LATON UNIFIED SCHOOL DISTRICT
BOARD OF TRUSTEES
REGULAR MEETING
AGENDA

LATON UNIFIED SCHOOL DISTRICT
November 12, 2025
6:15 P.M.

GC §54954.2 Requests for disability-related accommodation or modification, including auxiliary aids and services should be made in writing to the Superintendent 48 hours prior to meeting time. Mail to: Laton Unified School District P.O. Box 248 Laton, CA 93242.

I. OPENING OF MEETING **6:15 P.M.**

Preliminary

Call to Order

Pledge of Allegiance

Attendance

A. Board Members	Present	Absent
1. Daniel Vargas, President	_____	_____
2. Nikki Alford, Clerk	_____	_____
3. Guadalupe Andrade	_____	_____
4. Holly Torres	_____	_____
5. Jose Ibarra	_____	_____
B. B. Student Board Members		
1. Jessica Gomez – LHS	_____	_____
2. Ariana Murillo – LMS	_____	_____
C. Staff in attendance:		
Lupe G. Nieves, Superintendent	_____	_____

_____

_____

_____

D. Approval of Minutes for the October 11, 2025 Special Board Meeting, October 15, 2025 Regular Board Meeting, October 18, 2025 Special Board Meeting and October 25, 2025 Special Board Meeting **6:18 P.M.**

Superintendent's Recommendation: The School Board Approve the Minutes for the October 11, 2025 Special Board Meeting, October 15, 2025 Regular Board Meeting, October 18, 2025 Special Board Meeting and October 25, 2025 Special Board Meeting

Motion:	Vote:	Yes	No
Second:	Daniel Vargas:	☐	☐
	Nikki Alford:	☐	☐
	Guadalupe Andrade:	☐	☐
	Holly Torres:	☐	☐
	Jose Ibarra:	☐	☐

E. Agenda and/or Emergency Addition [G.C. 54954.2 (b)(2)] **6:20 P.M.**

(2/3 approvals required)

_____

_____

Superintendent's Recommendation: The School Board Approve the Agenda

Motion:	Vote:	Yes	No
Second:	Daniel Vargas:	☐	☐
	Nikki Alford:	☐	☐
	Guadalupe Andrade:	☐	☐
	Holly Torres:	☐	☐
	Jose Ibarra:	☐	☐

II. PUBLIC HEARING SESSION:

A. Persons addressing the Board must be recognized by the president prior to their remarks. Individual speakers shall be allowed three minutes to address the Board on each agenda or non-agenda item as stated in Laton Unified School District Board Bylaw 9323(b). The School Board is prohibited by law from taking action on matters discussed that are not on the Agenda, and no adverse conclusions should be drawn if the School Board does not respond to public comment at this time.

Testimony with regard to complaints against staff is not protected from damage claims for libel. Public charges or allegations may result in legal action being brought by those individuals.

III. DISCUSSION: **6:22 P.M.**

A. 2025 Annual Report for Fresno County - Williams Legislation

1. The annual countywide report for Fresno County Williams Visitation is being provided for Board member review

B. Day Field Trips

1. LES 5th Grade – Monterey Bay Aquarium – Monterey, CA – November 14, 2025
2. LMS 8th Grade – Underground Gardens – Fresno, CA – November 14, 2025
3. LMS 6th Grade – Sierra Outdoor School – Sonora, CA – December 10-12, 2025

IV. COMMUNICATIONS AND REPORTS TO THE BOARD:

A. Superintendent, Directors, and Administration Reports

1. Lupe G. Nieves – Superintendent **6:25 P.M.**
2. Stacy Avila - Community Schools Coordinator **6:35 P.M.**
3. Jesse Aldaco – Lead Custodian **6:45 P.M.**
4. Sue Vang – Director of Technology **6:55 P.M.**
5. Jeanna White – Laton Elementary and Laton Middle School Principal **7:05 P.M.**
6. Lucio Cortez – Laton High School Principal **7:15 P.M.**

V. DISCUSSION/ACTION ITEMS:

A. Approval of Accounts Payable Warrants for October 2025 **7:25 P.M.**

Superintendent's Recommendation: The School Board Approve the Accounts Payable Warrants for October 2025

Motion:	Vote:	Yes	No
Second:	Daniel Vargas:	☐	☐
	Nikki Alford:	☐	☐
	Guadalupe Andrade:	☐	☐
	Holly Torres:	☐	☐
	Jose Ibarra:	☐	☐

B. Approval of Resolution 25-26 #9 In the Matter of Setting the Day and Time of the Annual Organizational Meeting of the Board **7:28 P.M.**

Superintendent's Recommendation: The School Board Approve the Resolution 25-26 #09 In the Matter of Setting the Day and Time of the Annual Organizational Meeting of the Board

Motion:	Vote:	Yes	No
Second:	Daniel Vargas:	☐	☐
	Nikki Alford:	☐	☐
	Guadalupe Andrade:	☐	☐
	Holly Torres:	☐	☐
	Jose Ibarra:	☐	☐

C. Approval of Fresno County Quarterly Investment Report for the Quarter Ending September 30, 2025 **7:31 P.M.**

Superintendent's Recommendation: The School Board Approve the Fresno County Quarterly Investment Report for the Quarter Ending September 30, 2025

Motion:	Vote:	Yes	No
Second:	Daniel Vargas:	☐	☐
	Nikki Alford:	☐	☐
	Guadalupe Andrade:	☐	☐
	Holly Torres:	☐	☐
	Jose Ibarra:	☐	☐

D. Consideration and Acton to Approve AB 1200 Public Disclosure Regarding Proposed Collective Bargaining Agreement with the California School Employees Association (CSEA) Chapter #513 for the 2025-2026 School Year **7:34 P.M.**

