# REGIONAL SCHOOL DISTRICT NO. 17
# BOARD OF EDUCATION
# FINANCE COMMITTEE MEETING AGENDA

**DATE:** **Wednesday, November 12, 2025**
**LOCATION:** **Central Office Board Room**
**TIME:** **5:30 PM**

1. **Call to Order/Opening of Meeting**
2. **Approval of Previous Meeting Minutes**
3. **Financial Reports**
   A. FY 2026 Review of Financial Reports as of October 31, 2025
   B. FY 2026 budget projection
   C. Discussion of building improvement budget line
   D. Discussion of capital plan
4. **Audit Status Update**
5. **Upcoming Agenda Items**
6. **Adjournment**