

**Frank L. Stanton Elementary School**

**Date: Wednesday, September 10, 2025**

**Time: 5:04 p.m.**

**Location: Zoom ID: 2595278685 pass 369090**

- I. Call to order: 5:04pm
- II. Roll Call

Role	Name (or Vacant)	Present or Absent
Principal	Dr. Qualyn Mc Intyre	Present
Parent/Guardian	Malaika Lumumba	Present
Parent/Guardian	Tiffany Coleman	Present
Parent/Guardian	Ashleigh Hendricks	Absent
Instructional Staff	Ashley Herbert	Present
Instructional Staff	Jessica Tucker- Rivers	Present
Instructional Staff	Stephannie Powell	Present
Community Member	Open	
Community Member	Judy Limor	Present
Swing Seat	Open	
Go Team Coordinator	Diane Jacobi/Chaundra Gipson	Absent

Saadia Baker was Guest.

Quorum Established: Yes

III. Action Items *(add items as needed)*

- a. **Approval of Agenda:** Motion made by: Ashley Herbert Seconded by: Judy Limor  
**Members Approving:** Malaika Lumumba, Dr. McIntyre, Judy Limor, Ashley Herbert  
 Tiffany Coleman, Jessica Tucker- Rivers, Stephannie Powell  
**Members Opposing:** None  
**Members Abstaining:** None  
**Motion Passes**
  
- b. **Approval of Previous Minutes: 8**  
 Motion made by: Stephannie Powell Seconded by: Tiffany Coleman  
**Members Approving:** Jessica Tucker-Rivers, Malaika Lumumba, Ashley Herbert,  
 Stephanie Powell, Dr. McIntyre, Tiffany Coleman, Judy Limor  
**Members Opposing:** None  
**Members Abstaining:** None  
**Motion Passes**

- C. **Nomination to fill vacant seat of Swing seat**  
No nominations were made. We have until October meeting to fill vacant seat.
  
- D. **Discussion Items:**  
**School Strategic Plan** is the plan that we revised last year. It includes the Science program to align with us being a Steam school. The revised strategic plan will increase proficiency in literacy, math and science by 5%. We are aligning the Strategic Plan to our schools MAP data and CIP goals.

## **Principal's Report**

### **IV. Announcements**

World Literacy Week, grandparents Brunch and Literacy Pep Rally. Leaders who Read and Book Characters are just some of the programs we have. Family Engagement Night is on the 23<sup>rd</sup> of September.

### **V. Adjournment**

Motion made by: Ms. Lumumba

**Members Approving:** Ashley Herbert

**Members Opposing:** None

**Members Abstaining:** None

**Motion Passes**

**ADJOURNED AT 5:39 p.m.**

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**Minutes Taken By:** Stephannie Powell

**Position:** GO Team Member

**Date Approved:**