

**MARGATE CITY SCHOOL DISTRICT**  
**BOARD OF EDUCATION MEETING**  
**AGENDA**

**November 12, 2025**

**6:00 P.M.**

1. Call to order
2. Pledge of Allegiance
3. Certification of Notice
4. Roll Call
5. Margate City Auditor - Leon Costello
6. **Public Comment:** The Board of Education welcomes public comment and views this as an important aspect of community relations. The Board will set aside a portion of every board meeting for public comment on school district issues. Usually, there will be a public comment period devoted exclusively to comment on agenda items and a public comment period dedicated to general school district issues, however, this format may be altered in light of the business of the Board, provided that at least one period is set aside at each meeting for public comment. The maximum length of each public comment period is thirty (30) minutes unless stated otherwise on the meeting agenda.  
The public comment period is a time for members of the public to express their comments and/or concerns. It is not a question and answer session. Notwithstanding, members of the administration and/or board members may choose to answer questions raised during public comment periods. They may do so during the public comment period or after it has closed. The public should understand that there are reasons why questions will not be answered, including reasons related to litigation, privacy, confidentiality, employment rights, student rights and the absence of information from which answers can be formulated.

Each speaker making a public comment shall state his name and address before speaking. As stated above, the total amount of time allocated to each comment period is limited. The following additional time limitations also apply. The total amount of time allotted to each speaker is limited to three (3) minutes. A speaker may not extend his or her time by seeking to utilize the unused time of a person who has spoken or who has yet to speak. The total length of time allotted to all speakers making public comment on a particular agenda item or on a particular subject will be limited to ten (10) minutes. The Board President, or the person presiding in the Board President's absence, has flexibility to alter these time limitations. Absent his/her expressly doing so, the time limitations stated here apply.

7. Report of Superintendent of Schools:

A. Enrollment:

**Enrollment as of 9/26/2025**

**Ross School**

|                  |            |
|------------------|------------|
| Pre K (1/2 day)  | 9          |
| Kindergarten     | 26         |
| Grade 1          | 37         |
| Grade 2          | 32         |
| Grade 3          | 39         |
| Grade 4          | <u>34</u>  |
| <b>Sub-total</b> | <b>177</b> |

**Tighe School**

|                          |                   |
|--------------------------|-------------------|
| Grade 5                  | 38                |
| Grade 6                  | 35                |
| Grade 7                  | 35                |
| Grade 8                  | 47                |
| <b>Sub-total</b>         | <b><u>155</u></b> |
| <b>*Total Enrollment</b> | <b>332</b>        |

**Enrollment as of 11/04/2025**

**Ross School**

|                  |            |
|------------------|------------|
| Pre K (1/2 day)  | 9          |
| Kindergarten     | 26         |
| Grade 1          | 37         |
| Grade 2          | 31         |
| Grade 3          | 40         |
| Grade 4          | <u>34</u>  |
| <b>Sub-total</b> | <b>177</b> |

**Tighe School**

|                          |                   |
|--------------------------|-------------------|
| Grade 5                  | 38                |
| Grade 6                  | 35                |
| Grade 7                  | 35                |
| Grade 8                  | 47                |
| <b>Sub-total</b>         | <b><u>155</u></b> |
| <b>*Total Enrollment</b> | <b>332</b>        |

**\*Above enrollment includes Longport and Tuition enrollment below**

**Longport Enrollment:**

|                 |           |
|-----------------|-----------|
| William H. Ross | 11        |
| Eugene A. Tighe | <u>14</u> |
| Total           | 25        |

**Tuition Students:**

|                 |          |
|-----------------|----------|
| William H. Ross | 10       |
| Eugene A. Tighe | <u>1</u> |
| Total           | 11       |

|                |    |
|----------------|----|
| ACHS (Margate) | 27 |
| OCHS (Choice)  | 60 |
| MRHS (Choice)  | 12 |

B. Instructional Support

1. Update on Principal/Director activities
2. Review activity calendars.
3. Review fire drill and security drill report.
4. Review and share the district Nursing Services Plan for the 2025-2026 school year.

