



AGENDA

School Board

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| I. Ms. Guienzy M. Brent | VII. Mr. Lawrence A. Guillory |
| II. Dr. Tammie L. Wilson (Vice-President) | VIII. Mr. Chad M. Paradee |
| III. Mrs. Lindsey T. Anslem | IX. Mrs. Alaina L. Black (President) |
| IV. Ms. Debra R. Jones | X. Mr. Andrew V. Mancuso |
| V. Mrs. Ginger S. Griffin | XI. Mrs. Rhonda R. Dennis |
| VI. Ms. Marilyn P. LaSalle | |

Rachael Sanders, Ed. D., Acting/Interim Secretary-Treasurer

Hammonds and Sills, Attorney to the Board

Elodie Stewart, Executive Assistant to the School Board/Superintendent

Administration

Rachael Sanders, Ed. D., Acting/Interim Superintendent and Assistant Superintendent of Operations

Becky Voisin, Chief Financial Officer

I. Meeting Called to Order (Mrs. Black)

1. Roll Call (Dr. Sanders)

II. Opening of Regular Meeting

1. Invocation (Mr. Holmes)
2. Pledge of Allegiance to the Flag of the United States of America (Mrs. Black)
3. Introduction of Students and Employees of the Month. (Mrs. Black)
 - A. Hattie Watts Elementary School: Cohen Plessala, 4th Grade Student, and Caren Richard, Teacher
 - B. Morgan City Junior School: Gracie Grizzaffi, 8th Grade Student, and Hamid Demdoun, Teacher
 - C. West St. Mary High School: Amyrie' Barabin, 12th Grade Student, and Kendall Mouton, Teacher

III. Appearances:

1. Recognition of VAM teachers. (Ms. Estay)

IV. Approval of Amended Agenda (Mrs. Black)

V. Approval of Official School Board Minutes (Mrs. Black)

1. Regular Meeting: October 9, 2025

2. Special Meeting: October 22, 2025

VI. Approval of Consent Agenda (Mrs. Black)

The items preceded with an asterisk will constitute the Consent Agenda with Board Members being able to remove any items so desired from the Consent Agenda at the Board Meeting. All remaining items will constitute the finalized Consent Agenda and be voted on all together.

1. * Field Trips

- A. *Berwick High School travel to Close-Up Foundation to Washington, DC on January 25-30, 2026. (Dr. Sanders)
- B. *Morgan City High School travel to Close-Up Foundation to Washington, DC on January 25-30, 2026. (Dr. Sanders)
- C. *Franklin Junior High School travel to History and STEM Tour to Atlanta, Orlando, and Panama City on May 31-June 6, 2026. (Dr. Sanders)

2. *Proclamations

- A. *National Special Education Day. (Ms. Mitchell)

3. *Review of policies for consideration at the next regular board meeting. (Ms. Estay)

- A. *Equal Opportunity Employment (GAAA)
- B. *Education of Students with Exceptionalities (IDDF)
- C. *Cameras in Special Education Classrooms (IDDFC)
- D. *Equal Education Opportunities (JAA)
- E. *Discipline (JD)
- F. *Corporate Punishment (JDA)
- G. *Bids and Quotations (DJED)
- H. *Purchasing (DJE)

VII. Business Affairs

- 1. Receive Group Health Insurance Premium to Claims Summary Report. (Mr. James Perez)
- 2. 2026 Delta Dental voluntary employee-paid group dental plan renewal (report only). (Mr. James

Perez)

3. 2026 Blue Cross Blue Shield voluntary employee-paid group vision plan renewal (report only). (Mr. James Perez)
4. Consider and take action with respect to adopting a resolution providing for canvassing the returns and declaring the results of the special election held in the Parish of St. Mary, State of Louisiana, for school purposes, on Saturday, October 11, 2025, to authorize the renewal of a sales and use tax therein. (Mr. Jason Akers of Foley & Judell, L.L.P.)
5. Consider and take action with respect to adopting an ordinance providing for the levy in the Parish of St. Mary, State of Louisiana, of a 0.45% sales and use tax for school purposes, such tax having been authorized at a special election held in the Parish on Saturday, October 11, 2025. (Mr. Jason Akers of Foley & Judell, L.L.P.)
6. Authorize the superintendent to negotiate a Memorandum of Understanding with the St. Mary Parish Sheriff's Office to allow for the implementation of the Futures Project. (Chief Deputy Kahl, St. Mary Parish Sheriff's Office)

VIII. Committee Reports

1. Discuss to set date and time for Policy Committee Meeting. (Mr. Mancuso)

IX. Staff Reports

1. Chief Financial Officer's Report (Mrs. Voisin)
 - A. Sales Tax Update
 - B. Financial Statements (Major Funds Only)
 - C. Other Significant Items

X. Superintendent's Report (Dr. Sanders)

XI. Resolution of Respect (Ms. Estay)

XII. Executive Session

1. Consider entering into executive session, pursuant to La. R.S. 42:17(A)(2), to discuss the status and strategy in the matter of Ryan Westley v. St. Mary Parish School Board, Suit No. 37575, Division B, 16th JDC, Parish of St. Mary. (Mrs. Black)
2. Consideration of any action related to the matter of Ryan Westley v. St. Mary Parish School Board, Suit No. 37575, Division B, 16th JDC, Parish of St. Mary. (Mrs. Black)

XIII. Closing - Adjournment (Mrs. Black)

Notice:

In compliance with the Americans with Disabilities Act, the Evans Medine Meeting Room is wheelchair accessible and disabled parking is available at the Central Office Complex parking lot. If you are a person with a disability and you need disability related modifications or accommodations to participate in this meeting, please contact the Superintendent's Office at (337) 836-9661 or fax (337) 836-5461. Notification 72 hours prior to the meeting will enable the School Board to make reasonable arrangements to ensure accessibility to this meeting. {28 CFR 35.102-35, 104 ADA Title II}

Public Participation:

A public comment period shall be held before any vote is taken on an agenda item.

Public participation policy (BCBI) addresses specific procedures on public participation:

<http://www.stmaryk12.net/SMPpublicparticipation>

Live Broadcast:

https://www.youtube.com/channel/UCnZ1z15loF_FZnVcBe09cRQ