



SANTA PAULA HIGH SCHOOL



Dismissal time:
Monday: 2:24pm
Tues-Friday - 3:24pm

Nov 10th - 14th, 2025

Home of the Cardinals



WELCOME BACK CARDINALS



Reminders

Students Requesting Permission to Leave Class:

- Only one individual per class should be out at any given time with a pass.
- No one should be out the first 15 min and last 15 min of class time.
- Only permitted if it is absolutely necessary or a documented health/IEP/504 plan. Must have pass.
- Students are not allowed to receive food or any type of deliveries.





COMING UP

Date	Event	Time	Location	Notes
11/10-11	No School			
11/12	Upward Bound Tutoring	4:00p	College and Career Center	
11/12	Athletics Fall Sports Awards Night	5:30p	Auditorium	
11/13	Senior MOB Shot	12:30p	Jones Field	By: Yearbook
11/13	CSUN College App. Support	9:41a	College and Career Center	
11/13	Parent Reading Night	6:00p		By: Sociedad Honoraria Hispanica
11/15	Senior Portraits	8:00a	Auditorium	

CARDINAL

CAFE

WEEKLY MENU

BREAKFAST

10 No School	11 Veteran's Day No School	12 Whole Grain Blueberry Muffin Top Oatmeal with Brown Sugar Breakfast Cereal Medley	13 Hammy Croissant Melt Whole Grain Chocolate Chip Muffin Anytime Yogurt Bliss	14 Banana Bread Oatmeal with Brown Sugar Breakfast Cereal Medley
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LUNCH

10 No School	11 Veteran's Day No School	12 Spicy Jalapeno Cheeseburger	13 Sweet & Sour Chicken	14 Pork Posole Rojo
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SUPPER

10 No School	11 Veteran's Day No School	12 Chili & Cheese Sidewinders	13 Tony's Round Pizza	14 Taco Mac & Cheese
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OUR SPEED LINE OFFERS VEGETARIAN AND OTHER OPTIONS

Club Schedule

Tuesday

PTSA Ambassadors & PAWSitive Change

Room 431

Spanish Honors Society

Room 413

Key Club

Room 122

Choir

Room 607

CSF

1st and 3rd Tuesday of
the month, room 414

Wednesday

MEChA

Room 410

Theatre team

Room 107

Physics + Engineering

Every other week
Room 521

AVID Club

1st and 3rd Wednesday of
the month
Room 216

Blush Club

2nd and 4th Wednesday fo
the month
Room 124

Thursday

Cancer Crushers

(every other Thursday)
Room 522

Art Cub

Room103

SWE

1st and 3rd Thursday of
every month
Room 310

Choir

Room 607 after school

FBLA

Room 607 after school:
9/25, 10/23, 11/20, 12/11,
1/22, 2/19, 3/19, 4/23, 5/21.

Friday

NHS

Room 422

HSA

club two Fridays a
month
Room 215

Mock Trial

Room 111 3:30-6:3

Clubs meet in the rooms listed at lunch unless otherwise noted.

If you would like to start your own club, please see Ms. Lamb in Room 202 for more information!!!

Finding Support Wherever You Are

November

2025



Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
25	26	27	28	29	31	1
2	Wellness Peer Meeting @ Lunch	4	Mini Zen Gardens @ lunch	Media Marketing and your Mind @ Lunch in WC	7	8
9	NO SCHOOL	Veterans DAY	Gratitude Turkeys @ lunch	13	14	15
16	Wellness Peer Meeting @ Lunch	Vaping workshop for parents 5pm	Youth HOPE Campaign @ lunch	Project R during 3 rd period	21	22
23	24	25	26	27	28	29
30	1	2	3	4	5	6

Fall Break No School

SCAN ME!



Santa Paula High School
Weekly Athletic Events
11/10/25-11/15/25

Day	Date	Athletic Team	School	Place	Frosh	JV	Varsity	Release	Depart
Monday	11/10	Water Polo	Foothill Tech (scrimmage)	Home	—	----	3:45	—	--
Tuesday	11/11		No Contest						
Wednesday	11/12	Water Polo	Vs Villanova (Scrimmage)	Home	----	----	3:45	1:15	1:30
Thursday	11/13	Water Polo	@ Malibu	Away	----	----	3:45	1:15	1:30
Friday	11/14	Football	TBD Playoffs	Away	----	----	7:00	—	TBD
		Basketball Girls	@ Royal (Scrimmage)	Away	----	4:00	5:30	2:00	2:15
Saturday	11/15	Basketball Girls	Foothill Tech (Scrimmage)	Home	----	11:00	12:15	----	----
		Wrestling Girls	Triton Pacifica Tournament (Var & Nov)	Away	—	—	9:30 AM	—	6:15 AM
		Cross Country	CIF PRELIMS @Mt. San Antonio	Away	—	—	11:15 AM	—	7:45 AM

Updated 11/6/25 11:30 am

Join us to make

GRATITUDE TURKEYS



12 NOVEMBER

at lunch in the 500's

LET'S BE THANKFUL TOGETHER!