C. Communications

D. District Committee Reports

8. MEF Update

9. MEA Report

10. General Board Discussion

11. General Approvals

It may appear to members of the public that the City of Margate Board of Education takes formal action with limited comment or member discussion. This is not so. Prior to the time any formal action is taken, the district administration and school board members thoroughly review all supporting documentation. After each matter has been thoroughly discussed and after the superintendent is satisfied that each matter is ready to be presented to the Board of Education, it is then referred to the appropriate Board Committee for discussion and analysis by members of the Board. The members of the School Board Committees work with the Superintendent to assure that all members are fully briefed on all pertinent details and understand the motions. When the Committees are satisfied with the motions, the motions are then placed on the agenda for action at a public meeting.

**A. Personnel**

1. Approve a revised medical leave for employee 10903607 starting on August 27, 2025 with a new anticipated return date of November 30, 2025.
2. Approve a medical leave for employee 99195299 with a retroactive start date of October 7, 2025 through December 23, 2025.

**B. Instructional Support/Activities**

1. Approve Stephanie Patterson to run the Babysitter's Club during lunch periods in the 2025-2026 school year. Cost: \$8.00 per CPR Certification X 24 students= \$192.00.
2. Approve Mr. Koch (6th Grade Student Parent) to speak to Tighe School's Crafty Kids Club about the Wrapped in Hugs Program in November.
3. Approve the creation and sale of a Discount Card to raise funds for the Ross PRIDE program for the 2025-2026 school year.

**C. Field Trips**

1. Approve Lindsey Evans and the Ross Choir students to attend the annual Tree and Menorah lighting ceremony at the Longport Library in December. Transportation: Provided by their parents.
2. Approve the 8th grade class to visit Atlantic City High School in December. Transportation: District Bus.

**D. Facilities/PAC**

1. Approve Tracey Blake-Rossell and Blake's Gymnastics to use the Tighe gym and PAC for a gymnastics invitational on April 10-12, 2026. Rental Fees: \$4,890.00.

**E. Workshops**

1. Approve the attendance of Jamie Bean at the NJAHPERD Annual Convention for 2 days in February. Cost: \$400.00 registration fee + substitute for 2 days=\$250.00. Total Cost: \$650.00 plus travel.
2. Approve Nicolette Harden and Sherry Stolarski to take PRC-Salttillo's Language Stages and Objectives online course.
3. Approve the attendance of Samantha Dulude at the Literacy Law to Literacy Practice: Implementing New Jersey's Evidence-Based Literacy Mandates workshop in October.
4. Approve the attendance of Lisa Carey at the NJAHPERD Annual Convention for 2 days in February. Cost: \$400.00 registration fee + substitute for 2 days=\$250.00. Total Cost: \$650.00 plus travel.
5. Approve the attendance of Veronica Valencia at the High-Impact Strategies for Effective Teaching workshop in December. Cost: Substitute = \$125.00.

6. Approve the attendance of Stephanie Patterson at the What Schools Need to Know About 504 Plans to Ensure Compliance workshop in November.
7. Approve the attendance of Jamie Bean at the Restorative Discipline: Decrease the need for traditional discipline and increase instructional minutes workshop in January. Cost: \$295.00 registration fee + substitute for 1 day @ \$125.00. Total Cost: \$420.00.
8. Approve the attendance of Kaitlin Roselli at the Cape May Atlantic County School Social Worker Meeting in December.

12. Presentation and Approval of Minutes: October 8, 2025 Regular Session Meeting Minutes

13. Report of the Board Secretary:

- a. Financial Reports – September 2025
- b. Pursuant to N.J.A.C. 6A:23-16.10(c) Margate City Board of Education certifies that as of September 30, 2025 after review of the Secretary's Monthly Financial Reports (Revenue and Appropriation Sections) and upon consultation with the appropriate district officials that to the best of our knowledge there have been no changes in anticipated revenue sources and/or amounts and no major account or fund has been over-expended in violation of N.J.A.C. 6A:23-16.10(c)3-4 so that sufficient funds are available to meet the district's financial obligations for the remainder of the fiscal year.
- c. Report of Receipts and Disbursements - September 2025
- d. Cash Report - September 2025
- e. Bills and Payrolls - \$1,414,470.92
- f. Transfer of Funds within General Current Expense Account

