

REGULAR MEETING MINUTES OF THE JACKSON-MILTON BOARD OF EDUCATION HELD
JUNE 19, 2025

JACKSON-MILTON LOCAL SCHOOLS
REGULAR MEETING OF THE BOARD OF EDUCATION
MINUTES

June 19, 2025 – Middle School/High School Building – Board Meeting 6:30 p.m.

- A. Pledge of Allegiance - Mrs. Bacorn
- B. Moment of Silence - Mrs. Bacorn
- C. Attendance

Roll Call

Mrs. Bacorn	Present
Mr. Mascioli	Present
Mr. Campbell	Present
Mr. Vernon	Present
Mrs. Pittman	Present

- D. Minutes

Review and approval of the May 15, 2025 Regular Meeting Minutes and the May 29, 2025 Special Meeting Minutes of the Board of Education.

Motion by Mrs. Pittman
Seconded by Mr. Campbell

Bacorn Yes; Mascioli Yes; Campbell Yes; Vernon Yes; Pittman Yes

Approved X Not Approved _____

- E. Presentation/Recognition

1. Dr. Holly Welch
2. Abbey Fishtorn
3. Baseball Honors
 - Dom Krol – 1st Team All MVAC
 - James Croyle – 1st Team All MVAC
 - Caden Rudy – 1st Team All MVAC
 - Ethan Sokol – 2nd Team All MVAC
 - Landon Workman – 2^{ns} Team All MVAC
 - Jayden Henry – Honorable Mention All MVAC
 - Drew Sloan – Honorable Mention All MVAC

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4. Softball

Katie Byers – 1st Team All MVAC
Grace Johns – 1st Team All MVAC
Brena McBeth – 1st Team All MVAC
Charly Estes – 2nd Team All MVAC
Emma Johns – 2nd Team All MVAC
Ivy McBeth – Honorable Mention All MVAC

5. Track

Regional

Ryen Romigh – 2nd High Jump – State Qualifier
Lucas Sokol – 3rd 3200 – State Qualifier
4x400 Relay Team – 8th – Vinnie Fay, Lucas Sokol, Ryen Romigh, Jaden Keller
4x800 Relay Team – 8th – Vinnie Fay, Lucas Sokol, Ryen Romigh, Alex Lipp

District

Ryen Romigh – 1st High Jump
Lucas Sokol – 4th 3200
4x400 Relay Team – 4th Vinnie Fay, Lucas Sokol, Ryen Romigh, Jaden Keller
4x800 Relay Team – 3rd – Vinnie Fay, Lucas Sokol, Ryen Romigh, Alex Lipp

Mahoning County League Meet – All Divisions Combined

Ryen Romigh – 1st Place High Jump
4x800 Relay Team – Vinnie Fay, Lucas Sokol, Ryen Romigh, Alex Lipp

Mahoning Valley Athletic Conference

Ryen Romigh – 1st place High Jump
Lucas Sokol – 3rd Place 3200
Nora Schwarten – 3rd Place 3200
4x400 Relay Team – Vinnie Fay, Lucas Sokol, Ryen Romigh, Jaden Keller
4x800 Relay Team – Vinnie Fay, Lucas Sokol, Ryen Romigh, Alex Lipp

F. Administrative Report

1. Superintendent's Report

- a. North Jackson 4th of July Parade – Friday, July 4th at 10:00 am
- b. Facilities
- c. JMES Playground
- d. Volunteer of the Year
- e. Funding
- f. One School Telephone Number

2. Treasurer's Report

3. Legislative Report – Rob Vernon gave extensive overview of HB96 and HB335.

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G. Roundtable Discussion – Presentation of Plaque 26 years of service to John Zinger.

Roundtable Discussion

Mr. Mascioli requested information on how the Board came up with the \$5,000,000 cost estimate for the field house. Mrs. Bacorn explained the cost is based on average square footage given to us taken from area schools visited. Mr. Campbell suggested and recommended that the cost be increased to \$7,230,787 due to projected inflation in the next few years to get the field house completed.

Mr. Campbell explained the history and planning that has taken place over the years for the projects listed on attachment for the creation of fund 070 and the need for such projects. Mr. Campbell also asked about bathrooms and a way to reduce the cost in the new facility design.

