

**Agenda for the Board of Education Meeting**  
**November 10, 2025, at 6:00pm**

**Mission:** *The mission of Papillion La Vista Community Schools, an organization dedicated to greatness, is to prepare all students to realize their unique aspirations through rigorous instructional and innovative educational pathways, delivered by highly qualified, passionate educators through bold partnerships with families and community.*

**Strategic Alignment:** **Goal #1**-Curriculum & Instruction- **Goal #2**-Mental Health- **Goal #3**-Human Resources or **General Operations**

**Nebraska Open Meetings Law:** Posted at entrance to room.

**Notes Regarding Agenda:** The Board will generally follow the sequence of the published agenda but may change the order of items when appropriate and may elect to act on any of the items listed.

**I. Call to Order**

- A. Pledge of Allegiance
- B. Roll Call
- C. Excused Absences (*Motion Needed*)

**II. Communications (*Reports and Celebrations*)**

- A. Recognition: Emily Hegge, PLSHS - 2025 NSAA Class A Girls State Cross Country Champion, La Vista Middle School - 2025 Nebraska State Junior High Cross Country Champions
- B. Student Council: PLSHS
- C. Reports
  - 1. Superintendent's Report
  - 2. Board Member Reports
- D. Committee Reports
  - 1. Buildings, Grounds, & Finance
  - 2. Human Resources & Student Services
  - 3. Curriculum & Americanism

**Public Comment for Items on the Agenda\***

Requests to speak to items on the agenda will be heard when the agenda item is presented for discussion

**III. Action Items (*Motion Needed*)**

- A. Action by Consent
  - 1. Approval of Meeting Agenda
  - 2. Finance
  - 3. Out-of-State Travel
  - 4. Personnel
  - 5. Board Meeting Minutes Minutes of October 27, 2025
- B. 2025 Classified Staff Desktop Purchase (Goal #1)

**IV. Discussion/Information Items**

- A. Proposed 2026-27 Student Calendar (General Operations)
- B. High School Enrollment Discussion (General Operations)

**V. Public Comment for Items Not on the Agenda\***

During this time the Board will listen only to all comments and will not answer questions or engage the speaker as required by the Nebraska Open Meetings Law.

**VI. Future Board Calendar**

|                      |  |
|----------------------|--|
| November 14, 2025    | Liaison Lunch @ PLHS w/ Madler @ 11:30 a.m.          |
| November 19-21, 2025 | NASB State Education Conference @ CHI Health Center  |
| November 24, 2025    | Board of Education Meeting @ 6:00pm - Central Office |

**VII. Adjournment**

The Papillion La Vista Community Schools Board of Education reserves the right to go into Closed Session for purposes in accordance with Nebraska Open Meetings Act NE REV STAT 84-1407 through 1414.

**\*Public Comment Categories: Items on the Agenda and Items Not on the Agenda:** Comments may take place as provided on this agenda. Individuals wishing to address the Board must complete the appropriate *Guidelines for Public Comment Form* with the date, topic, name, address and organization representation (if appropriate) and give it to the Board Clerk prior to the initial Call to Order. When called upon by the presiding officer, the individual shall proceed to the podium and state their name and address. An individual may not exceed three (3) minutes and total time for all individuals who want to speak shall not exceed 30 minutes per category unless a majority vote of the Board approves extending allocated time. This time for public comment shall not be used to address specific individual student discipline or employee performance issues. Complaint and grievance processes are in place to deal with issues of this nature. Information may also be shared with the Board through email. Contact information is located on the district webpage: <https://www.plcschools.org>

PAPILLION - LA VISTA SCHOOL DISTRICT  
BUILDING/CONSTRUCTION BILL LISTING  
OCT 2025

|                                     |    |                     |
|-------------------------------------|----|---------------------|
| ALL MAKES OFFICE EQUIPMENT          | \$ | 102,407.03          |
| AMAZON CAPITAL SERVICES             | \$ | 9.08                |
| AMERICAN TIME & SIGNAL CO           | \$ | 23,174.48           |
| ANIXTER INC                         | \$ | 6,985.41            |
| BERINGER CIACCIO DENNELL MABREY INC | \$ | 97,394.81           |
| BOYD JONES CONSTRUCTION CO          | \$ | 1,084,238.71        |
| CARDINAL MANUFACTURING COMPANY      | \$ | 2,662.00            |
| COMPUTER CABLE CONNECTION           | \$ | 10,302.16           |
| D.R. ANDERSON CONSTRUCTORS CO.      | \$ | 115,240.18          |
| DIGITAL ASSETS LLC                  | \$ | 7,184.25            |
| EGAN SUPPLY COMPANY                 | \$ | 3,552.73            |
| EJ SIGN COMPANY INC                 | \$ | 1,609.95            |
| Genesis Contractin Group LLC        | \$ | 659,977.90          |
| HILLYARD INC                        | \$ | 9,914.94            |
| JARDINE QUALITY IRRIGATION INC      | \$ | 23,416.00           |
| K.C PETERSEN CONSTRUCTION           | \$ | 8,550.00            |
| LAMP RYNEARSON & ASSOCIATES INC     | \$ | 16,550.00           |
| MACKIE CONSTRUCTION                 | \$ | 85,672.27           |
| MIDWEST FIELDTURF                   | \$ | 350,465.43          |
| NEMAHA SPORTS CONSTRUCTION LLC      | \$ | 67,111.30           |
| PATTLEN ENTERPRISES INC             | \$ | 350,465.43          |
| SAMPSON CONSTRUCTION                | \$ | 2,003,320.42        |
| SCHOOL SPECIALTY, LLC               | \$ | 895.22              |
| SENTRIXX                            | \$ | 9,450.00            |
| SOUTH POLE NETWORKS LLC             | \$ | 7,100.00            |
| TERRACON CONSULTANTS INC            | \$ | 3,034.00            |
| THIELE GEOTECH INC                  | \$ | 6,740.00            |
| TJ CABLE & UNDERGROUND SVCS LLC     | \$ | 4,920.00            |
|                                     | \$ | <u>5,062,343.70</u> |

[RETURN TO AGENDA](#)

**PAPILLION-LA VISTA SCHOOL DISTRICT #27  
DISBURSEMENT REPORT  
SEPTEMBER 2025**

**PAYROLL**

|                     |    |              |
|---------------------|----|--------------|
| Net Payroll Expense | \$ | 5,930,711.46 |
| P/R Taxes           | \$ | 2,056,486.18 |
| Retirement ACH      | \$ | 1,293,367.99 |
| HSA Transfer        | \$ | 39,151.27    |
|                     |    | -----        |
| Payroll Expenses    | \$ | 9,319,716.90 |

**ACCOUNTS PAYABLE**

|                                      |    |              |
|--------------------------------------|----|--------------|
| Vendor Checks                        | \$ | 4,557,056.88 |
| Mileage/Reimbursements paid to Staff | \$ | 12,690.56    |
|                                      |    | -----        |
| Total Accounts Payable Checks        | \$ | 4,569,747.44 |

|                           |    |               |
|---------------------------|----|---------------|
| <b>TOTAL GENERAL FUND</b> | \$ | 13,889,464.34 |
|                           |    | =====         |

