

Maple School District

29161 FRESNO AVENUE
SHAFTER, CALIFORNIA 93263-9719
PH. (661) 746-4439
FAX (661) 746-4765

BOARD OF TRUSTEES
JOEL ACKERKNECHT
RANDY BLOEMHOF
TYLER ROGERS

DISTRICT SUPERINTENDENT
BRYAN EASTER

AGENDA

November 13, 2025
Thursday, 4:30 P.M.
Executive Board Room

Regular Board Meeting

A. CALL TO ORDER AND ROLL CALL

B. FLAG SALUTE

C. CORRESPONDENCE, HEARINGS, DELEGATIONS, AND PRESENTATIONS

- Mr. Roberts' Gardening Class - Greenhouse Student Project
- Recognition of Maple's 4H Students - Kern County Fair Projects

D. COMMUNITY COMMENT

E. ITEMS FROM THE BOARD

F. REPORTS

1. MOT Director, John Campbell
 - a. Transportation Update
 - b. Grounds Update
2. Superintendent, Bryan Easter
 - a. Enrollment: 283
 - b. Facilities Updates
 - Canopy Entrance Project
 - Expansion Property
 - EV Fleet Grants and project
 - c. Schoolwide Goals Update

G. NEW BUSINESS

1. Consider approval of the October MIDA & EOM payrolls totaling \$230,487.77

Motion _____ Second _____ Ayes _____ Nays _____ Abstain _____

2. Consider approval of commercial warrant batches #7, #8 & #9 for the 2025-26 school year totaling \$286,952.23

Motion _____ Second _____ Ayes _____ Nays _____ Abstain _____

3. **Public hearing:** Regarding the district's disclosure of the major provisions and costs of the collective bargaining agreement between the District and Maple Teachers for the 2025 - 2026 school year (AB 1200/ Government Code section 3547.5)

Time open: _____ Time closed: _____

4. Discussion and possible action to ratify the Collective Bargaining Agreement between the Maple School District and Maple Teachers for the 2025-2026 School Year.

Motion _____ Second _____ Ayes _____ Nays _____ Abstain _____

5. Discussion and possible action to approve 1.5% increase to salary schedules and one time \$1,000 “off schedule” payment based on FTE effective retroactively to July 1, 2025 for Classified, ELOP, Management & Confidential, and Principal positions.

Motion _____ Second _____ Ayes _____ Nays _____ Abstain _____

6. Consider approval of the “San Joaquin Valley Unified Air Pollution District Zero Emission Bus Grant Agreement” of \$307,775 towards an EV School Bus.

Motion _____ Second _____ Ayes _____ Nays _____ Abstain _____

7. Review of Revised Board Policies and Administrative Regulations (1st Reading)

- a. BP 3541.2 - Transportation for Students with Disabilities
- b. BP/AR 4030 - Nondiscrimination in Employment
- c. BP 4119.1, 4219.1, 4319.1 - Civil and Legal Rights
- d. AR 4217.5 - Termination Agreements
- e. BP 5131 - Student Conduct
- f. BP/AR 6164.4 - Identification of Individuals for Special Education
- g. BP/AR 5113.1 - Truancy and Chronic Absenteeism

8. TAMO Teacher Qualification Report (Info only)

H. CONSENT AGENDA

Motion _____ Second _____ Ayes _____ Nays _____ Abstain _____

1. Consider accepting donations from:
 - a. Whole Food Market Foundation donated \$3,500 towards the Maple greenhouse project
2. Consider approval of the Facility Rental Agreement with Wasco Park & Recreation Center
3. Consider approval of the Interdistrict transfer for Tk student
4. Consider approval of the Truancy Flow Chart

I. Minutes

1. Minutes of the October 9, 2025, Regular Board Meeting

Motion _____ Second _____ Ayes _____ Nays _____ Abstain _____

J. ADJOURNMENT OF MEETING

Time: _____

Motion _____ Second _____ Ayes _____ Nays _____ Abstain _____