

# CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

FORM C/OH  
COVER SHEET PG 1

|                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                      |                |                |                                  |                   |                                   |                                   |  |                                      |
|----------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|----------------|----------------|----------------------------------|-------------------|-----------------------------------|-----------------------------------|--|--------------------------------------|
| The C/OH Instruction Guide explains how to complete this form.                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 1 Filer ID (Ethics Commission Filers)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 2 Total pages filed: |                |                |                                  |                   |                                   |                                   |  |                                      |
| 3 CANDIDATE / OFFICEHOLDER NAME                                                              | <div style="display: flex; justify-content: space-between;"> <div>MS / MRS / MR <span style="border: 1px solid black; border-radius: 50%; padding: 2px;">MR</span></div> <div>FIRST <span style="font-size: 1.2em;">Ralph</span></div> <div>MI <span style="font-size: 1.2em;">K</span></div> </div> <hr style="border: 0; border-top: 1px dotted black;"/> <div style="display: flex; justify-content: space-between;"> <div>NICKNAME</div> <div>LAST <span style="font-size: 1.2em;">Kunkel</span></div> <div>SUFFIX</div> </div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <b>OFFICE USE ONLY</b><br><br><div style="border: 2px solid black; padding: 10px; margin: 10px auto; width: 80%;"> <b>RECEIVED</b><br/><br/> <span style="color: red; font-weight: bold; font-size: 1.2em;">APR 29 2022</span><br/><br/>             BISD Superintendent's Office           </div>                                                                                                                                                                                                                                                      |                      |                |                |                                  |                   |                                   |                                   |  |                                      |
| 4 CANDIDATE / OFFICEHOLDER MAILING ADDRESS<br><br><input type="checkbox"/> Change of Address | <div style="display: flex; justify-content: space-between;"> <div>ADDRESS / PO BOX: <span style="background-color: black; color: black;">[REDACTED]</span></div> <div>APT / SUITE #: <span style="background-color: black; color: black;">[REDACTED]</span></div> <div>CITY: <span style="background-color: black; color: black;">[REDACTED]</span></div> <div>STATE: <span style="background-color: black; color: black;">[REDACTED]</span></div> <div>ZIP CODE: <span style="background-color: black; color: black;">[REDACTED]</span></div> </div> <p style="text-align: center; color: blue; font-weight: bold; margin-top: 10px;">N. Richland Hills TX 76182</p>                                                                                                                                                                                                                                                                                                                                                                                                           | <div style="border: 1px solid black; padding: 5px;">Date Received</div><br><br><div style="border: 1px solid black; padding: 5px;">Date Hand-delivered or Date Postmarked</div><br><br><div style="display: flex; justify-content: space-between;"> <div style="border: 1px solid black; padding: 5px;">Receipt #</div> <div style="border: 1px solid black; padding: 5px;">Amount \$</div> </div><br><div style="border: 1px solid black; padding: 5px;">Date Processed</div><br><div style="border: 1px solid black; padding: 5px;">Date Imaged</div> |                      |                |                |                                  |                   |                                   |                                   |  |                                      |
