



“Educate, Equip, Empower”

Site Decision Making Committee (SDMC) Meeting Agenda

Date: September 17, 2025

Time: 4:30 – 5:30 PM

Location: Dogan Elementary Library

Facilitator: Rim Mohamed, Principal

Name	Role	Signature
Rim Mohamed	Principal, Facilitator	
Shenita Long	Assistant Principal	
India Newton Arline	SPED Department Chair, SPED Representative	
Francisca Leal Perez	Office Manager, Non-Instructional Representative	
Tamara Harvey	Counselor	
Yesenia Voliber	3 rd Math Teacher, Teacher Representative	
Tylea Martin	1 st Grade, Teacher Representative	
Kathy Smith	Parent Representative	K.S.
Edith Maravilla	Parent Representative	E.M.

1. Welcome and Introductions (4:30 – 4:35)

- Welcome and purpose of the SDMC
- Introductions of members and guests
- Review of agenda and meeting norms

2. Review of Previous Minutes (4:35 – 4:40)

- Summary of previous meeting outcomes
- Motion to approve minutes
- Vote and adoption

3. Principal’s Report (4:40 – 4:50)

- Enrollment and attendance updates
- Campus safety and facilities
- Staffing updates
- NES focus areas and instructional highlights

The Whole Child, Every Child



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4. Committee Reports (4:50 – 5:00)

- Curriculum & Instruction – Academic progress, intervention updates
- Budget & Finance – Allocation of Title I, instructional materials, and resources
- School Culture & Climate – Attendance incentives, SEL initiatives, celebrations
- Family & Community Engagement – Events, parent workshops, communication tools (ParentSquare)

5. New Business (5:00 – 5:15)

- Review of 2025–2026 Campus Action Plan
- Discussion of School Safety Plan revisions
- Upcoming Events: Literacy Night, Red Ribbon Week, Family Math Night
- Professional Development Needs – PD topics aligned to campus priorities

6. Open Forum / Member Input (5:15 – 5:25)

- Suggestions or concerns from committee members
- Action items to be considered for next meeting

7. Next Steps and Adjournment (5:25 – 5:30)

- Review action items and responsible parties
- Confirm next meeting date
- Meeting adjourned

Attachments:

- Campus Action Plan Summary
- Budget Overview
- Previous Meeting Minutes