The Board suggested as a group to increase the cost of the field house in attachment 1 to \$7,230.787 to make sure the accumulated amount in the 070 fund is accounted for.

The Board talked about the parking lot, woodshop, and playground and added the estimated costs given to them and they agreed to enter those amounts in the 070 resolution. Total of all projects tallied \$10,693,107 and this was the amount approved to be transferred to the 070 9025 fund.

There was extensive discussion amongst board members about transferring 30% or 50% to meet the HB95 potential by June 30, 2025. The Board decided, using the best information available, to use 50%.

Treasurer John Zinger suggested the Board wait and see what happens to the Budget come July 1, 2025 as there can be many changes and for the Board not to proceed with large projects until confirmation is made about funding reductions.

Mr. Mascioli mentioned Ohio School facilities and for the Treasurer to call and see where the school is on the list for funding.

H. Public Presentation – Fred Schrock – Memorials and Football Field.

The Board Meeting will now be open for Public Discussion under the direction of the Board President, Mrs. Bacorn.

I. New Business

1. Board Business

- 5-06-01 _____ a. Board recommends to approve the Resolution Establishing a Capital Projects Fund (USAS 070 9025) for the Purpose of Accumulating Resources for the Acquisition, Construction, or Improvement of Fixed Assets in Accordance with RC 5705.13 and a transfer to the 070 9025 fund in the amount of \$ 10,693,107 as found in Attachment #1.

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25-06-09

i. Treasurer recommends that the Board approve the “in lieu of” transportation reimbursement for the 2024-2025 school year for the following based approval from Superintendent and Bus Coordinator. Payment will be \$583.86 per pupil:

1. Shannon Campbell – Drake Campbell to Ursuline High School
2. Mike Frisk – Landree and Aadlee Frisk to Heartland Christian School
3. Jolene Deley – Ethan Deley to Ursuline and Ajay Deley to St. Rose School
4. Sarah Bailey – Tobias Bailey to BioMed

25-06-10

j. Treasurer recommends that the Board approve the following donations:

1. \$100 from Mitch Mascioli to 007 9393
2. \$1,000 from Red Cross to 007 9900
3. \$3,623.25 from JM Foundation to 300 900A

25-06-11

k. Treasurer recommends that the Board approve the following transfers/advance from the general fund:

1. \$950.00 to 006 0000 for interest for the year
2. \$25,122.04 to 432 9999
3. \$24,191.22 to 300 900A

25-06-12

l. Treasurer recommends that the Board approve the following fund creations:

1. 551 9025 Title III. These funds are run through the Mahoning County Educational Service Center of Ohio.
2. 587 9025 Early Childhood Special Education Grant. These funds are through the Mahoning County Educational Service Center of Eastern Ohio.

25-06-12

m. Treasurer recommends that the Board approve the 60 months Xerox Copier Lease as found in Attachment #3.

J. Vote

Motion to approve items as listed in the Treasurer’s agenda for approval.

Motion by Mrs. Bacorn
Seconded by Mr. Campbell

Bacorn Yes; Mascioli Yes; Campbell Yes; Vernon Yes; Pittman Yes

Approved X Not Approved _____

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2. Superintendent's Business