| 5 CANDIDATE / OFFICEHOLDER PHONE                                                             | <div style="display: flex; justify-content: space-between;"> <div>AREA CODE <span style="background-color: black; color: black;">[REDACTED]</span></div> <div>PHONE NUMBER <span style="background-color: black; color: black;">[REDACTED]</span></div> <div>EXTENSION <span style="background-color: black; color: black;">[REDACTED]</span></div> </div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | <div style="display: flex; justify-content: space-between;"> <div>MS / MRS / MR <span style="border: 1px solid black; border-radius: 50%; padding: 2px;">MR</span></div> <div>FIRST <span style="font-size: 1.2em;">Ralph</span></div> <div>MI <span style="font-size: 1.2em;">K</span></div> </div> <hr style="border: 0; border-top: 1px dotted black;"/> <div style="display: flex; justify-content: space-between;"> <div>NICKNAME</div> <div>LAST <span style="font-size: 1.2em;">Kunkel</span></div> <div>SUFFIX</div> </div>                     |                      |                |                |                                  |                   |                                   |                                   |  |                                      |
| 6 CAMPAIGN TREASURER NAME                                                                    | <div style="display: flex; justify-content: space-between;"> <div>MS / MRS / MR <span style="border: 1px solid black; border-radius: 50%; padding: 2px;">MR</span></div> <div>FIRST <span style="font-size: 1.2em;">Ralph</span></div> <div>MI <span style="font-size: 1.2em;">K</span></div> </div> <hr style="border: 0; border-top: 1px dotted black;"/> <div style="display: flex; justify-content: space-between;"> <div>NICKNAME</div> <div>LAST <span style="font-size: 1.2em;">Kunkel</span></div> <div>SUFFIX</div> </div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <div style="border: 1px solid black; padding: 5px;">Date Received</div><br><br><div style="border: 1px solid black; padding: 5px;">Date Hand-delivered or Date Postmarked</div><br><br><div style="display: flex; justify-content: space-between;"> <div style="border: 1px solid black; padding: 5px;">Receipt #</div> <div style="border: 1px solid black; padding: 5px;">Amount \$</div> </div><br><div style="border: 1px solid black; padding: 5px;">Date Processed</div><br><div style="border: 1px solid black; padding: 5px;">Date Imaged</div> |                      |                |                |                                  |                   |                                   |                                   |  |                                      |
| 7 CAMPAIGN TREASURER ADDRESS<br><br>(Residence or Business)                                  | <div style="display: flex; justify-content: space-between;"> <div>STREET ADDRESS (NO PO BOX PLEASE):</div> <div>APT / SUITE #:</div> <div>CITY:</div> <div>STATE:</div> <div>ZIP CODE:</div> </div> <p style="text-align: center; color: blue; font-weight: bold; margin-top: 10px;">Same</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                      |                |                |                                  |                   |                                   |                                   |  |                                      |
| 8 CAMPAIGN TREASURER PHONE                                                                   | <div style="display: flex; justify-content: space-between;"> <div>AREA CODE <span style="background-color: black; color: black;">[REDACTED]</span></div> <div>PHONE NUMBER <span style="background-color: black; color: black;">[REDACTED]</span></div> <div>EXTENSION <span style="background-color: black; color: black;">[REDACTED]</span></div> </div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                      |                |                |                                  |                   |                                   |                                   |  |                                      |
| 9 REPORT TYPE                                                                                | <div style="display: flex; flex-wrap: wrap;"> <div style="width: 50%;"> <input type="checkbox"/> January 15           </div> <div style="width: 50%;"> <input checked="" type="checkbox"/> 30th day before election           </div> <div style="width: 50%;"> <input type="checkbox"/> Runoff           </div> <div style="width: 50%;"> <input type="checkbox"/> 15th day after campaign treasurer appointment (Officeholder Only)           </div> <div style="width: 50%;"> <input type="checkbox"/> July 15           </div> <div style="width: 50%;"> <input checked="" type="checkbox"/> 8th day before election           </div> <div style="width: 50%;"> <input type="checkbox"/> Exceeded Modified Reporting Limit           </div> <div style="width: 50%;"> <input type="checkbox"/> Final Report (Attach C/OH - FR)           </div> </div>                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                      |                |                |                                  |                   |                                   |                                   |  |                                      |