**RETURN TO AGENT**

| Check Number | Check Date | Payee                               | Amount   |
|--------------|------------|-------------------------------------|----------|
| 162107       | 10/31/2025 | PAPILLION LA VISTA COMMUNITY SCHOOL | 493.85   |
| 162106       | 10/31/2025 | WES FREDERICK                       | 6.3      |
| 162105       | 10/31/2025 | US FOODS, INC                       | 36871.53 |
| 162104       | 10/31/2025 | TONY DIGIACOMO                      | 162.2    |
| 162103       | 10/31/2025 | THY TRAN                            | 20.95    |
| 162102       | 10/31/2025 | THOMPSON SOLUTIONS GROUP            | 24856.2  |
| 162101       | 10/31/2025 | THE WALDINGER CORPORATION           | 362.5    |
| 162100       | 10/31/2025 | SUE JORDAN                          | 18.3     |
| 162099       | 10/31/2025 | STEPHANIE HALFORD                   | 27.75    |
| 162098       | 10/31/2025 | Smutzer, Melissa C                  | 9.49     |
| 162097       | 10/31/2025 | ROTELLAS ITALIAN BAKERY INC         | 8425.61  |
| 162096       | 10/31/2025 | RICHARD CARMONA                     | 24.6     |
| 162095       | 10/31/2025 | PT INTERMEDIATE HOLDINGS IV, LLC    | 8004.44  |
| 162094       | 10/31/2025 | PLATTE COUNTY PIZZA HUT INC         | 23769.25 |
| 162093       | 10/31/2025 | PHYLLIS PALACIOS                    | 44.7     |
| 162092       | 10/31/2025 | PERFORMANCE FOOD GROUP INC          | 213177.3 |
| 162091       | 10/31/2025 | NICOLE SEARS                        | 50.9     |
| 162090       | 10/31/2025 | NEBRASKA STAR BEEF CO LLC           | 7086.15  |
| 162089       | 10/31/2025 | LINEAGE LOGISTICS HOLDINGS LLC      | 395.87   |
| 162088       | 10/31/2025 | LAURA HUNT                          | 14.3     |
| 162087       | 10/31/2025 | LACI FOX                            | 33.1     |
| 162086       | 10/31/2025 | JUSTIN POWELL                       | 60.38    |
| 162085       | 10/31/2025 | JEREMIAH WEINACHT                   | 29.15    |
| 162084       | 10/31/2025 | JENNIFERLYN THOMPSON-KIRLIN         | 29.25    |
| 162083       | 10/31/2025 | JEFFREY BRAMWELL                    | 65.55    |
| 162082       | 10/31/2025 | ITW FOOD EQUIPMENT GROUP LLC        | 388      |
| 162081       | 10/31/2025 | HILAND DAIRY FOODS COMPANY, LLC     | 47816.14 |
| 162080       | 10/31/2025 | GREENBERG FRUIT COMPANY             | 34457.36 |
| 162079       | 10/31/2025 | GREATER OMAHA REFRIGERATION         | 983.57   |
| 162078       | 10/31/2025 | FOLAKE AYEGBE                       | 10.3     |
| 162077       | 10/31/2025 | FIRST STUDENT                       | 206.25   |
| 162076       | 10/31/2025 | EGAN SUPPLY COMPANY                 | 459.2    |
| 162075       | 10/31/2025 | ECOLAB                              | 6278.69  |
| 162074       | 10/31/2025 | DOROTHY MAHONEY                     | 174.6    |
| 162073       | 10/31/2025 | DEANNA DOMANSKI                     | 21.65    |
| 162072       | 10/31/2025 | DAVID PEHRSON                       | 9.9      |
| 162071       | 10/31/2025 | CHRISTINE RILEY                     | 10.1     |
| 162070       | 10/31/2025 | CHRIS NANO                          | 10.95    |
| 162069       | 10/31/2025 | CHRIS GODEMANN                      | 172.5    |
| 162068       | 10/31/2025 | CHESTERMAN COMPANY                  | 16059.66 |
| 162067       | 10/31/2025 | BULLER FIXTURE COMPANY              | 4489.4   |
| 162066       | 10/31/2025 | ANA MARTINEZ                        | 53.15    |
| 162065       | 10/31/2025 | ALVINE AND ASSOCIATES INC           | 3600     |
| 162064       | 10/30/2025 | AMAZON CAPITAL SERVICES             | 9711.51  |
| 162063       | 10/30/2025 | AMAZON CAPITAL SERVICES             | 14415.83 |
| 162062       | 10/30/2025 | SCHOLASTIC, INC.                    | 2149.94  |
| 162061       | 10/30/2025 | PINNACLE BANK - VISA                | 2449.45  |

|        |            |  |          |
|--------|------------|--|----------|
| 162060 | 10/30/2025 | PAPILLION LA VISTA COMMUNITY SCHOOL      | 141.3    |
| 162059 | 10/30/2025 | MARTHA L PINTO                           | 5956.96  |
| 161970 | 10/30/2025 | ZW ACQUISTION COMPANY, INC               | 6940     |
| 161969 | 10/30/2025 | WOLSELEY INVESTMENTS INC                 | 181.05   |
| 161968 | 10/30/2025 | WHOLESALE HEATING & COOLING SUPPLY       | 366.76   |
| 161967 | 10/30/2025 | WESTLAKE HARDWARE INC                    | 394.05   |
| 161966 | 10/30/2025 | WEST OMAHA WINSUPPLY CO.                 | 3201.93  |
| 161965 | 10/30/2025 | WEST MUSIC CO., INC                      | 184.64   |
| 161964 | 10/30/2025 | WEISSMAN'S THEATRICAL SUPPLY, INC        | 649.5    |
| 161963 | 10/30/2025 | WEEDER'S INC                             | 430      |
| 161962 | 10/30/2025 | VOYAGER SOPRIS LEARNING INC              | 9887     |
| 161961 | 10/30/2025 | VOSS LIGHTING                            | 574.2    |
| 161960 | 10/30/2025 | VERNE SIMMONDS COMPANY INC               | 1547.12  |
| 161959 | 10/30/2025 | US OMNI & TSACG COMPLIANCE SVCS INC      | 202.73   |
| 161958 | 10/30/2025 | UNIVERSITY OF NEBRASKA MEDICAL CENTER    | 36741.18 |
| 161957 | 10/30/2025 | UNIVERSITY OF NEBRASKA LINCOLN           | 50       |
| 161956 | 10/30/2025 | ULINE INC                                | 960.3    |
| 161955 | 10/30/2025 | TY'S OUTDOOR POWER & SERVICE INC         | 24.7     |
| 161954 | 10/30/2025 | TRANE U.S. INC                           | 2344.62  |
| 161953 | 10/30/2025 | THOMAS DALY                              | 7791     |
| 161952 | 10/30/2025 | THE PROPHET CORPORATION                  | 879.74   |
| 161951 | 10/30/2025 | TAYLOR MUSIC INC                         | 12813    |
| 161950 | 10/30/2025 | TALX UCM SERVICES INC                    | 535.85   |
| 161949 | 10/30/2025 | T HALL ABC INC DBA INTERSTATE ALL BATTER | 134.51   |
| 161948 | 10/30/2025 | SUN VALLEY LANDSCAPING                   | 26487.72 |
| 161947 | 10/30/2025 | STEVEN KNOWLES LAMBERT                   | 800      |
| 161946 | 10/30/2025 | STERLING COMPUTERS CORPORATION           | 3054.96  |
| 161945 | 10/30/2025 | STERICYCLE, INC                          | 1852.9   |
| 161944 | 10/30/2025 | SPORTS FACILITY MAINTENANCE, LLC         | 2643.82  |
| 161943 | 10/30/2025 | SPECTRUM PAINT NORTH LLC                 | 496.82   |
| 161942 | 10/30/2025 | SOUTH POLE NETWORKS LLC                  | 415      |
| 161941 | 10/30/2025 | SITEONE LANDSCAPE SUPPLY HOLDING LL      | 1539.07  |
| 161940 | 10/30/2025 | SHERWIN WILLIAMS                         | 87.41    |
| 161939 | 10/30/2025 | SENTRIXX                                 | 151      |
| 161938 | 10/30/2025 | SCHUMACHER ELEVATOR COMPANY              | 247      |
| 161937 | 10/30/2025 | SCHOLASTIC, INC.                         | 4558     |
| 161936 | 10/30/2025 | SAPP BROTHERS PETROLEUM INC              | 566.84   |
| 161935 | 10/30/2025 | SAMANTHA BISHOP                          | 2500     |
| 161934 | 10/30/2025 | ROSSER LAWN CARE, INC                    | 26260    |
| 161933 | 10/30/2025 | ROSE NAUMANN                             | 25625    |
| 161932 | 10/30/2025 | ROCHESTER MIDLANDS CORPORATION           | 500      |
| 161931 | 10/30/2025 | RENTOKIL NORTH AMERICA INC               | 8662.15  |
| 161930 | 10/30/2025 | REMEDY ROAD LLC                          | 9926.22  |
| 161929 | 10/30/2025 | REGION II ELEMENTARY PRINCIPALS          | 50       |
| 161928 | 10/30/2025 | RAY MARTIN COMPANY OF OMAHA              | 5979.08  |
| 161927 | 10/30/2025 | PURPLE COMMUNICATIONS INC                | 250.11   |
| 161926 | 10/30/2025 | PRIME ED PRODUCTS, LLC                   | 614.88   |

