

**AMITY REGIONAL SCHOOL DISTRICT NO. 5**

*Bethany Orange Woodbridge*  
*25 Newton Road, Woodbridge, Connecticut 06525*

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*Dr. Jennifer P. Byars*  
*Superintendent of Schools*

**AMITY REGIONAL BOARD OF EDUCATION REGULAR MEETING AGENDA**

**Monday, November 10, 2025 6:30 pm**

**25 Newton Road, Woodbridge, CT**

**Lecture Hall**

1. **CALL TO ORDER**
2. **PLEDGE OF ALLEGIANCE**
3. **APPROVAL OF MINUTES**
  - a. Board of Education Regular Meeting – October 27, 2025
4. **PUBLIC COMMENT**
5. **PRESENTATION OF CSDE NEXT GENERATION ACCOUNTABILITY RESULTS 2024-2025**
6. **3 A's (Academics, Arts, Athletics) AND POG (Portrait of the Graduate) FOCUS PRESENTATION**  
Professional Learning Day - AI Wisdom from Students – Dr. Perry Carlson, AI Council
7. **PRESENTATION OF 2026-2027 SCHOOL CALENDAR**
8. **DISCUSSION AND POSSIBLE ACTION ON SETTING 2026 GRADUATION DATE – June 11, 2026**
9. **DISCUSSION AND POSSIBLE ACTION ON 2026 BOARD OF EDUCATION REGULAR MEETING SCHEDULE**
10. **CORRESPONDENCE**
11. **CHAIRMAN'S REPORT**
  - a. Committee Reports
    1. **ACES**
    2. **Ad Hoc School Start Time**
    3. **CABE**
    4. **Communications**
    5. **Curriculum**
      - a. **Discussion and Possible Action on Approval of Revised Curricula**
        - i. [Advanced Pastry](#) (formerly *Creative Kitchen*)
        - ii. [Introduction to Computing](#)
        - iii. [College Writing and Research](#) (formerly *Writing for College and Career*)
        - iv. [Algebra 1](#)
  6. **District Health and Safety**
  7. **District Technology**
    - a. Monthly Report
  8. **Facilities**
    - a. Monthly Report
  9. **Finance**
    - a. Discussion and Possible Action on Contracts over \$35,000
      - i. Transportation
    - b. October 1 Enrollment Report

**PLEASE POST**

**PLEASE POST**

- c. Discussion of Monthly Financial Statements
  - i. Special Education Update
- d. Director of Finance and Administration Approved Transfers Under \$3,000
- e. Discussion and Possible Action on Budget Transfers over \$3,000

10. **Policy**

- a. First Reads
  - i. Policy 6142.101 - Student Nutrition and Physical Activity
- b. Second Reads
  - i. Policy 6161.12 - Library Material Review and Reconsideration
  - ii. Policy 6161.13 - Library Collection Development and Maintenance
  - iii. Policy 6161.14 - Library Display and Program
- c. Discussion and Possible Action on the removal of Policy 6161.1 - Selection of Library Media Center Materials and Resources

11. **Personnel**

- a. Personnel Report

12. **NEW BUSINESS & ANNOUNCEMENTS**

13. **ITEMS FOR THE NEXT REGULAR MEETING AGENDA – Due to Chairperson by November 28, 2025**

14. **ADJOURNMENT**



Jennifer P. Byars, Ed.D.  
Superintendent of Schools

pc: Town Clerks Bethany, Orange, Woodbridge

***Working to "enable every Amity student to become a lifelong learner  
and a literate, caring, creative and effective world citizen."***

*District Mission Statement*

If you require accommodations to participate because of a disability,  
please contact the office of the Superintendent of Schools in advance at 203-397-4811.