| 10 PERIOD COVERED                                                                            | <div style="display: flex; justify-content: space-between;"> <div>             Month <span style="font-size: 1.5em;">2</span> / Day <span style="font-size: 1.5em;">1</span> / Year <span style="font-size: 1.5em;">2022</span> </div> <div>THROUGH</div> <div>             Month <span style="font-size: 1.5em;">4</span> / Day <span style="font-size: 1.5em;">29</span> / Year <span style="font-size: 1.5em;">2022</span> </div> </div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                      |                |                |                                  |                   |                                   |                                   |  |                                      |
| 11 ELECTION                                                                                  | <div style="display: flex; justify-content: space-between;"> <div>             ELECTION DATE<br/>             Month <span style="font-size: 1.5em;">5</span> / Day <span style="font-size: 1.5em;">7</span> / Year <span style="font-size: 1.5em;">2022</span> </div> <div>             ELECTION TYPE<br/> <input type="checkbox"/> Primary    <input type="checkbox"/> Runoff    <input type="checkbox"/> Other Description<br/> <input checked="" type="checkbox"/> General    <input type="checkbox"/> Special           </div> </div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                      |                |                |                                  |                   |                                   |                                   |  |                                      |
| 12 OFFICE                                                                                    | OFFICE HELD (if any)<br><span style="font-size: 1.2em; color: blue;">BISD Trustee Place 6</span>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 13 OFFICE SOUGHT (if known)<br><span style="font-size: 1.2em; color: blue;">Same</span>                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                      |                |                |                                  |                   |                                   |                                   |  |                                      |
| 14 NOTICE FROM POLITICAL COMMITTEE(S)<br><br><input type="checkbox"/> Additional Pages       | <div style="border: 1px solid black; padding: 5px;">             THIS BOX IS FOR NOTICE OF POLITICAL CONTRIBUTIONS ACCEPTED OR POLITICAL EXPENDITURES MADE BY POLITICAL COMMITTEES TO SUPPORT THE CANDIDATE / OFFICEHOLDER. THESE EXPENDITURES MAY HAVE BEEN MADE WITHOUT THE CANDIDATE'S OR OFFICEHOLDER'S KNOWLEDGE OR CONSENT. CANDIDATES AND OFFICEHOLDERS ARE REQUIRED TO REPORT THIS INFORMATION ONLY IF THEY RECEIVE NOTICE OF SUCH EXPENDITURES.           </div> <table border="1" style="width:100%; border-collapse: collapse; margin-top: 5px;"> <tr> <td style="width:20%; padding: 5px;">COMMITTEE TYPE</td> <td style="padding: 5px;">COMMITTEE NAME</td> </tr> <tr> <td style="padding: 5px;"><input type="checkbox"/> GENERAL</td> <td style="padding: 5px;">COMMITTEE ADDRESS</td> </tr> <tr> <td style="padding: 5px;"><input type="checkbox"/> SPECIFIC</td> <td style="padding: 5px;">COMMITTEE CAMPAIGN TREASURER NAME</td> </tr> <tr> <td style="padding: 5px;"></td> <td style="padding: 5px;">COMMITTEE CAMPAIGN TREASURER ADDRESS</td> </tr> </table> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                      | COMMITTEE TYPE | COMMITTEE NAME | <input type="checkbox"/> GENERAL | COMMITTEE ADDRESS | <input type="checkbox"/> SPECIFIC | COMMITTEE CAMPAIGN TREASURER NAME |  | COMMITTEE CAMPAIGN TREASURER ADDRESS |
| COMMITTEE TYPE                                                                               | COMMITTEE NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                      |                |                |                                  |                   |                                   |                                   |  |                                      |
| <input type="checkbox"/> GENERAL                                                             | COMMITTEE ADDRESS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                      |                |                |                                  |                   |                                   |                                   |  |                                      |
| <input type="checkbox"/> SPECIFIC                                                            | COMMITTEE CAMPAIGN TREASURER NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                      |                |                |                                  |                   |                                   |                                   |  |                                      |
|                                                                                              | COMMITTEE CAMPAIGN TREASURER ADDRESS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                      |                |                |                                  |                   |                                   |                                   |  |                                      |