|        |            |   |          |
|--------|------------|---|----------|
| 161925 | 10/30/2025 | PHYSICIANS MUTUAL                       | 280      |
| 161924 | 10/30/2025 | PAUL A SCHMITT MUSIC COMPANY            | 34.89    |
| 161923 | 10/30/2025 | PATTLEN ENTERPRISES INC                 | 59.72    |
| 161922 | 10/30/2025 | PATRICK O SMITH                         | 65.98    |
| 161921 | 10/30/2025 | PATRICIA M KUSEK                        | 125      |
| 161920 | 10/30/2025 | PAPIO TRANSPORT SCHOOL SERVICE INC      | 41040    |
| 161919 | 10/30/2025 | ONE CALL CONCEPTS INC                   | 56.97    |
| 161918 | 10/30/2025 | OFFICE DEPOT INC                        | 11245.77 |
| 161917 | 10/30/2025 | O'REILLY AUTOMOTIVE STORES, INC.        | 185.07   |
| 161916 | 10/30/2025 | NEBRASKA TURF PRODUCTS                  | 109.56   |
| 161915 | 10/30/2025 | NEBRASKA STATE FIRE MARSHAL             | 81       |
| 161914 | 10/30/2025 | NEBRASKA IOWA SUPPLY COMPANY            | 17189.45 |
| 161913 | 10/30/2025 | NEBRASKA EDUCATORS RISING               | 275      |
| 161912 | 10/30/2025 | NACIA                                   | 1000     |
| 161911 | 10/30/2025 | MOBILITY ENTERPRISES, INC               | 1697.95  |
| 161910 | 10/30/2025 | MERCER-ZIMMERMAN, INC.                  | 714.5    |
| 161909 | 10/30/2025 | MENARDS - RALSTON                       | 3085.65  |
| 161908 | 10/30/2025 | MENARD INC                              | 1574.36  |
| 161907 | 10/30/2025 | MECHANICAL, INC                         | 11820    |
| 161906 | 10/30/2025 | MECHANICAL SALES PARTS INC              | 527.95   |
| 161905 | 10/30/2025 | MCGREER HOLDINGS, INC                   | 4900     |
| 161904 | 10/30/2025 | MAXIM HEALTHCARE SERVICES HOLDINGS, INC | 16772.75 |
| 161903 | 10/30/2025 | MAX ABILITY THERAPY SERVICES            | 378.41   |
| 161902 | 10/30/2025 | MARTHA L PINTO                          | 1891     |
| 161901 | 10/30/2025 | MACKIN BOOK COMPANY                     | 293      |
| 161900 | 10/30/2025 | LOWES HOME CENTERS INCORPORATED         | 4850.02  |
| 161899 | 10/30/2025 | LIFEGUARD MD, INC                       | 472      |
| 161898 | 10/30/2025 | KSB SCHOOL LAW PC LLC                   | 7813.5   |
| 161897 | 10/30/2025 | KIDWELL INC                             | 485      |
| 161896 | 10/30/2025 | KBC, INC.                               | 1211.17  |
| 161895 | 10/30/2025 | JUSTIN BARNES                           | 255      |
| 161894 | 10/30/2025 | JARDINE QUALITY IRRIGATION INC          | 717.78   |
| 161893 | 10/30/2025 | JANICE LEE                              | 150      |
| 161892 | 10/30/2025 | J W PEPPER & SON INC                    | 46.5     |
| 161891 | 10/30/2025 | J FULCHER INC                           | 804.6    |
| 161890 | 10/30/2025 | IXL LEARNING INC                        | 6904     |
| 161889 | 10/30/2025 | INTERMOUNTAIN LOCK AND SECURITY SUPPLY  | 567.47   |
| 161888 | 10/30/2025 | IMPERIAL ROOF SYSTEMS COMPANY           | 1062.46  |
| 161887 | 10/30/2025 | HOTSY EQUIPMENT COMPANY                 | 1767.93  |
| 161886 | 10/30/2025 | HEARTLAND FOUNDATION                    | 21855    |
| 161885 | 10/30/2025 | HD SUPPLY FACILITIES MAINTENANCE        | 248.04   |
| 161884 | 10/30/2025 | HATCHER MOBILE SERVICES LLC             | 3383.4   |
| 161883 | 10/30/2025 | HAMEVE ENTERPRISES INC                  | 54       |
| 161882 | 10/30/2025 | GREENWOOD PUBLISHING GROUP INC          | 482.8    |
| 161881 | 10/30/2025 | GREATER NEBRASKA SCHOOLS ASSN           | 4250     |
| 161880 | 10/30/2025 | GRACE PROFESSIONAL CLEANERS LLC         | 432      |
| 161879 | 10/30/2025 | GOODWILL INDUSTRIES, INC.               | 1875     |

|        |            |  |          |
|--------|------------|--|----------|
| 161878 | 10/30/2025 | FOLLETT CONTENT SOLUTIONS, LLC           | 1953.39  |
| 161877 | 10/30/2025 | FLINN SCIENTIFIC INC                     | 97.33    |
| 161876 | 10/30/2025 | FLEET US LLC                             | 155.84   |
| 161875 | 10/30/2025 | FIRST WIRELESS, INC                      | 289.02   |
| 161874 | 10/30/2025 | FIRST STUDENT                            | 295459.5 |
| 161873 | 10/30/2025 | FILTER SHOP                              | 11669    |
| 161872 | 10/30/2025 | FATHER FLANAGAN BOYS HOME INC            | 12000    |
| 161871 | 10/30/2025 | FAITH PRESBYTERIAN CHURCH                | 10000    |
| 161870 | 10/30/2025 | EYMAN PLUMBING                           | 795.07   |
| 161869 | 10/30/2025 | EPS LEARNING                             | 85.05    |
| 161868 | 10/30/2025 | ELECTRONIC SOUND INC                     | 1818.83  |
| 161867 | 10/30/2025 | EGAN SUPPLY COMPANY                      | 36377.62 |
| 161866 | 10/30/2025 | EDUCATIONAL SERVICE UNIT 5               | 3100     |
| 161865 | 10/30/2025 | EDUCATIONAL SERVICE UNIT #3              | 175340.6 |
| 161864 | 10/30/2025 | EDMENTUM INC                             | 59625    |
| 161863 | 10/30/2025 | ECHO GROUP INC                           | 1201.41  |
| 161862 | 10/30/2025 | DRAMATISTS PLAY SERVICE INC.             | 255.29   |
| 161861 | 10/30/2025 | DIVISION FOR EARLY CHILDHOOD OF THE COUN | 811.3    |
| 161860 | 10/30/2025 | DIGITAL DOT SYSTEMS INCORPORATED         | 45       |
| 161859 | 10/30/2025 | DIGITAL ASSETS LLC                       | 9171.4   |
| 161858 | 10/30/2025 | DENVER ILM LLC HOODMASTERS               | 247.63   |
| 161857 | 10/30/2025 | DEMCO INC                                | 987.91   |
| 161856 | 10/30/2025 | DATA RECOGNITION CORPORATION             | 727.5    |
| 161855 | 10/30/2025 | DARRIN MICHAEL PAPPARD                   | 6000     |
| 161854 | 10/30/2025 | D.M.G INC.                               | 203.41   |
| 161853 | 10/30/2025 | D&M ROSS LLC PAPILLION AUTO SERVICE      | 51549.35 |
| 161852 | 10/30/2025 | CURRICULUM ASSOCIATES                    | 732.46   |
| 161851 | 10/30/2025 | CROUCH RECREATION DESIGN INC             | 9183     |
| 161850 | 10/30/2025 | COUGHLAN COMPANIES, LLC DBA CAPSTONE     | 935.91   |
| 161849 | 10/30/2025 | COUGHLAN COMPANIES LLC - 171436 CAPSTONE | 2305.44  |
| 161848 | 10/30/2025 | CONVENIENT WATER TREATMENT INC           | 557.55   |
| 161847 | 10/30/2025 | CONTROLTEMP, INC                         | 1856     |
| 161846 | 10/30/2025 | CONTROL SERVICES INC                     | 1144.05  |
| 161845 | 10/30/2025 | CONTROL DEPOT INC                        | 3923.14  |
| 161844 | 10/30/2025 | CONTRACT PAPER GROUP INC                 | 130222   |
| 161843 | 10/30/2025 | CONSOLIDATED ELEC DISTRIBUTORS, INC_2    | 1548.67  |
| 161842 | 10/30/2025 | CONEL INC                                | 14422    |
| 161841 | 10/30/2025 | CITY OF LA VISTA                         | 33572.7  |
| 161840 | 10/30/2025 | CHESTERMAN COMPANY                       | 110.64   |
| 161839 | 10/30/2025 | CENTRAL SALES INCORPORATED               | 292.76   |
| 161838 | 10/30/2025 | CDW GOVERNMENT INC                       | 6390.68  |
| 161837 | 10/30/2025 | CATHOLIC CHARITIES OF OMAHA              | 1200     |
| 161836 | 10/30/2025 | CATALYST PUBLIC AFFAIRS, INC             | 3250     |
| 161835 | 10/30/2025 | CAMELOT TRANSPORTATION INC               | 18850    |
| 161834 | 10/30/2025 | BLICK ART MATERIALS LLC                  | 9.24     |
| 161833 | 10/30/2025 | BIO COMPANY INC                          | 844.59   |
| 161832 | 10/30/2025 | BENNETT REFRIGERATION INC                | 306.84   |