- 15-06-13 — a. Recommend that the Board approve the following as professional days:
1. Kim Fisk to attend the One Funding Application Training on May 22, 2025 in Independence, Ohio.
 2. Abbey Fishtorn to attend the OHSAA State Track Meet from June 5 – 6, 2025 in Columbus, Ohio.
 3. Char Baker to attend the Ohio Department of Health Summer School Nurse Conference on Asthma in the School Setting on June 11, 2025 in Westerville, OH.
- 25-06-14 — b. Recommend that the Board approve the following request for building/grounds use as indicated:
1. Steel Valley Nationals/Matt Ruby to use the high school baseball field for practices starting June 2, 2025 through August, 2025. No rental fee to be charged.
 2. Steel Valley Nationals/Matt Ruby to use the high school baseball field for a baseball tournament from June 6 – 8, 2025 from 8:00 am – 8:00 pm. Rental fee of \$500 to be paid.
- 25-06-15 — c. Recommend that the Board approve the Plan and Procedures for the Identification and Services of Children who are Gifted Plan as found in Attachment #4.
- 25-06-16 — d. Recommend that the Board approve the written request of Taylor Baird to resign as a member of the certificated staff effective August 31, 2025.
- 25-06-17 — e. Recommend that the Board approve the 15-day appointment and one year contract with Bachelors Degree, Step 4, pending proof of teaching experience, to Madelyn Sanders for the 2025-2026 school year as a teacher at the Jackson-Milton Elementary School.
- 5-06-18
26 — f. Recommend that the Board approve the 15-day appointment and one year contract with Bachelors Degree, Step 0, to Anna Marie Jesko for the 2025-2026 school year as a teacher at the Jackson-Milton Elementary School.
- 25-06-19 — g. Recommend that the Board approve the 15-day appointment and one year contract with Masters Degree, Step 4, pending proof of teaching experience and education degree, to Daniel Blake for the 2025-2026 school year as a teacher at the Jackson-Milton Elementary School.
- 25-06-20 — h. Recommend that the Board approve the 15-day appointment and one year contract with Bachelors Degree, Step 0, to Melissa Seckler for the 2025-2026 school year as a teacher at the Jackson-Milton Elementary School.
- 25-06-21 — i. Recommend that the Board approve the following personnel to extra-curricular contracts for the 2025-2026 school year pending valid CPR, Pupil Activity Certification, National Federation Coaching Course and any other federal/state mandated courses as well as clear BCI/FBI background checks:

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High School

Assistant Golf – Ron Birchak – payable at 12% of base salary

Middle School

Cross Country – Sheri Lengyel

- 15-06-22 ——— j. Recommend that the Board approve the cafeteria meal price increases for the 2025-2026 school year as determined by School Nutrition Program Lunch Equity Revenue as following:
- Lunch Preschool – 5th Grade - \$2.90 – up \$.10 from previous school year
Lunch 6th Grade – 12th Grade - \$3.35 – up \$.10 from previous school year
Lunch Adults - \$4.50 – up \$.25 from previous school year
- 25-06-23 ——— k. Recommend that the Board approve hiring of Alex Rotuna as a student summer worker at Step 1 of the cleaning person pay scale, not to exceed 40 hours a week. His first day of work was June 2, 2025 and last day of work will be August 29, 2025.
- 25-06-24 ——— l. Recommend that the Board approve the hiring of high school student, Arianna Lehman, summer cleaner, at Step 1 of the cleaning person pay scale, not to exceed 40 hours a week. The first day of work was June 16, 2024 and the last day of work will be August 29, 2025 and to pay for her background checks.
- 25-06-25 ——— m. Recommend that the Board approve Sierra Marlowe as an adult summer worker, not to exceed 29 hours a week.
- 25-06-26 ——— n. Recommend that the Board approve Memorandum of Understanding between Jackson-Milton Board of Education and OAPSE Chapter #424 regarding paraprofessional hourly increase as found in Attachment #5.
- 25-06-27 ——— o. Recommend that the approve the Memorandum of Understanding between Jackson-Milton Board of Education and OAPSE Chapter #424 regarding the additional pay for Michelle Jones, as found in Attachment #6.

K. Vote

Motion to approve items as listed in the Superintendent's agenda for approval.

Motion by Mr. Vernon
Seconded by Mrs. Pittman

Bacorn Yes; Mascioli Yes; Campbell Yes; Vernon Yes; Pittman Yes

Approved X Not Approved _____

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5-06-28

L. Executive Session ORC 121.22

Recommend that the Board move into Executive Session to discuss:

“Check Appropriate Box(es)”

	Personnel Matters (individuals need not be named)
X	Appointment and/or employment (of employee(s))
	Dismissal
	Discipline
	Promotion or demotion
	Compensation
	Investigation of charges and/or complaints
	Purchase or sale of property
	Conferences with legal counsel related to pending imminent court action
	Negotiations
	Security arrangements
	Economic Development
	Matters required to be kept confidential by state or federal law

Motion by Mr. Campbell
Seconded by Mrs. Bacorn

Bacorn Yes; Mascioli Yes; Campbell Yes; Vernon Yes; Pittman Yes

Approved X Not Approved _____

Adjourned to Executive Session 8:32 p.m.

M. Return to Public Session 9:10 a.m.

N. Roll Call

Mrs. Bacorn	Present
Mr. Mascioli	Present
Mr. Campbell	Present
Mr. Vernon	Present
Mrs. Pittman	Present