Superintendent's Recommendation: The School Board Approve the Consideration and Acton to Approve AB 1200 Public Disclosure Regarding Proposed Collective Bargaining Agreement with the California School Employees Association (CSEA) Chapter #513 for the 2025-2026 School Year

Motion:	Vote:	Yes	No
Second:	Daniel Vargas:	☐	☐
	Nikki Alford:	☐	☐
	Guadalupe Andrade:	☐	☐
	Holly Torres:	☐	☐
	Jose Ibarra:	☐	☐

E. Consideration and Acton to Approve Tentative Collective Bargaining Agreement Between Laton Unified School District and the California School Employees Association (CSEA) Chapter #513 for the 2025-2026 School Year **7:37 P.M.**

Superintendent's Recommendation: The School Board Approve the Consideration and Acton to Approve Tentative Collective Bargaining Agreement Between Laton Unified School District and the California School Employees Association (CSEA) Chapter #513 for the 2025-2026 School Year

Motion:	Vote:	Yes	No
Second:	Daniel Vargas:	☐	☐
	Nikki Alford:	☐	☐
	Guadalupe Andrade:	☐	☐
	Holly Torres:	☐	☐
	Jose Ibarra:	☐	☐

F. Approval of Change Order 5 for Project 2301from Katch Environmental for the LES TK/K Building **7:40 P.M.**

Superintendent's Recommendation: The School Board Approve the Change Order 5 for Project 2301from Katch Environmental for the LES TK/K Building

Motion:	Vote:	Yes	No
Second:	Daniel Vargas:	☐	☐
	Nikki Alford:	☐	☐
	Guadalupe Andrade:	☐	☐
	Holly Torres:	☐	☐
	Jose Ibarra:	☐	☐

G. Approval of Notice of Completion of Kindergarten Building at Laton Elementary School

Superintendent's Recommendation: The School Board Approve the Notice of Completion of Kindergarten Building at Laton Elementary School **7:43 P.M.**

Motion:	Vote:	Yes	No
Second:	Daniel Vargas:	☐	☐
	Nikki Alford:	☐	☐
	Guadalupe Andrade:	☐	☐
	Holly Torres:	☐	☐
	Jose Ibarra:	☐	☐

H. Approval of Notice of Completion of Relocatable Classrooms and Toilet Relocatable at Laton Elementary School **7:46 P.M.**

Superintendent's Recommendation: The School Board Approve the Notice of Completion of Relocatable Classrooms and Toilet Relocatable at Laton Elementary School

Motion:	Vote:	Yes	No
Second:	Daniel Vargas:	☐	☐
	Nikki Alford:	☐	☐
	Guadalupe Andrade:	☐	☐

Holly Torres:	☐	☐
Jose Ibarra:	☐	☐

I. Approval of Donations to be Allocated to the Laton Unified School District Food Pantry Located at the CASITA **7:49 P.M.**

Superintendent's Recommendation: The School Board Approve the Donations to be Allocated to the Laton Unified School District Food Pantry Located at the CASITA

Motion:	Vote:	Yes	No
Second:	Daniel Vargas:	☐	☐
	Nikki Alford:	☐	☐
	Guadalupe Andrade:	☐	☐
	Holly Torres:	☐	☐
	Jose Ibarra:	☐	☐

J. Fundraisers: **8:02 P.M.**

1. Top Ramen – LHS Class of 2028 – November 17-21, 2025
2. Gobble Grams – LHS Class of 2026 – November 21, 2025
3. Christmas Tree Lighting Sales – LHS ASB – November 29, 2025
4. Bundt Cakes – LHS Class of 2027 – December 2025 or January 2026
5. Chocolate Covered Pretzels – LHS Class of 2028 – December 1-19, 2025
6. Candy Cane & Hot Chocolate Sale – LHS Class of 2025 – December 1-5, 2025
7. Car Show – LHS ASB – March 14, 2025

Superintendent's Recommendation: The School Board Approve the Fundraisers Listed Above

Motion:	Vote:	Yes	No
Second:	Daniel Vargas:	☐	☐
	Nikki Alford:	☐	☐
	Guadalupe Andrade:	☐	☐
	Holly Torres:	☐	☐
	Jose Ibarra:	☐	☐

VI. CLOSED SESSION ITEMS:

A. Public Employee Discipline/Dismissal/Release – Government Code 54957 **8:05 P.M.**

VII. CLOSED SESSION ACTION: (In Open Session)

A. Public Employee Discipline/Dismissal/Release – Government Code 54957 **8:10 P.M.**

Motion:	Vote:	Yes	No
Second:	Daniel Vargas:	☐	☐
	Nikki Alford:	☐	☐
	Guadalupe Andrade:	☐	☐
	Holly Torres:	☐	☐
	Jose Ibarra:	☐	☐

VIII. FUTURE AGENDA ITEMS: **8:13 P.M.**

A.

B.

At _____, it was moved by _____, seconded by _____ and unanimously -approved to extend the meeting beyond the three (3) hour limit.

IX. ADJOURNMENT

It was moved by _____, seconded by _____ and unanimously carried to adjourn the meeting at _____ P.M.

Vote:	Yes	No
Daniel Vargas:	☐	☐
Nikki Alford:	☐	☐
Guadalupe Andrade:	☐	☐
Holly Torres:	☐	☐
Jose Ibarra:	☐	☐

NOTE: The next regular meeting of the Board of Trustees will be held in the Laton Unified District Board Room at 6:15 P.M. on Friday, December 12, 2025.

_____
Clerk's Signature