

**BOIS BLANC PINES SCHOOL DISTRICT**  
**SCHOOL BOARD AGENDA**  
**November 11, 2025 4:00 p.m.**  
**Teleconference information: 503-300-6851 code: 200494**

*This meeting is a public meeting of the Board of Education for the purpose of conducting the School District's business and is not to be considered a public community meeting. There is a time for public participation during the meeting as indicated in the agenda.*

- 1) Call to Order**
- 2) Roll Call**
- 3) Approval of Agenda**
- 4) Recognition/Presentation**
- 5) Approval of Consent Agenda**
  - A. Minutes – Regular Meeting of October 14, Special meetings of November 3 and 4, 2025
  - B. Check Register(s) approval
- 6) Correspondence**
- 7) Reports**
  - A. Superintendent
  - B. Teacher
  - C. Park Committee
  - D. MICIP
- 8) Old Business**
  - A. Gibson Park bids
- 9) New Business**
  - A. Title II Request to relinquish Federal Funds
- 10) Board Comments**
- 11) Public Comment (5 minute limitation, per person)**
- 12) Other Business**
- 13) Adjournment**

**3: Recommended motion for Approval of Agenda: I make a motion to approve the agenda as presented (or, as amended). Moved by: \_\_\_\_\_ Supported by: \_\_\_\_\_**

All in favor: \_\_\_\_\_ All opposed: \_\_\_\_\_ Motion carried/denied

**5: Recommended motion for Approval of Consent Agenda: I make a motion to approve the consent agenda as presented (or, as amended). Moved by: \_\_\_\_\_ Supported by: \_\_\_\_\_**

Roll call vote. Wells \_\_\_\_\_ Devlin \_\_\_\_\_ Gilligan \_\_\_\_\_ Navarre \_\_\_\_\_ Radala \_\_\_\_\_; Nays: \_\_\_\_\_

#### **NEW BUISNESS:**

**9: Recommended motion for Approval to Relinquish Federal Funds Title II, Part A in the amount of \$144. Moved by: \_\_\_\_\_ Supported by: \_\_\_\_\_**

Roll call vote. Wells \_\_\_\_\_ Devlin \_\_\_\_\_ Gilligan \_\_\_\_\_ Navarre \_\_\_\_\_ Radala \_\_\_\_\_; Nays: \_\_\_\_\_