GO TO PAGE 2

# CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

FORM C/OH  
COVER SHEET PG 2

15 C/OH NAME

16 Filer ID (Ethics Commission Filers)

17 CONTRIBUTION  
TOTALS

1. TOTAL UNITEMIZED POLITICAL CONTRIBUTIONS (OTHER THAN  
PLEDGES, LOANS, OR GUARANTEES OF LOANS, OR  
CONTRIBUTIONS MADE ELECTRONICALLY)

\$

0

2. TOTAL POLITICAL CONTRIBUTIONS  
(OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS)

\$

EXPENDITURE  
TOTALS

3. TOTAL UNITEMIZED POLITICAL EXPENDITURE

\$

4. TOTAL POLITICAL EXPENDITURES

\$

CONTRIBUTION  
BALANCE

5. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY  
OF REPORTING PERIOD

\$

OUTSTANDING  
LOAN TOTALS

6. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE  
LAST DAY OF THE REPORTING PERIOD

\$

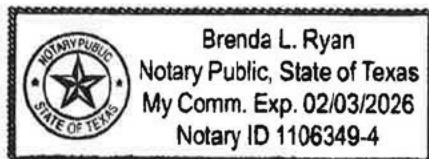
18 SIGNATURE

I swear, or affirm, under penalty of perjury, that the accompanying report is true and correct and includes all information required to be reported by me under Title 15, Election Code.

*Ralph Kunkel*  
Signature of Candidate or Officeholder

Please complete either option below:

(1) Affidavit



NOTARY STAMP/SEAL

Sworn to and subscribed before me by Ralph Kunkel this the 29 day of April,  
2022, to certify which, witness my hand and seal of office.

*Brenda L. Ryan*  
Signature of officer administering oath

Brenda L. Ryan  
Printed name of officer administering oath

Notary  
Title of officer administering oath

OR

(2) Unsworn Declaration

My name is \_\_\_\_\_, and my date of birth is \_\_\_\_\_.

My address is \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_  
(street) (city) (state) (zip code) (country)

Executed in \_\_\_\_\_ County, State of \_\_\_\_\_, on the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.  
(month) (year)

\_\_\_\_\_  
Signature of Candidate/Officeholder (Declarant)

# SUBTOTALS - C/OH

FORM C/OH  
COVER SHEET PG 3

|                                           |                                                                                                             |                                        |
|-------------------------------------------|-------------------------------------------------------------------------------------------------------------|----------------------------------------|
| 19 FILER NAME                             |                                                                                                             | 20 Filer ID (Ethics Commission Filers) |
| 21 SCHEDULE SUBTOTALS<br>NAME OF SCHEDULE |                                                                                                             | SUBTOTAL<br>AMOUNT                     |
| 1.                                        | <input checked="" type="checkbox"/> SCHEDULE A1: MONETARY POLITICAL CONTRIBUTIONS                           | \$ 300.00                              |
| 2.                                        | <input type="checkbox"/> SCHEDULE A2: NON-MONETARY (IN-KIND) POLITICAL CONTRIBUTIONS                        | \$                                     |
| 3.                                        | <input type="checkbox"/> SCHEDULE B: PLEDGED CONTRIBUTIONS                                                  | \$                                     |
| 4.                                        | <input type="checkbox"/> SCHEDULE E: LOANS                                                                  | \$                                     |
| 5.                                        | <input checked="" type="checkbox"/> SCHEDULE F1: POLITICAL EXPENDITURES MADE FROM POLITICAL CONTRIBUTIONS   | \$ 1702.23                             |
| 6.                                        | <input type="checkbox"/> SCHEDULE F2: UNPAID INCURRED OBLIGATIONS                                           | \$                                     |
| 7.                                        | <input type="checkbox"/> SCHEDULE F3: PURCHASE OF INVESTMENTS MADE FROM POLITICAL CONTRIBUTIONS             | \$                                     |
| 8.                                        | <input type="checkbox"/> SCHEDULE F4: EXPENDITURES MADE BY CREDIT CARD                                      | \$                                     |
| 9.                                        | <input type="checkbox"/> SCHEDULE G: POLITICAL EXPENDITURES MADE FROM PERSONAL FUNDS                        | \$                                     |
| 10.                                       | <input type="checkbox"/> SCHEDULE H: PAYMENT MADE FROM POLITICAL CONTRIBUTIONS TO A BUSINESS OF C/OH        | \$                                     |
| 11.                                       | <input type="checkbox"/> SCHEDULE I: NON-POLITICAL EXPENDITURES MADE FROM POLITICAL CONTRIBUTIONS           | \$                                     |
| 12.                                       | <input type="checkbox"/> SCHEDULE K: INTEREST, CREDITS, GAINS, REFUNDS, AND CONTRIBUTIONS RETURNED TO FILER | \$                                     |