**Ratified Budget Transfers for 2025-2026**

|       |                          |                       |            |
|-------|--------------------------|-----------------------|------------|
| TO:   | 11-000-240-800-00-04-025 | ADMIN DUES            | \$420.00   |
|       | 11-000-262-622-00-04     | AC ELECTRIC           | \$225.00   |
|       | 11-000-266-420-00-03     | SLACK COMMUNICATIONS  | \$100.00   |
|       | 11-000-266-610-00-04     | SECURITY SUPPLIES     | \$200.00   |
|       | 11-190-100-610-22-04-025 | PREK GENERAL SUPPLIES | \$2,910.70 |
|       | 11-190-100-610-11-04-025 | WHR VOCAL SUPPLIES    | \$100.00   |
|       | 11-190-100-640-00-04-025 | PREK CURRICULUM       | \$100.00   |
|       |                          | TOTAL                 | \$4,055.70 |
|       |                          |                       |            |
| FROM: | 11-000-240-500-40-04-025 | ADMIN DUES            | \$400.00   |

|  |                          |                       |            |
|--|--------------------------|-----------------------|------------|
|  | 11-000-240-600-00-04-025 | ADMIN DUES            | \$20.00    |
|  | 11-000-262-610-00-03     | AC ELECTRIC           | \$225.00   |
|  | 11-000-266-420-00-01     | SLACK COMMUNICATIONS  | \$100.00   |
|  | 11-000-266-610-00-01     | SECURITY SUPPLIES     | \$200.00   |
|  | 11-105-100-610-00-00     | PREK GENERAL SUPPLIES | \$2,910.70 |
|  | 11-190-100-610-01-04-025 | WHR VOCAL SUPPLIES    | \$100.00   |
|  | 11-105-100-640-00-00     | PREK CURRICULUM       | \$100.00   |
|  |                          | TOTAL                 | \$4,055.70 |

#### 14. Unfinished Business

- a. Approve Tighe School Code of Conduct for the 2025-2026 school year.

#### 15. New Business

- A. Approve the submission of Revision 1 of the IDEA 2026 Grant application to include the following consortium allocations:

|                         |                 |
|-------------------------|-----------------|
| IDEA B                  | <u>\$ 8,265</u> |
| Total IDEA B Allocation | \$130,345       |

|                         |                 |
|-------------------------|-----------------|
| IDEA P                  | <u>\$ 2,159</u> |
| Total IDEA P Allocation | \$ 8,436        |

- B. Approve registration and participation in the Sourcewell Cooperative Pricing System.
- C. Approve the Nursing Services Plan for the 2025-2026 school year.
- D. Approve submission of a resolution to the Board of School Estimates in order to complete projects at Eugene A. Tighe Middle School and William H. Ross III Elementary School, from the District's Five-Year Facilities Plan for a total of \$4,000,000.

WHEREAS, there exists a need for the following Margate City School District Long-Range Facilities Projects:

- Repair and Recoat Roofing including removal, disposal, and replacement of solar panels at William H. Ross III Elementary School at the estimated cost of \$3,400,000.
- Repair and replacement of the Performing Arts Center stage lighting, house lighting, and lighting control rack at the Eugene A. Tighe Middle School at the estimated cost of \$600,000.

NOW, THEREFORE, BE IT RESOLVED, that the Margate City Board of Education respectfully requests the Margate City Board of School Estimates to authorize the sum of \$4,000,000 plus any additional funding the City of Margate may require for Section 20 costs pursuant to New Jersey Local Bond Law, for the above listed Margate City School District Long-Range Facilities Projects.

16. Other Matters

17. Public Comment

18. Executive Session:

WHEREAS, N.J.S.A. 10:4-13 requires adoption of a resolution of the Board to go into Executive Session;  
BE IT RESOLVED, that the Board, pursuant to the Open Public Meetings Act, New Jersey Title 18A and the Margate City Board of Education Bylaw No. 9322 hereby enters Executive Session to discuss matters involving:

Personnel, student matters, advice of counsel, contracts or other matters for which an executive session is permitted.

BE IT FURTHER RESOLVED, that the minutes of this Executive Session shall be made public following formal action by the Board and/or at the conclusion of any investigation(s), due process proceeding, or litigation, so long as not prohibited by law and so long as the need for maintaining confidentiality no longer exists.

19. Open Session

20. Adjournment