The Laughing Outcast

Gen Z/Gen Alpha Soldiers

HEATHERS...kind of?

BLAME

All are welcome! No experience necessary!!!

SOAPS
Senior One Act Plays
Auditions

Show features One Act plays written and directed by SPHS Theatre Team Senior students.

**Wednesday, November 12th &
Friday, November 14th**

Time: 6:10pm - 8:20pm

Location: SPHS Auditorium

**Must attend ONE of the two days! No preparation
needed. Just show up!**



For Questions, Contact: Mr. Jerry Cruz jcruz@santapaulausd.org

MESA

**Join our Mathematics, Engineering,
Science Achievement (MESA) Club and
dive into a year of hands-on activities,
group projects, and friendly competition!**

What to Expect:

**Weekly meetings packed with fun and
learning**

Engaging group projects

**A chance to compete at UCSB against
different high schools!**

**PLUS, being part of MESA looks GREAT on
college applications, scholarships,
resumes etc.!**

**Meetings will be on Friday's during lunch
in Mr. Safreed's Room 200**

**Interested? Swing by the Career Center
and chat with Ms. Acosta on Friday's.**



SENIORS

If you would like your Senior Portrait to be in the yearbook, please schedule your photos before November 19TH!

Contact Legends photography at
805-981-8669



Fall 2025

LAB HOURS

Tuesdays

3rd Period

4th Period

Thursdays

3rd Period

4th Period

LOCATION:

SPHS COLLEGE&CAREERCENTER



**SCAN THE QR
CODE TO
REGISTER FOR
LAB HOURS**

<https://forms.gle/LN8FU5oVnKqKdhvV7>

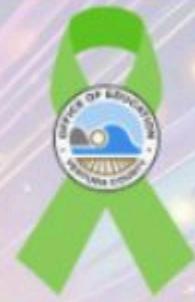
UC/CSU Applications

Scholarships

Questions? Contact the College and
Career Center or Counseling Office

Starting
September
30th

SAVE THE DATE



VCOE's 7th Annual

Youth Mental Health Conference

**United Minds: A
Cultural Connection
to Mental Health**

NOVEMBER 14, 2025

Join us for a field trip!

Details:

When: Friday, November 14

Where: VCOE

Who: High school students (grades 9–12)

Includes: Workshops, music, food, prizes, and self-care activities

See Ms. P in room 210 for field trip form that needs to be returned by 11/3/25.

SPACE IS LIMITED



Seeking money for college?

Apply for a scholarship through the Ventura County Community Foundation

Serving ALL students who want to continue their education



ABOUT THE VCCF SCHOLARSHIP PROGRAM

- Application Opens: **October 29, 2025**
- Scholarship selections announced **May 1, 2026**
- **400+** scholarship awards available
- **Over \$2 million** allocated annually

APPLY NOW AT [VCCF.ORG/SCHOLARSHIPS](https://vccf.org/scholarships)



Ventura County
Community
Foundation



Email scholarships@vccf.org
or call 805.330.6615 for
more information

SAT & ACT Testing

2025 - 2026

SAT

<u>Test Date</u>	<u>Registration Deadline</u>
10/4/2025*	9/19/2025*
11/8/2025	10/24/2025
12/6/2025*	11/21/2025*
3/14/2025*	2/27/2025*
5/2/2026*	4/17/2025*
6/7/2025	5/22/2025

ACT

<u>Test Date</u>	<u>Registration Deadline</u>
10/18/2025	09/12/2025
12/13/2025	11/07/2025
02/14/2026	01/09/2026

PSAT/NMSQT

10/16/2025*

Dates with * will be offered at SPHS

REGISTRATION ASSISTANCE & FEE WAIVERS AVAILABLE IN THE COLLEGE & CAREER CENTER