|        |            |                                     |          |
|--------|------------|-------------------------------------|----------|
| 161831 | 10/30/2025 | BARTON SOLVENTS INCORPORATED        | 8016.24  |
| 161830 | 10/30/2025 | B&H PHOTO & ELECTRONICS CORP        | 7438.87  |
| 161829 | 10/30/2025 | B G PETERSON COMPANY                | 3115.13  |
| 161828 | 10/30/2025 | ARBOR FAMILY COUNSELING             | 150      |
| 161827 | 10/30/2025 | AMY K BONN                          | 2500     |
| 161826 | 10/30/2025 | AKSARBEN FOUNDRY                    | 47.52    |
| 161825 | 10/30/2025 | AGRIVISION EQUIPMENT GROUP IA       | 9720     |
| 161824 | 10/30/2025 | AGRIVISION EQUIPMENT GROUP          | 5030     |
| 161823 | 10/30/2025 | ADVENTURE ENTERPRISES LLC           | 9202     |
| 161822 | 10/30/2025 | ACTION BATTERIES                    | 231.42   |
| 161821 | 10/30/2025 | ABIGAIL J GIAMBATTISTA              | 116.1    |
| 161820 | 10/30/2025 | 360 COMMUNITY SERVICES              | 39134.13 |
| 161819 | 10/30/2025 | SPECTRACOM, INC                     | 125      |
| 161818 | 10/30/2025 | SCHOOL SPECIALTY, LLC               | 847.92   |
| 161817 | 10/30/2025 | SARPY COUNTY TIMES                  | 139.99   |
| 161816 | 10/30/2025 | NEBRASKA STATE BANDMASTERS ASSOC    | 160      |
| 161815 | 10/30/2025 | MIDLANDS COMMUNITY FOUNDATION       | 200      |
| 161814 | 10/30/2025 | CRYSTAL CLEAN INC LLC               | 772.49   |
| 161813 | 10/30/2025 | AMERICAN SWING PRODUCTS INC         | 478.5    |
| 161812 | 10/30/2025 | ZIPGRADE, LLC                       | 279.6    |
| 161811 | 10/30/2025 | VWR Funding, Inc                    | 40.79    |
| 161810 | 10/30/2025 | VWR EDUCATION LLC                   | 43.1     |
| 161809 | 10/30/2025 | UNITED PARCEL SERVICE INC.          | 205.05   |
| 161808 | 10/30/2025 | ULINE INC                           | 5083.74  |
| 161807 | 10/30/2025 | STERICYCLE, INC                     | 456.09   |
| 161806 | 10/30/2025 | SHEILA VALQUIER                     | 260      |
| 161805 | 10/30/2025 | SCHOOL SOCIAL WORK ASSOC. OF NE     | 20       |
| 161804 | 10/30/2025 | SARPY COUNTY TIMES                  | 139.99   |
| 161803 | 10/30/2025 | RYDER TRUCK RENTAL                  | 549.2    |
| 161802 | 10/30/2025 | PAPILLION SANITATION                | 1306.2   |
| 161801 | 10/30/2025 | PAPILLION LA VISTA COMMUNITY SCHOOL | 845.29   |
| 161800 | 10/30/2025 | NEBRASKA LIBRARY ASSOCIATION        | 142      |
| 161799 | 10/30/2025 | MELISSA KEITH                       | 100      |
| 161798 | 10/30/2025 | LEE BHM CORP                        | 583.25   |
| 161797 | 10/30/2025 | LEADING EDGE LAMINATING             | 2784     |
| 161796 | 10/30/2025 | KURT MCCLANNAN                      | 180      |
| 161795 | 10/30/2025 | JM HOSPITALITY                      | 144.95   |
| 161794 | 10/30/2025 | HUJO PROPERTIES LLC                 | 170      |
| 161793 | 10/30/2025 | FIRST WIRELESS, INC                 | 1184.15  |
| 161792 | 10/30/2025 | FAMILY CONNECTIONS, INC             | 1576.57  |
| 161791 | 10/30/2025 | EDUCATIONAL SERVICE UNIT #3         | 318.4    |
| 161790 | 10/30/2025 | CITY PAPILLION ALARM PROGRAM        | 100      |
| 161789 | 10/30/2025 | CHRIS JANDA                         | 90       |
| 161788 | 10/30/2025 | CHAD METZGER                        | 90       |
| 161787 | 10/30/2025 | BREAKOUT INC                        | 79       |
| 161786 | 10/30/2025 | BARNES NOBLE BOOKSELLERS, INC       | 1141.63  |
| 161785 | 10/30/2025 | ASCD                                | 79       |

|        |            |  |          |
|--------|------------|--|----------|
| 161784 | 10/30/2025 | APPLE INC.                               | 2056     |
| 161783 | 10/30/2025 | AFP CORP.                                | 3550     |
| 161782 | 10/29/2025 | THE STEPPING STONES GROUP LLC            | 19214.53 |
| 161781 | 10/24/2025 | WOODRIVER ENERGY, LLC                    | 13364.9  |
| 161780 | 10/24/2025 | WEST MUSIC CO., INC                      | 19.99    |
| 161779 | 10/24/2025 | VWR EDUCATION LLC                        | 108.16   |
| 161778 | 10/24/2025 | VPU FAYETTEVILLE LLC                     | 9650.36  |
| 161777 | 10/24/2025 | VOSS LIGHTING                            | 1174.2   |
| 161776 | 10/24/2025 | US FOUNDATION INSPIR/RECOGNITION SCIENCE | 289.77   |
| 161775 | 10/24/2025 | UNIVERSITY OF NEBRAKSA-LINCOLN           | 75       |
| 161774 | 10/24/2025 | UNITED PARCEL SERVICE INC.               | 89.77    |
| 161773 | 10/24/2025 | THOMAS DALY                              | 6370     |
| 161772 | 10/24/2025 | THE PROPHET CORPORATION                  | 552.99   |
| 161771 | 10/24/2025 | SWANK MOTION PICTURES, INC.              | 513      |
| 161770 | 10/24/2025 | SONOVA USA INC                           | 6626.57  |
| 161769 | 10/24/2025 | SCHOLASTIC BOOK FAIR-04                  | 948.99   |
| 161768 | 10/24/2025 | SARPY COUNTY JUVENILE                    | 203.4    |
| 161767 | 10/24/2025 | RYDER TRUCK RENTAL                       | 189.28   |
| 161766 | 10/24/2025 | PAUL A SCHMITT MUSIC COMPANY             | 95       |
| 161765 | 10/24/2025 | PAPILLION SANITATION                     | 1022.32  |
| 161764 | 10/24/2025 | ONE SOURCE THE BACKGROUND CHECK CO       | 9705     |
| 161763 | 10/24/2025 | NEBRASKA METHODISTHEALTH SYSTEM INC      | 2470     |
| 161762 | 10/24/2025 | NE COUNCIL OF SCHOOL ADMINISTRATORS      | 400      |
| 161761 | 10/24/2025 | MTI ENTERPRISES INC. DBA MUSIC THEATRE   | 1100.72  |
| 161760 | 10/24/2025 | MICHAEL COGHLAN                          | 175      |
| 161759 | 10/24/2025 | METROPOLITAN UTILITIES DISTRICT          | 8870.09  |
| 161758 | 10/24/2025 | J W PEPPER & SON INC                     | 128      |
| 161757 | 10/24/2025 | GRAINGER                                 | 421.37   |
| 161756 | 10/24/2025 | FOLLETT CONTENT SOLUTIONS, LLC           | 1641.06  |
| 161755 | 10/24/2025 | EDUCATIONAL SERVICE UNIT 10              | 280      |
| 161754 | 10/24/2025 | EDUCATIONAL SERVICE UNIT #3              | 375      |
| 161753 | 10/24/2025 | DRX BIO LLC                              | 1899.61  |
| 161752 | 10/24/2025 | DONALD C HAND                            | 90       |
| 161751 | 10/24/2025 | COUGHLAN COMPANIES, LLC DBA CAPSTONE     | 1152.72  |
| 161750 | 10/24/2025 | COLUMN SOFTWARE PBC                      | 19.63    |
| 161749 | 10/24/2025 | CHUCK LEONARD                            | 65       |
| 161748 | 10/24/2025 | CHRIS JANDA                              | 65       |
| 161747 | 10/24/2025 | CAROLINA BIOLOGICAL SUPPLY CO INC.       | 348.67   |
| 161746 | 10/24/2025 | BUILDERS SUPPLY CO., INC                 | 1364.16  |
| 161745 | 10/24/2025 | BRYCE KERKMAN                            | 65       |
| 161744 | 10/24/2025 | BEDTIME MATH FOUNDATION INC              | 250      |
| 161743 | 10/24/2025 | ATHLETICO EXCEL NEBRASKA LLC             | 1500     |
| 161742 | 10/24/2025 | APRINTIS                                 | 1330     |
| 161741 | 10/24/2025 | APPLE INC.                               | 1599.5   |
| 161740 | 10/24/2025 | AFP CORP.                                | 2130     |
| 161739 | 10/24/2025 | Jorgensen, Erin Rae                      | 265.58   |
| 161738 | 10/24/2025 | DIETZE MUSIC INC                         | 4382.37  |