# MONETARY POLITICAL CONTRIBUTIONS

## SCHEDULE A1

If the requested information is not applicable, DO NOT include this page in the report.

|                                                                                                                                                                                  |                                                                                                           |                                                           |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|-----------------------------------------------------------|
| The Instruction Guide explains how to complete this form.                                                                                                                        |                                                                                                           | 1 Total pages Schedule A1:                                |
| 2 FILER NAME <i>Ralph Kunkel</i>                                                                                                                                                 |                                                                                                           | 3 Filer ID (Ethics Commission Filers)                     |
| 4 Date                                                                                                                                                                           | 5 Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br><i>Melissa Kates</i> | 7 Amount of contribution (\$)<br><i>100.00</i>            |
| 6 Contributor address; City; State; Zip Code<br><i>6348 Skylark Cir.<br/>N. Richland Hills TX 76180</i>                                                                          |                                                                                                           |                                                           |
| 8 Principal occupation / Job title (See Instructions)<br><i>General Counsel</i>                                                                                                  |                                                                                                           | 9 Employer (See Instructions)<br><i>Grand Prairie ISD</i> |
| Date                                                                                                                                                                             | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br><i>Mark Wood</i>       | Amount of contribution (\$)<br><i>200.00</i>              |
| Contributor address; City; State; Zip Code<br><i>6617 Precinct Line Rd #200<br/>N. Richland Hills TX 76182</i>                                                                   |                                                                                                           |                                                           |
| Principal occupation / Job title (See Instructions)<br><i>Commercial Real Estate</i>                                                                                             |                                                                                                           | Employer (See Instructions)<br><i>Howe Wood Co.</i>       |
| Date                                                                                                                                                                             | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)                           | Amount of contribution (\$)                               |
| Contributor address; City; State; Zip Code                                                                                                                                       |                                                                                                           |                                                           |
| Principal occupation / Job title (See Instructions)                                                                                                                              |                                                                                                           | Employer (See Instructions)                               |
| Date                                                                                                                                                                             | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)                           | Amount of contribution (\$)                               |
| Contributor address; City; State; Zip Code                                                                                                                                       |                                                                                                           |                                                           |
| Principal occupation / Job title (See Instructions)                                                                                                                              |                                                                                                           | Employer (See Instructions)                               |
| <p><b>ATTACH ADDITIONAL COPIES OF THIS SCHEDULE AS NEEDED</b></p> <p>If contributor is out-of-state PAC, please see Instruction guide for additional reporting requirements.</p> |                                                                                                           |                                                           |

# POLITICAL EXPENDITURES MADE FROM POLITICAL CONTRIBUTIONS

## SCHEDULE F1

If the requested information is not applicable, DO NOT include this page in the report.

### EXPENDITURE CATEGORIES FOR BOX 8(a)

Advertising Expense  
Accounting/Banking  
Consulting Expense  
Contributions/Donations Made By  
Candidate/Officeholder/Political Committee  
Credit Card Payment

Event Expense  
Fees  
Food/Beverage Expense  
Gift/Awards/Memorials Expense  
Legal Services

Loan Repayment/Reimbursement  
Office Overhead/Rental Expense  
Polling Expense  
Printing Expense  
Salaries/Wages/Contract Labor

Solicitation/Fundraising Expense  
Transportation Equipment & Related Expense  
Travel In District  
Travel Out Of District  
Other (enter a category not listed above)

The Instruction Guide explains how to complete this form.

