

# BOARD MEMORANDUM

DATE: 11/07/2025  
TO: BOARD OF EDUCATION  
FROM: DAVID REID  
RE: WEEKLY MEMO

Reminder: The next Regular Board Meeting will be Monday, November 10<sup>th</sup> @ 6 PM at the Central Office.

## **General Update**

This was a five-day week for instruction. We have three weeks in a row before Thanksgiving Break. It is a great time where our students and teachers are working hard on state objectives and concepts.

I attended the Metro Superintendent meeting this morning where Superintendent Fields and Secretary of Education Hamlin both spoke. I truly believe education has the right leadership at this time. I believe these individuals will work with state school districts to come up with solutions to move Oklahoma up the education ranks.

## **Redistricting Update**

Monday's board meeting will have an agenda item to approve the proposed school district lines. We had 64 responses to our Google form. We didn't see any recommendations that would go against the data Zonda recommended. We've strived to base all decision off of data and facts provided, and thus, I recommend we go with the current recommendation. (See map in packet)

Redistricting is a process that we have worked on since the bond passed. It requires certain steps to happen before we can finalize the next stages. Our first step would be to finalize the boundary lines. Once we have that, we will have Zonda compile updated student numbers for "resides in" boundary lines. Teri and Anita will compile our ODT and IDT's per site and grade level. Shanna and Kelli will work with our SPED numbers. Once we have those all current as to the date the board adopts lines, we will be able to project the required number of staff based on our trigger numbers. This will allow us to place our "continuing-contracted" teachers. It will also allow us then to open up any remaining spots to our "noncontinuing-contract" teachers. Later, in February, we will once again look at staffing needs based on data at that time for the 26-27 school year. This will include any additional specials, counselors, movement of assistant principal, etc. This will also allow us to know the projected number of classrooms needed at each site – as well as how many will need to be in portables.

## **Construction Updates**

**Manhattan Choctaw High School:** Manhattan brought in a machine last week to make sure all peers and rebar are not in line of the new road and parking lot.

**Manhattan Band:** Measurements have been taken for the railing and waiting on production on the west side ramp.

**Quad Multipurpose Building:** PEM Building is 95% completed. Roofing is scheduled for next week on the main building area. Waterproofing and sheathing continues to be installed. Brick is scheduled to begin next week. The sewer line has been tied in and completed.

**Goldsby CE Saferoom:** Additional Acoustic panels for the cafeteria saferoom has been ordered.

**AC Owen CNP Heartland:** All entry approaches have been completed and paved. The roof is completed on the entire building. The building is completely framed out. Glass going in area B. Brick will be completed in four weeks. Efis is scheduled for completion two weeks after brick. Dry wall will start in area C on Monday. Tape and Bed area B and paint to follow. All RTU are scheduled to be set on Tuesday of next week. All erosion control has been redone and completed. Temp doors on all openings have been installed for a safe and secure building.

**Quad Vo-Ag Show Barn:** Building permit was applied for on Monday and Oklahoma county expect 5-7 days for approval. PEMB scheduled for delivery January 1, 2026. Finalizing all sub contracts.

**Pope Construction Practice Gym / Museum:** Submittals are being processed. Pope Construction and Manhattan construction are meeting this week to review staging area.

#### **Tentative Agenda Items**

- 5.D. This is to approve the school board meeting dates for the 2026 calendar year.
- 5.E. This is the annual resolution required for opening the school board election. This year is for Office # 1.
- 5.F. Permission for an out of state trip for CHS Cheer for Nationals.
- 5.G. Permission for an out of state trip for CNP Middle School Cheer for Nationals.
- 5.H. Permission for an out of state trip for CHS Dance Team (POM) for Nationals.
- 5.I. Permission for an out of state trip for CHS Girl's wrestling team
- 5.J. Permission for an out of state trip for CHS Boy's wrestling team
- 5.K. Permission for an out of state trip for CHS VoAg
- 5.L. Approval for a facility usage form from Dave's Driving School
- 5. M. Proposal to adopt new redistricted boundary lines as proposed.
- 6.C. Proposal to declare old jerseys as surplus. These will be donated to the booster club to sale for a fundraiser. They were from 2018.
- 8.B. This is the annual required approval for the OTEP program.

#### **Dates of Note:**

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|-------------------------------------|----------------------------------|
| ➤ Monday, November 10 <sup>th</sup> | Board Meeting at Admin Bldg 6 PM |
| ➤ November 24 – 28                  | No School – Thanksgiving Break   |
| ➤ Monday, December 8 <sup>th</sup>  | Board Meeting at CHS 6 PM        |
| ➤ Dec. 22 – Jan. 2 <sup>nd</sup>    | No School – Christmas Break      |