|        |            |  |          |
|--------|------------|--|----------|
| 161737 | 10/21/2025 | SPECIAL OLYMPICS NEBRASKA INC            | 635      |
| 161736 | 10/20/2025 | APPLE INC.                               | 88       |
| 161735 | 10/20/2025 | MADISON NATIONAL LIFE                    | 33136.5  |
| 161734 | 10/20/2025 | BLUE CROSS BLUE SHIELD OF NE             | 1908114. |
| 161733 | 10/20/2025 | AMERITAS LIFE INSURANCE CORP             | 13381.56 |
| 161732 | 10/17/2025 | SAM'S CLUB MC/SYNCB                      | 922.48   |
| 161731 | 10/17/2025 | SAM'S CLUB / SYNCHRONY BANK              | 693.79   |
| 161730 | 10/17/2025 | PINNACLE BANK - VISA                     | 23776.18 |
| 161729 | 10/17/2025 | AMAZON CAPITAL SERVICES                  | 5768.95  |
| 161728 | 10/17/2025 | ACCESS TECHNOLOGIES INC - IA             | 15773.32 |
| 161727 | 10/17/2025 | XAVIER GAMON                             | 100      |
| 161726 | 10/17/2025 | UNO SCHOOL OF MUSIC                      | 615      |
| 161725 | 10/17/2025 | ULINE INC                                | 740.7    |
| 161724 | 10/17/2025 | TREY KETTERER                            | 70       |
| 161723 | 10/17/2025 | SPARTAN STORES LLC                       | 93.87    |
| 161722 | 10/17/2025 | SHERWIN WILLIAMS                         | 108.27   |
| 161721 | 10/17/2025 | SARPY COUNTY TIMES                       | 139.99   |
| 161720 | 10/17/2025 | ROB KETTERER                             | 70       |
| 161719 | 10/17/2025 | Reid, Kwabena S                          | 70       |
| 161718 | 10/17/2025 | REGION II ELEMENTARY PRINCIPALS          | 50       |
| 161717 | 10/17/2025 | PAUL A SCHMITT MUSIC COMPANY             | 1745.57  |
| 161716 | 10/17/2025 | PAPILLION SANITATION                     | 12144.19 |
| 161715 | 10/17/2025 | PAPILLION LA VISTA COMMUNITY SCHOOL      | 1900.06  |
| 161714 | 10/17/2025 | NATIONAL ARBOR DAY FOUNDATION            | 318      |
| 161713 | 10/17/2025 | NADIA RUSSELL                            | 50       |
| 161712 | 10/17/2025 | MICHAEL COGHLAN                          | 175      |
| 161711 | 10/17/2025 | MHC TRUCK LEASING LLC                    | 176.21   |
| 161710 | 10/17/2025 | METROPOLITAN UTILITIES DISTRICT          | 3894.16  |
| 161709 | 10/17/2025 | MELISSA KEITH                            | 100      |
| 161708 | 10/17/2025 | MCGRAW-HILL EDUCATION, INC               | 267.2    |
| 161707 | 10/17/2025 | MATHESON TRI-GAS INC                     | 540.86   |
| 161706 | 10/17/2025 | LAKESHORE LEARNING MATERIALS             | 262.07   |
| 161705 | 10/17/2025 | KURT MCCLANNAN                           | 180      |
| 161704 | 10/17/2025 | KIDWELL INC                              | 281.25   |
| 161703 | 10/17/2025 | JULIANNE FAULCONER                       | 100      |
| 161702 | 10/17/2025 | JEFF PATE                                | 70       |
| 161701 | 10/17/2025 | GWENNDOLYN PORTER                        | 70       |
| 161700 | 10/17/2025 | GREG KUBERT                              | 70       |
| 161699 | 10/17/2025 | GARRETT DEMORY                           | 100      |
| 161698 | 10/17/2025 | FATHER FLANAGAN BOYS HOME INC            | 360      |
| 161697 | 10/17/2025 | EDUCATIONAL SERVICE UNIT #3              | 79019.63 |
| 161696 | 10/17/2025 | CURRICULUM ASSOCIATES                    | 18       |
| 161695 | 10/17/2025 | BRYCE KERKMAN                            | 70       |
| 161694 | 10/17/2025 | BRIANNA JARA RAMIREZ                     | 75       |
| 161693 | 10/17/2025 | BOARD OF REGENTS OF THE UNIVERSITY OF NE | 628      |
| 161692 | 10/17/2025 | AUSTIN MOORE                             | 70       |
| 161691 | 10/17/2025 | ARTEM PACHIKOV                           | 70       |

|        |            |                                      |          |
|--------|------------|--------------------------------------|----------|
| 161690 | 10/17/2025 | APRINTIS                             | 1250     |
| 161689 | 10/17/2025 | APPLE INC.                           | 119      |
| 161688 | 10/17/2025 | AFP CORP.                            | 443      |
| 161687 | 10/14/2025 | PAPIO TRANSPORT SCHOOL SERVICE INC   | 42120    |
| 161686 | 10/10/2025 | AMAZON CAPITAL SERVICES              | 1270.26  |
| 161685 | 10/10/2025 | VALAS PUMPKIN FARM & FALL FESTIVAL   | 989.75   |
| 161684 | 10/10/2025 | UNITED PARCEL SERVICE INC.           | 93.38    |
| 161683 | 10/10/2025 | TREY KETTERER                        | 65       |
| 161682 | 10/10/2025 | SOPHIA RIERA                         | 90       |
| 161681 | 10/10/2025 | SONOVA USA INC                       | 3961.31  |
| 161680 | 10/10/2025 | SCOTT CARNE                          | 90       |
| 161679 | 10/10/2025 | SARPY COUNTY CHAMBER OF COMMERCE     | 526      |
| 161678 | 10/10/2025 | ROB KETTERER                         | 65       |
| 161677 | 10/10/2025 | Reid, Kwabena S                      | 70       |
| 161676 | 10/10/2025 | REGION II ELEMENTARY PRINCIPALS      | 350      |
| 161675 | 10/10/2025 | PICKATIME                            | 125      |
| 161674 | 10/10/2025 | PAPILLION SANITATION                 | 795.6    |
| 161673 | 10/10/2025 | OMAHA PUBLIC POWER DISTRICT          | 241870.4 |
| 161672 | 10/10/2025 | OCCUPATIONAL HEALTH CENTERS OF NE    | 396      |
| 161671 | 10/10/2025 | NEBRASKA MUSIC EDUCATION ASSOCIATION | 400      |
| 161670 | 10/10/2025 | NEBRASKA HOSA_2                      | 185      |
| 161669 | 10/10/2025 | NEBRASKA ASSOCIATION SCHOOL BOARDS   | 688      |
| 161668 | 10/10/2025 | NE COUNCIL OF SCHOOL ADMINISTRATORS  | 675      |
| 161667 | 10/10/2025 | MORRIS J HAGGE                       | 70       |
| 161666 | 10/10/2025 | MILLARD NORTH HIGH SCHOOL            | 100      |
| 161665 | 10/10/2025 | MICHAEL EDWARD GODEK                 | 180      |
| 161664 | 10/10/2025 | MICHAEL COGHLAN                      | 350      |
| 161663 | 10/10/2025 | MELISSA KEITH                        | 100      |
| 161662 | 10/10/2025 | MARKING REFRIGERATION INC            | 277.5    |
| 161661 | 10/10/2025 | Lusk, Kaitlin                        | 90       |
| 161660 | 10/10/2025 | LINCOLN SOUTHEAST HIGH SCHOOL        | 200      |
| 161659 | 10/10/2025 | LEE BHM CORP                         | 583.25   |
| 161658 | 10/10/2025 | Lebeda-Svehla, Kristen Marie         | 90       |
| 161657 | 10/10/2025 | LACEY JA RUHGE                       | 498      |
| 161656 | 10/10/2025 | KRISTYN JEAN LAWSON                  | 565      |
| 161655 | 10/10/2025 | KEVIN VAIL                           | 70       |
| 161654 | 10/10/2025 | KENNETH MAR                          | 70       |
| 161653 | 10/10/2025 | JEFFERY B HUTFLESS                   | 70       |
| 161652 | 10/10/2025 | JAMES CHISM JR                       | 90       |
| 161651 | 10/10/2025 | HUJO PROPERTIES LLC                  | 170      |
| 161650 | 10/10/2025 | HASSEL PHOTOGRAPHY                   | 275      |
| 161649 | 10/10/2025 | HAL LEONARD LLC                      | 220.98   |
| 161648 | 10/10/2025 | FILTER SHOP                          | 1189.6   |
| 161647 | 10/10/2025 | FASTSIGNS.                           | 57.5     |
| 161646 | 10/10/2025 | EDUCATIONAL SERVICE UNIT #3          | 2809.6   |
| 161645 | 10/10/2025 | DONALD C HAND                        | 90       |
| 161644 | 10/10/2025 | DEBRA ANDERSON PAPPAS                | 700      |

