

Minutes  
School Organizational Team Meeting  
John F. Mendoza Elementary School  
February 15, 2022 @ 3:31 PM

**Location**

Conference Room & Zoom

<https://nvccsd.zoom.us/j/89201526990?pwd=dU5uK3ZKa0RXeG8xNkVzZ0NDZDBxZz09>

Passcode: Mendoza

**School Organizational Team Members**

Parent Representatives: Ashley Boggs, Ellie Charo, Ztianary Martinez

Teacher Representatives: Crystal Blume, Florencia Park

Support Staff Representative: Amanda Mozingo

Principal - Rebecka Christensen

Assistant Principal - Aaron Walker

President – Ashley Boggs

Vice President – Florencia Park

Secretary – Crystal Blume

Meeting agendas and minutes are posted publicly on the school website.

[https://mendozaelementary.org/apps/pages/index.jsp?uREC\\_ID=327128&type=d](https://mendozaelementary.org/apps/pages/index.jsp?uREC_ID=327128&type=d)

The School Organizational Team (SOT) may take items on the agenda out of order; may combine two or more agenda items for consideration; and may remove an item from the agenda or delay discussion relating to items on the agenda at any time.

Speakers wishing to speak during the public comment period for this meeting may call Tarah Daniels at (702)799-8680 or sign up in person immediately prior to the beginning of the meeting. Speakers will be called in the order to which they signed up. No one may sign up for another person or yield their time to another person. Generally, a person wishing to speak during the comment period will be allowed two (2) minutes to address the School Organizational Team. Speaker may also submit additional comments in writing.

It is asked that speakers be respectful to each other, SOT members, the principal, and school district staff. Speakers that are disruptive will be asked to leave the meeting.

**1. Welcome & Roll Call**

1.1. Attendance

1.1.1. Christensen, Blume, Dayana Vanessa Sosa Rizo, Boggs, Hendricks

**2. Review**

2.1. Review of minutes

2.1.1. Reviewed Budgets

**3. New Items**

3.1. Final Budgets including Title 1

3.1.1. Reviewed budget specifics

3.2. Reading Program

3.2.1. Discussed requirements for Mega Reader

**4. Information**

4.1. NEXT MEETING: March 15, 2022 @ 3:31

**5. Public Comment Period (20 minutes maximum allotted)**

5.1.