|                                                              |                                                                                                                                                               |                                       |
|--------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|
| 1 Total pages Schedule F1:                                   | 2 FILER NAME <b>Ralph Kunkel</b>                                                                                                                              | 3 Filer ID (Ethics Commission Filers) |
| 4 Date<br><b>3/7/2022</b>                                    | 5 Payee name<br><b>Lone Star Imprints</b>                                                                                                                     |                                       |
| 6 Amount (\$)<br><b>\$1,702.23</b>                           | 7 Payee address; City; State; Zip Code<br><b>530 Bedford Rd # 220 Bedford TX 76022</b>                                                                        |                                       |
| 8<br><br>PURPOSE<br>OF<br>EXPENDITURE                        | (a) Category (See Categories listed at the top of this schedule)<br><b>Printing</b>                                                                           | (b) Description<br><b>Yard Signs</b>  |
|                                                              | (c) <input type="checkbox"/> Check if travel outside of Texas. Complete Schedule T. <input type="checkbox"/> Check if Austin, TX, officeholder living expense |                                       |
| 9 Complete <u>ONLY</u> if direct expenditure to benefit C/OH |                                                                                                                                                               |                                       |
| Date                                                         | Candidate / Officeholder name                                                                                                                                 |                                       |
| Payee name                                                   | Office sought                                                                                                                                                 |                                       |
| Amount (\$)                                                  | Office held                                                                                                                                                   |                                       |
| PURPOSE<br>OF<br>EXPENDITURE                                 | Category (See Categories listed at the top of this schedule)                                                                                                  | Description                           |
|                                                              | <input type="checkbox"/> Check if travel outside of Texas. Complete Schedule T. <input type="checkbox"/> Check if Austin, TX, officeholder living expense     |                                       |
| Complete <u>ONLY</u> if direct expenditure to benefit C/OH   |                                                                                                                                                               |                                       |
| Date                                                         | Candidate / Officeholder name                                                                                                                                 |                                       |
| Payee name                                                   | Office sought                                                                                                                                                 |                                       |
| Amount (\$)                                                  | Office held                                                                                                                                                   |                                       |
| PURPOSE<br>OF<br>EXPENDITURE                                 | Category (See Categories listed at the top of this schedule)                                                                                                  | Description                           |
|                                                              | <input type="checkbox"/> Check if travel outside of Texas. Complete Schedule T. <input type="checkbox"/> Check if Austin, TX, officeholder living expense     |                                       |
| Complete <u>ONLY</u> if direct expenditure to benefit C/OH   |                                                                                                                                                               |                                       |
| Date                                                         | Candidate / Officeholder name                                                                                                                                 |                                       |
| Payee name                                                   | Office sought                                                                                                                                                 |                                       |
| Amount (\$)                                                  | Office held                                                                                                                                                   |                                       |
| PURPOSE<br>OF<br>EXPENDITURE                                 | Category (See Categories listed at the top of this schedule)                                                                                                  | Description                           |
|                                                              | <input type="checkbox"/> Check if travel outside of Texas. Complete Schedule T. <input type="checkbox"/> Check if Austin, TX, officeholder living expense     |                                       |
| Complete <u>ONLY</u> if direct expenditure to benefit C/OH   |                                                                                                                                                               |                                       |
| Date                                                         | Candidate / Officeholder name                                                                                                                                 |                                       |
| Payee name                                                   | Office sought                                                                                                                                                 |                                       |
| Amount (\$)                                                  | Office held                                                                                                                                                   |                                       |
| PURPOSE<br>OF<br>EXPENDITURE                                 | Category (See Categories listed at the top of this schedule)                                                                                                  | Description                           |
|                                                              | <input type="checkbox"/> Check if travel outside of Texas. Complete Schedule T. <input type="checkbox"/> Check if Austin, TX, officeholder living expense     |                                       |
| Complete <u>ONLY</u> if direct expenditure to benefit C/OH   |                                                                                                                                                               |                                       |
| ATTACH ADDITIONAL COPIES OF THIS SCHEDULE AS NEEDED          |                                                                                                                                                               |                                       |