|        |            |                                      |          |
|--------|------------|--------------------------------------|----------|
| 161643 | 10/10/2025 | DAVID CARTER JR                      | 70       |
| 161642 | 10/10/2025 | COUGHLAN COMPANIES, LLC DBA CAPSTONE | 1152.72  |
| 161641 | 10/10/2025 | COLUMN SOFTWARE PBC                  | 197.44   |
| 161640 | 10/10/2025 | CLARK TONER                          | 70       |
| 161639 | 10/10/2025 | CITY OF PAPIILLION - WATER           | 25973.17 |
| 161638 | 10/10/2025 | CHAD METZGER                         | 205      |
| 161637 | 10/10/2025 | CDW GOVERNMENT INC                   | 201.5    |
| 161636 | 10/10/2025 | BRYCE KERKMAN                        | 70       |
| 161635 | 10/10/2025 | BRYAN GONZALEZ                       | 70       |
| 161634 | 10/10/2025 | AUSTIN MOORE                         | 70       |
| 161633 | 10/10/2025 | APPLE INC.                           | 860.05   |
| 161632 | 10/10/2025 | ALLO HOLDING LLC                     | 11317.94 |
| 161631 | 10/10/2025 | AFP CORP.                            | 6065.55  |
| 161630 | 10/10/2025 | ABANTE LLC                           | 664.5    |
| 161629 | 10/15/2025 | Revco Solutions, Inc-Sarpy Cty       | 790.16   |
| 161628 | 10/15/2025 | MASTER BLASTER INC                   | 1048.73  |
| 161627 | 10/15/2025 | Velocity Investments LLC             | 278.83   |
| 161626 | 10/15/2025 | UNITED WAY OF THE MIDLANDS           | 198.34   |
| 161625 | 10/15/2025 | TSA CONSULTING GROUP-REMITTANCE      | 45193.02 |
| 161624 | 10/15/2025 | SEIU LOCAL 226 DUES                  | 1476.35  |
| 161623 | 10/15/2025 | PINNACLE BANK                        | 41037.59 |
| 161622 | 10/15/2025 | PAPILLION-LAVISTA FOUNDATION         | 3508.42  |
| 161621 | 10/15/2025 | PAPILLION LA VISTA COMMUNITY SCHOOL  | 139.21   |
| 161620 | 10/15/2025 | Nebraska Department of Revenue       | 125      |
| 161619 | 10/15/2025 | NCSPC-WEB                            | 3090     |
| 161618 | 10/15/2025 | MIDLAND FUNDING LLC                  | 43.44    |
| 161617 | 10/15/2025 | CREDIT MANAGEMENT SERVICES-SARPY     | 213      |
| 161616 | 10/15/2025 | CLEAR RECOVERY INC-SARPY CTY         | 215.58   |
| 161615 | 10/15/2025 | California State Disbursement Unit   | 721.75   |
| 161614 | 10/15/2025 | ASSURITY LIFE INSURANCE COMPANY      | 154.33   |
| 161613 | 10/15/2025 | AFLAC                                | 631.82   |
| 161612 | 10/15/2025 | ACCREDITED COLLECTION SERVICE INC    | 551.19   |
| 161611 | 10/15/2025 | ACCREDITED COLLECTION SERV-SARPY CTY | 1011.85  |
| 161610 | 10/7/2025  | US BANK NATIONAL ASSOCIATION         | 650      |
| 161609 | 10/3/2025  | AMAZON CAPITAL SERVICES              | 364.38   |
| 161608 | 10/3/2025  | ACCESS TECHNOLOGIES INC - MN         | 11459.4  |

**PAPILLION LA VISTA COMMUNITY SCHOOLS #27**  
**MONTHLY STAFF TRAVEL REQUEST**  
**BOARD OF EDUCATION**  
**November 10, 2025**

| <b>STAFF MEMBER</b>   | <b>DATE AND DESTINATION</b>           | <b>CONFERENCE / WORKSHOP</b>  | <b>ESTIMATED REGISTRATION / TRANSPORTATION / LODGING / MEALS</b> | <b>ESTIMATED SUB COST</b> |
|---|---------------------------------------|---|--|---------------------------|
| Kristine Wolfe  | November 20-22, 2025<br>Lexington, KY | AOSA Professional Development Conference  | \$0.00   | \$360.00 (D)              |
| Matt Hager & Dan Innes  | November 19, 2025<br>Des Moines, IA   | Engaging, Motivating & Managing Hard to Reach, Uninterested & Disruptive Students Seminar | \$492.20 (D)   | \$0.00                    |
|   |                                       |   |  |                           |
| <b>OUT-OF STATE TRAVEL FOR STUDENTS AND STAFF</b><br>Estimated General Fund Expenditures                                    |                                       |   |  |                           |
| Brian Johnson, Scott Dugdale, Anne Smith & 60 Students  | January 12, 2026<br>Sioux City, Iowa  | Morningside Honor Choir Festival  | \$1,750.00 (A)   | \$360.00 (D)              |
| Meredith L'Heurux, Lindsey Ussery, Marques Higgins, Melissa Smith, Cindy Reilly, Morgan Sykes, Cindy Stowell & 125 Students | January 16-18, 2026<br>Marion, IA     | Linn Marr High School Show Choir Competition  | \$39,750.00 (A)  | \$0.00                    |
|   |                                       |   |  |                           |
|   |                                       |   |  |                           |
|   |                                       |   |  |                           |
|   |                                       |   |  |                           |

Expenses are estimated until travel is completed and bills submitted.  
(D) District (G) Grant (A) Activity (O) Other

**Return to Agenda**

**PAPILLION LA VISTA COMMUNITY SCHOOLS #27  
PERSONNEL ACTIONS  
BOARD OF EDUCATION  
November 10, 2025**

**Resignations**

**New Contracts - 2026-27**

Tara Mattson

School Psychologist

Elementary - TBD

Tara received her Education Specialist Degree from the University of Nebraska Lincoln in August 2005. She is currently a School Psychologist with Bennington Public Schools.

**PAPILLION LA VISTA COMMUNITY SCHOOL DISTRICT #27**  
**Board of Education Proceedings**  
**October 27, 2025**

The Board of Education of the School District of Papillion La Vista, in the County of Sarpy, in the State of Nebraska, met in open and public session at 6:00 p.m., Monday, October 27, 2025. The meeting was held at the Papillion La Vista Community Schools Administration Office, 420 South Washington Street, Papillion, Nebraska.

Notice of the meeting was provided in advance by publication in the *Sarpy Times*, October 22, 2025. Notice of the meeting was simultaneously given to all members of the Board of Education. Their acknowledgment of receipt of the agenda is maintained at the Papillion La Vista Community Schools Administration Office. The proceedings, hereafter shown, were taken while the convened meeting was open to the attendance of the public.

Call to Order

Board President SuAnn Witt called the meeting to order and publicly stated a copy of the Nebraska Open Meetings Law is posted at the entrance to the Board Room. Ms. Witt led the group in the Pledge of Allegiance.

Roll call was taken. Board members present were: Mr. Marcus Madler, Ms. SuAnn Witt, Mr. Brian Lodes, Ms. Lisa Wood, Mr. Skip Bailey and Ms. Elizabeth Butler.

Recognition

Dr. Rikli recognized Mr. Tim Johnson, principal at Papillion Middle School, for his honor of winning the 2025 Dr. Kati Settles Nebraska Outstanding Administrator award. Dr. Rikli also recognized Anderson Grove's Principal, Brook Morehead, for Anderson Grove being awarded the Special Olympics Unified Champion School.

Presentation

Mr. Jason Ryan, principal of Papillion La Vista High School, introduced Ms. Gretta Hubert and Mr. Nick Reding to present on the Advanced Placement Climate and Culture at PLHS. Mr. Reding provided an in depth look into the benefits of AP, such as organization and balance, preparation, rigor and college credits. Ms. Hubert provided an overview of the cost associated with testing, the financial benefits received from the PLCS Foundation and the courses held at Papillion La Vista High School. They provided a summary on enrollment numbers in AP courses and comments from staff and students regarding the climate and culture.

