



Southmont Schools Board of Trustees  
Regular School Board Meeting  
Corporation Board Room  
Monday, November 10, 2025- 6:00 p.m.

Public Meeting

- I. Call to Order
- II. Pledge of Allegiance
- III. Roll Call
- IV. Welcome and Recognition of Visitors.
  - Recognition of Noah Fruits - Outstanding Student of the Bus.
  - Erin Gilley and students who received 5th place at National Convention will be at the meeting.
  - Ladoga students who have participated in After School Clubs will have a presentation.
  - Kristin Paris - School Presentation.
  - Student and Staff of Month Recognition.
- V. Revisions to the Agenda
- VI. Public Comments
- VII. **Consent Agenda:**  
*(minutes, monthly claims, field trips/facilities usage, contributions/gifts and personnel)*  
Minutes from previous meetings  
Claims/Payrolls  
Personnel:
  - Yessica Padilla - Maternity Leave Request - January 5, 2026 - March 2, 2026.
  - Kyla King - Preschool Lead Instructor - Walnut Elementary.
  - Tiffany Low - Instructional Assistant - Southmont Jr. High School.
  - Jason Starcher - Fire & Rescue Instructor.
  - Laura Cripe - HS English PLC Leader - \$2000.00.
  - Jeremiah Sparks - HS Math PLC Leader - \$2000.00.
  - Reasley Thompson - HS Social Studies PLC Leader - \$2000.00.
  - Rachel Scott - HS Science PLC Leader - \$2000.00.
  - Elizabeth Newnum - HS Fine Arts PLC Leader - ½ stipend - \$1000.00.
  - Sandy Minick - HS Fine Arts PLC Leader - ½ stipend - \$1000.00.
  - Erin Gilley - HS Agriculture PLC Leader - \$2000.00.
  - Ali Kraynak - HS Spanish PLC Leader - \$2000.00.
  - Laura Duncan - HS Special Education PLC Leader - ½ stipend - \$1000.00.
  - Morgan Ross - HS Special Education PLC Leader - ½ stipend - \$1000.00.
  - Rescind Johann Palo - Varsity Assistant Boys Soccer Co-Coach - ½ stipend-\$750.00.
  - Rescind Miguel Salazar-Jimenez - Varsity Boys Soccer Co-Coach - ½ stipend-\$750.00.

- Miguel Salazar-Jimenez - Varsity Boys Soccer Coach - \$2500.00.
- Nathan Hodges - Varsity Assistant Boys Wrestling Coach - \$3000.00.
- Rachel Welliever - Varsity Assistant Boys Wrestling Coach - \$3000.00.
- Laine Frazee - Varsity Assistant Boys Wrestling Coach - \$3000.00.
- Juan Grino - Varsity Assistant Boys Wrestling Coach - Volunteer.
- Scott Dove - Varsity Assistant Boys Wrestling Coach - Volunteer.
- Jud VanCleave - Varsity Assistant Boys Wrestling Coach - Volunteer.
- Jason Kelsey - Varsity Assistant Boys Wrestling Coach - Volunteer.
- Clay Buck - Varsity Assistant Boys Basketball Coach - \$4000.00.
- Desson Hannum - Varsity Assistant Boys Basketball Coach - \$4000.00.
- Cale Hess - Varsity Assistant Boys Basketball Coach - ½ stipend - \$2000.00.
- Michael Allen - Varsity Assistant Football Coach - \$2000.00.
- Morgan Ross - Varsity Assistant Girls Basketball Coach - \$4000.00.
- Jeff Cochran - Varsity Assistant Girls Basketball Coach - \$4000.00.
- Rachel Welliever - JH Wrestling Coach - \$2100.00.
- Zion Essex - JH Assistant Wrestling Coach - \$1050.00.
- Jeffrey Pine - JH Assistant Wrestling Coach - \$1050.00.
- Jason Cottrell - Varsity Assistant Swimming Coach - \$2500.00
- Elliott Franklin - 6th grade Boys Basketball Coach - \$2100.00.
- Cody Proctor - 7th grade Boys Basketball Coach - \$2100.00.
- James Dobbs - 7th grade Boys Basketball Coach - Volunteer.
- Dave Williamson - 8th grade Boys Basketball Coach - \$2100.00.
- Travis Bowen - 8th grade Boys Basketball Coach - Volunteer.
- Carissa Hohenshell - Varsity Cheerleading Sponsor - \$1000.00.
- Nathan Whitlow - Varsity Girls Wrestling Coach - \$6000.00.
- Corey Gillogly - Varsity Assistant Wrestling Coach - Volunteer.

VIII. Items for Action

1. Terminate the existing Joint Service & Supply Fund Agreement for Special Education effective June 30, 2026
2. Collective Bargaining Agreement 2025-2026
3. Classified & Administrators pay raise 2025-2026.

IX. Report from Superintendent:

X. Items for Discussion by the Board

- 1.

XI. Adjournment

**Future Meetings:**

December 8, 2025- Regular Meeting - Corporation Board Room - 6:00 PM

January 12, 2026 - Regular Meeting - Corporation Board Room - 6:00 PM

*This meeting site is handicap accessible. Any person requiring further accommodation should contact the Superintendent at the School Corporation .*