

****MINUTES****

School Organizational Team Meeting
John F. Mendoza Elementary School
Library
October 22, 2019 @ 3:31 PM

School Organizational Team Members:

Parent Representatives: Maggie Torres, Ashley Boggs, Crystal Moreno
Teacher Representatives: Rebecca Easterman, Renee Ankrum
Support Staff Representative: Monica Lungo
Principal - Rebecka Christensen
Assistant Principal - Aaron Walker

This meeting agenda is posted publicly on the school website at <https://mendozaelementary.org>.

The School Organizational Team (SOT) may take items on the agenda out of order; may combine two or more agenda items for consideration; and may remove an item from the agenda or delay discussion relating to items on the agenda at any time.

Speakers wishing to speak during the public comment period for this meeting may call Tarah Daniels at (702)799-8680 or sign up in person immediately prior to the beginning of the meeting. Speakers will be called in the order to which they signed up. No one may sign up for another person or yield their time to another person. Generally, a person wishing to speak during the comment period will be allowed two (2) minutes to address the School Organizational Team. Speaker may also submit additional comments in writing.

It is asked that speakers be respectful to each other, SOT members, the principal, and school district staff. Speakers that are disruptive will be asked to leave the meeting.

1. Welcome & Roll Call

1.1. Attendance: Absent (Rebecca Easterman)

2. Review

2.1. Review of minutes- approved unanimously

3. New Items

3.1. Selection of SOT officers:

President: Maggie Torres

Vice President: Ashley Boggs

Secretary: Renee Ankrum

3.2. Grade level expectations: Homework expectations as well as overall academic expectations. Discussed creating brochure per grade level that lays out expectations for the year.

3.3. Parent/Teacher Communication expectations: Parent classes offered on Saturdays. These are open to all parents.

3.4. Bullying: Discussed the definition and the increase in occurrences this year as well as possible solutions.

4. Information

1.1. NEXT MEETING: November 19, 2019 @ 3:31 in the Library

5. Public Comment Period (20 minutes maximum allotted)

5.1. None

Public Comment Period Sign-Up Sheet

(20 minutes maximum)

Each topic is limited to 5 minutes.

DATE

Name	Topic
Name	Topic
Name	Topic
Name	Topic
Name	Topic

Name	Topic
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