Communication

No Public testifiers testified.

Superintendent's Report

Dr. Rikli provided a report of highlights and activities he has attended this past month. Dr. Rikli thanked the community for attending the meeting and the community members that are watching the meeting on YouTube. The district is well underway during the second quarter. Dr. Rikli thanked Dr. Becky Meyers for a successful Community Closet Coat Drive on October 18. Dr. Rikli also thanked Dr. Christopher Villarreal for his family engagement series efforts. The first Business/Elected Advisory meeting of the year was held this week to discuss a variety of topics including strategic planning. The PLCS Pick Me Ups program has begun. Each staff member will be gifted a bag of popcorn in their school's colors. Dr. Rikli shared that Outdoor Ed is wrapping up in its final week. Dr. Seery and Dr. Rikli had the opportunity to visit the students at Outdoor Ed last week.

### Board Reports

Ms. Wood attended the Screenagers family engagement event at PLHS. Ms. Wood attended a liaison breakfast at Patriot Elementary. Topics discussed included celebrations and challenges. Ms. Wood also shared that she attended the Teammates Board Meeting this month.

Mr. Madler attended a liaison lunch at Anderson Grove and the trunk or treat at Tara Heights Elementary.

Mr. Lodes spoke about fall sports wrapping up. Mr. Lodes attended the state middle school cross country meet at PLSHS.

Ms. Witt attended a liaison lunch at IDEAL. Ms. Witt also attended the Screenagers family engagement event at PLHS. Ms. Witt also spoke about the marching bands for PLHS and PLSHS.

### Committee Reports

- Building & Grounds & Finance: Mr. Madler reported the committee had not met.
- HR & Student Services Committee: Mr. Lodes reported the committee had not met.
- Curriculum and Instruction Committee: Mr. Bailey reported the committee had not met.

### Action Items

A motion was made by Mr. Madler and seconded by Mr. Bailey to approve the Action by Consent Items: The meeting agenda, finance, out of state travel, minutes from the Board Meeting of October 13, 2025, items as presented. There were no comments from the Board or audience. Roll call vote was taken. Ayes: Witt, Lodes, Wood, Bailey, Butler and Madler. Nays: None. The motion carried.

### Discussion/Information Items

Mr. Brett Richards provided a broad facility improvement update since the last update was in January. Mr. Richards provided a list of completed projects to include: baseball/softball fields, security window film, Tara Heights, Trumble Park, Parkview Heights, Hickory Hill, and YATP. Mr. Richards spoke about the ceiling tiles, led lights and playground facility updates being done during the construction process. The list of current projects given by Mr. Richards includes La Vista Middle School, Papillion Middle School, Lincoln View, Bell and Portal.

Mr. Matt Moore provided the Board with a summary on the technology audit plan which includes purchasing Windows desktop machines for classified staff every six years. The district has this purchase budgeted between our depreciation fund and with support of residual value from previously retired devices. Recommendation for approval will come before the Board at the November 10, 2025, meeting.

Dr. Becky Meyers provided an overview of the PLCS Community Closet. Dr. Meyers spoke about the impact the Closet has had on so many families. She shared the number of families served, along with the number of items distributed. Dr. Meyers reminded the Board and community about the ability to make an appointment to shop at the Closet and about the various products the closet has available for families. Dr. Meyers also spoke about the community partnerships that assist the Closet and how it gives our students the ability to learn job skill development.

Board President Witt reviewed the future board calendar.

Board President Witt adjourned the meeting at 7:39p.m.

Lisa Wood, Secretary  
Papillion La Vista Community School District  
Board of Education

**Subject:** 2025 Classified Staff Desktop Purchase

**Meeting Date:** November 10, 2025

**Prior Meeting Discussion Date:**

**Department:** Curriculum and Instruction / Technology

**Action Desired:** Approval  Discussion  Information Only

**Background:** Based on the findings of the 2017-18 technology audit, the district put together a 5-year technology plan (2018 – 2023) and worked to create a sustainable long-range budget plan. Under that plan, classified staff desktop devices are on a 6-year replacement cycle and the current cycle began in 2019. The next phase of the plan is to purchase replacement staff desktops for the staff members across the district who received new devices in 2019.

The district has this purchase budgeted between our depreciation fund and with support of residual value from previously retired devices.

We are working with multiple vendors to receive a proposal for the quantity and model of Windows devices needed for this purchase. We are bringing this purchase to the board to start the acquisition process to deploy these new devices to staff before the end of the 2025-26 school year.

| Item                     | Description            | Vendor   | Qty | Unit Cost | Total        |
|--------------------------|------------------------|----------|-----|-----------|--------------|
| Classified Staff Desktop | Dell Pro Micro QCM1255 | Sterling | 250 | \$ 635.00 | \$158,750.00 |

**Recommendation:** Motion to approve entering into a purchase agreement with Sterling Computers for a total purchase amount of \$158,750.00 to replace desktops for classified staff across the district.

**Responsible Person:** Matt Moore, Shureen Seery and Brett Richards

**Superintendent's Approval** Andrew J. Rikli  
Signature

**RETURN TO AGENDA**

**Subject:** 2026-27 School Calendar

**Meeting Date:** November 10, 2025

**Prior Meeting Discussion Date:** HR Subcommittee November 10, 2025

**Department:** Human Resources

**Action Desired:** Approval \_\_\_\_\_ Discussion  X  Information Only \_\_\_\_

**Background:**

The proposed district calendar for the 2026-27 school year includes 173 student days for elementary students and 175 student days for secondary students. For staff it includes 187 days with an additional 3 not shown for parent teacher conference time. The first day of school for students would be August 12, 2026, for K-7 & 9<sup>th</sup> grade students. The last day of school for students would be May 21, 2027. Spring Break is scheduled for March 22-26, 2027.

Inclement weather days are built into the calendar, with February 15, March 29, April 26, and May 24-26 as possible make-up days if needed. Seniors could have a make-up day on the afternoon of May 6 and on May 7. Graduation is scheduled for May 9th.

**Recommendation:** Discussion of 2026-2027 School Calendar

**Responsible Person:** Dr. Kati Settles

**Superintendent's Approval** \_\_\_\_\_  
*Andrew J. Rikli*  
Signature

**RETURN TO AGENDA**

**Summer Break**

**July 2026**

| Sunday | MONDAY | TUESDAY | WEDNESDAY | THURSDAY | FRIDAY | SATURDAY |
|--------|--------|---------|-----------|----------|--------|----------|
|        |        |         | 1         | 2        | 3      | 4        |
| 5      | 6      | 7       | 8         | 9        | 10     | 11       |
| 12     | 13     | 14      | 15        | 16       | 17     | 18       |
| 19     | 20     | 21      | 22        | 23       | 24     | 25       |
| 26     | 27     | 28      | 29        | 30       | 31     |          |

**August 2026**

| Sunday | MONDAY | TUESDAY | WEDNESDAY | THURSDAY | FRIDAY | SATURDAY |
|--------|--------|---------|-----------|----------|--------|----------|
|        |        |         |           |          |        | 1        |
| 2      | 3      | 4       | 5         | 6        | 7      | 8        |
| 9      | 10     | 11      | 12        | 13       | 14     | 15       |
| 16     | 17     | 18      | 19        | 20       | 21     | 22       |
| 23     | 24     | 25      | 26        | 27       | 28     | 29       |
| 30     | 31     |         |           |          |        |          |

**13.5 Student/17 Teacher Days**  
**3 Aug** - New Certified Special Education  
**4-6 Aug** - New Certified  
**7 Aug** - All Staff Kick Off  
**12 Aug** - **First Day of School**  
 1/2 Day - K-7 & 9 Grade  
 No School - 8 & 10 - 12 Grade  
 K-6 Early Release: 11:40 a.m.  
 7 Early Release: 11:00 a.m.  
 9 Early Release: 1:00 p.m.

