

CONSENT AGENDA

R. PERSONNEL:

a. Resignation - Karina Martinez, Instructional Aide (effective 10/20/2025)
b. New Hire: Tara Gallison, Yard Duty (effective 10/6/2025)

S. APPROVAL OF SAN PASQUAL UNION SCHOOL LIBRARY PURCHASES AND DONATIONS
Supporting Documentation:
PTO Donated Library Purchases
PTO Donated Braille Library Purchases
District Purchases and Donations

T. ANNUAL ORGANIZATIONAL MEETING: Organizational meeting of the Governing Board will take place on December 9, 2025, per EC §§ 35143, 72000.

Supporting Documentation: *Notice of Organizational Meeting*

U. FINANCIAL REPORTS: Collection advice, revolving cash, purchase orders, commercial warrants, donations, credit card expenditures, and the quarterly Disclosure of District Investments report.
Supporting Documentation: November Financials

*Action*_____
*Motion By*_____*Seconded by*_____*Vote*_____
Vote: Goe _____ *Gourley* _____ *Merz* _____ *Murray* _____ *Redmond* ____

IV. BOARD COMMENTS

V. Comments by Trustees

V. RETURN TO CLOSED SESSION (if needed)

VI. RECONVENE OPEN SESSION (if needed)

W. REPORT OF ACTION TAKEN IN CLOSED SESSION (if needed)

ADJOURNMENT

NEXT MEETING:
December 9, 2025
Organizational Meeting at 4:30pm
Regular Meeting (immediately following Organizational Meeting)

Looking Ahead:

11/21 - End of First Trimester
11/24-11/28 - Thanksgiving Break
12/2/25 - School Site Council Meeting

Separate attachments referenced in this agenda are available upon request at the District Office.

In compliance with the ADA and the Brown Act, San Pasqual Union School District will provide reasonable accommodations for individuals with disabilities who require assistance to participate in the meeting. Please contact the Superintendent or designee in writing at least 48 hours before the meeting to request accommodations or auxiliary aids.