**20 Student Days**  
**21 Teacher Days**  
**7 Sept** - No School  
 Labor Day  
**8 Sept** - No School  
 Staff Development

**September 2026**

| Sunday | MONDAY | TUESDAY | WEDNESDAY | THURSDAY | FRIDAY | SATURDAY |
|--------|--------|---------|-----------|----------|--------|----------|
|        |        | 1       | 2         | 3        | 4      | 5        |
| 6      | 7      | 8       | 9         | 10       | 11     | 12       |
| 13     | 14     | 15      | 16        | 17       | 18     | 19       |
| 20     | 21     | 22      | 23        | 24       | 25     | 26       |
| 27     | 28     | 29      | 30        |          |        |          |

**October 2026**

| Sunday | MONDAY | TUESDAY | WEDNESDAY | THURSDAY | FRIDAY | SATURDAY |
|--------|--------|---------|-----------|----------|--------|----------|
|        |        |         |           | 1        | 2      | 3        |
| 4      | 5      | 6       | 7         | 8        | 9      | 10       |
| 11     | 12     | 13      | 14        | 15       | 16     | 17       |
| 18     | 19     | 20      | 21        | 22       | 23     | 24       |
| 25     | 26     | 27      | 28        | 29       | 30     | 31       |

**20 Student Days**  
**21 Teacher Days**  
**9 Oct** - No School  
**12 Oct** - No School  
 Staff Development & Paraprofessional Day

**17 E & 18 S Student Days**  
**19 Teacher Days**  
**2 Nov** - No Elementary School  
 Elementary Teacher  
 Staff Development Day  
**25 Nov** - No School  
 Staff Development  
 Trade Day  
**26-27 Nov** - No School  
 Fall Break

**November 2026**

| Sunday | MONDAY | TUESDAY | WEDNESDAY | THURSDAY | FRIDAY | SATURDAY |
|--------|--------|---------|-----------|----------|--------|----------|
| 1      | 2      | 3       | 4         | 5        | 6      | 7        |
| 8      | 9      | 10      | 11        | 12       | 13     | 14       |
| 15     | 16     | 17      | 18        | 19       | 20     | 21       |
| 22     | 23     | 24      | 25        | 26       | 27     | 28       |
| 29     | 30     |         |           |          |        |          |

**December 2026**

| Sunday | MONDAY | TUESDAY | WEDNESDAY | THURSDAY | FRIDAY | SATURDAY |
|--------|--------|---------|-----------|----------|--------|----------|
|        |        | 1       | 2         | 3        | 4      | 5        |
| 6      | 7      | 8       | 9         | 10       | 11     | 12       |
| 13     | 14     | 15      | 16        | 17       | 18     | 19       |
| 20     | 21     | 22      | 23        | 24       | 25     | 26       |
| 27     | 28     | 29      | 30        | 31       |        |          |

**14 Student Days**  
**14 Teacher Days**  
**18 Dec** - End 1st Semester  
**16 - 18 Dec** - High School  
 Final Exams  
**21 - 31 Dec** - No School  
 Winter Break

**18 Student Days**  
**20 Teacher Days**  
**1 Jan** - No School  
 Winter Break  
**4 Jan** - No School  
 Staff Development  
**18 Jan** - No School  
 Staff Development

**January 2027**

| Sunday | MONDAY | TUESDAY | WEDNESDAY | THURSDAY | FRIDAY | SATURDAY |
|--------|--------|---------|-----------|----------|--------|----------|
|        |        |         |           |          | 1      | 2        |
| 3      | 4      | 5       | 6         | 7        | 8      | 9        |
| 10     | 11     | 12      | 13        | 14       | 15     | 16       |
| 17     | 18     | 19      | 20        | 21       | 22     | 23       |
| 24     | 25     | 26      | 27        | 28       | 29     | 30       |
| 31     |        |         |           |          |        |          |

**February 2027**

| Sunday | MONDAY | TUESDAY | WEDNESDAY | THURSDAY | FRIDAY | SATURDAY |
|--------|--------|---------|-----------|----------|--------|----------|
|        | 1      | 2       | 3         | 4        | 5      | 6        |
| 7      | 8      | 9       | 10        | 11       | 12     | 13       |
| 14     | 15     | 16      | 17        | 18       | 19     | 20       |
| 21     | 22     | 23      | 24        | 25       | 26     | 27       |
| 28     |        |         |           |          |        |          |

**18 E & 19 S Student Days**  
**20 Teacher Days**  
**5 Feb** - No Elementary School  
 Elementary Teacher  
 Staff Development Day  
**15 Feb** - No School  
 Staff Development & Paraprofessional Conference  
 Possible Makeup Day

**17 Student Days**  
**18 Teacher Days**  
**22-16 March** - No School  
 Spring Break  
**29 March** - No School  
 Staff Development  
 Possible Makeup Day

**March 2027**

| Sunday | MONDAY | TUESDAY | WEDNESDAY | THURSDAY | FRIDAY | SATURDAY |
|--------|--------|---------|-----------|----------|--------|----------|
|        | 1      | 2       | 3         | 4        | 5      | 6        |
| 7      | 8      | 9       | 10        | 11       | 12     | 13       |
| 14     | 15     | 16      | 17        | 18       | 19     | 20       |
| 21     | 22     | 23      | 24        | 25       | 26     | 27       |
| 28     | 29     | 30      | 31        |          |        |          |

**April 2027**

| Sunday | MONDAY | TUESDAY | WEDNESDAY | THURSDAY | FRIDAY | SATURDAY |
|--------|--------|---------|-----------|----------|--------|----------|
|        |        |         |           | 1        | 2      | 3        |
| 4      | 5      | 6       | 7         | 8        | 9      | 10       |
| 11     | 12     | 13      | 14        | 15       | 16     | 17       |
| 18     | 19     | 20      | 21        | 22       | 23     | 24       |
| 25     | 26     | 27      | 28        | 29       | 30     |          |

**21 Student Days**  
**22 Teacher Days**  
**26 April** - No School  
 Staff Development  
 Possible Makeup Day

**14.5 Student Days**  
**15 Teacher Days**  
**6 May** - Senior's Last Day  
 Possible Makeup Full Day for Seniors  
**7 May** - Possible Makeup Day for Seniors  
**9 May** - Graduation  
**19-21 May** - High School Final Exams  
**21 May** - Last Day of School  
 K-6 Early Release: 11:40 a.m.  
 7 - 11 Early Release: 11:00 a.m.  
**24-26 May** - Possible Makeup Days  
**31 May** - Memorial Day

**May 2027**

| Sunday | MONDAY | TUESDAY | WEDNESDAY | THURSDAY | FRIDAY | SATURDAY |
|--------|--------|---------|-----------|----------|--------|----------|
|        |        |         |           |          |        | 1        |
| 2      | 3      | 4       | 5         | 6        | 7      | 8        |
| 9      | 10     | 11      | 12        | 13       | 14     | 15       |
| 16     | 17     | 18      | 19        | 20       | 21     | 22       |
| 23     | 24     | 25      | 26        | 27       | 28     | 29       |
| 30     | 31     |         |           |          |        |          |

**June 2027**

| SUNDAY | MONDAY | TUESDAY | WEDNESDAY | THURSDAY | FRIDAY | SATURDAY |
|--------|--------|---------|-----------|----------|--------|----------|
|        |        | 1       | 2         | 3        | 4      | 5        |
| 6      | 7      | 8       | 9         | 10       | 11     | 12       |
| 13     | 14     | 15      | 16        | 17       | 18     | 19       |
| 20     | 21     | 22      | 23        | 24       | 25     | 26       |
| 27     | 28     | 29      | 30        |          |        |          |

**Summer Break**

- New Certified Days
- No School Students & Staff
- No School Students (Staff Development Day)
- First & Last Day of School
- No School Elementary Students
- High School Testing Days
- Senior's Last Day
- Possible Make Up Days
- Possible Senior Make Up Days

Elementary (K-6): 8:05 a.m. - 3:05 p.m.  
 1st Semester: 84.5 days  
 2nd Semester: 88.5 days = 173 days

Middle School (7-8): 8:00 a.m. - 3:10 p.m.  
 Middle Schools begin at 8:20 a.m. every Wednesday  
 1st Semester: 85.5 days  
 2nd Semester: 89.5 days = 175 days

High School: 8:00 a.m. - 3:20 p.m.  
 High Schools begin at 8:20 a.m. every Wednesday  
 1st Semester: 85.5 days  
 2nd Semester: 89.5 days = 175 days

**Subject:** Balancing High School Enrollment

**Meeting Date:** November 10, 2025

**Prior Meeting Discussion Date:** September 11, 2025 Board Retreat  
October 6, 2025 Special Committee Meeting

**Department:**

**Action Desired:** Approval \_\_\_\_\_ Discussion \_\_\_\_\_ Information Only  X

**Background:**

After discussion about high school enrollment at the Fall Board Retreat it was determined that a special sub-committee of the Board of Education would put together recommendations to provide a better balance between total enrollment of the two high schools. The special subcommittee will share recommendations to the Board of Education based on current enrollment, long term impact and growth projections, and in-district transfer and option enrollment procedures.

**Responsible Person:**

Dr. Kati Settles, Mr. Marcus Madler, Ms. Elizabeth Butler, and Mr. Skip Bailey, Ms. Missy Stolley

**Superintendent's Approval** \_\_\_\_\_  
*Andrew J. Rikli*  
Signature

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