LOUISIANA DEPARTMENT OF ENVIRONMENTAL QUALITY OES, PUBLIC PARTICIPATION AND PERMIT SUPPORT DIVISION NOTIFICATIONS AND ACCREDITATIONS SECTION



Required Elements for Asbestos Management Plans for School and State Buildings Form AAC-8

LAC 33:III.Chapter 27

In accordance with federal and state law, Schools (LEAs) and State Buildings are required to determine whether asbestos containing material (ACM) is present, what types of ACM may be present, and where the ACM is located. This information and subsequent activities to ensure that the ACM is maintained to prevent or repair any damages to the ACM is documented in the Asbestos Management Plan. The completion and maintenance of the AAC-8 will ensure that the Management Plan includes the plan elements required by law to meet federal (40 CFR Part 763) and state (*LAC 33:III.Chapter 27*) requirements and will facilitate accurate and timely state review.

<u>Directions</u>: Please note that the current AAC-8 form is an interactive Asbestos Management Plan and the information shall be typed or legibly hand written on the form itself, not referencing another document as in the previous AAC-8 form. This form must be completed properly by an LDEQ accredited Management Planner and submitted as the Asbestos Management Plan required for a school (Kindergarten through Post-graduate), state owned, leased, or state-used building. A written explanation must be provided for any incomplete section. The explanation must be included in the section or if too long, attached behind the corresponding section.

All schools must submit their Asbestos Management Plan directly to LDEQ, OES, Public Participation and Permit Support Division, Notifications and Accreditations Section, P.O. Box 4313, Baton Rouge, LA 70821-4313. For a School Building Exclusion (LAC 33:III.2735), only complete the AAC-8 Form, pages 1, 4, and 5 (Sections I, II, and III), and provide supporting evidence as applicable.

Any Asbestos Management Plan for a **state building**, whether it is owned, leased, or otherwise used as a state building must submit the Asbestos Management Plan directly to **Real Estate Leasing Administrator**, **Division of Administration**, **Facility Planning and Control**, **Real Estate Leasing Section**, P.O. Box 94095, Baton Rouge, LA 70804-9095.

APPLICABILITY:

| The building is being used for the following purpo | ose: |
|--|---|
| School (Kindergarten through Post-Graduate) | New School (Constructed after October 12, 1988) |
| State building (Owned, Leased, or Used) | Other: |
| | |

STATE BUILDING EXEMPTION (LAC 33:III.2701.B)

| I. | If the following exemption applies, complete pages 1, 2, 5 (Section A: I and III), and provide supporting evidence as applicable. Note: A.II. does not apply to state buildings |
|------|---|
| | 1. This building is <u>not</u> a school building (see definition of school building) used for grades kindergarten through post-graduate; and |
| | 2. This state building was built after 1978 and is exempt from the requirements of this Chapter because there is no possibility of the presence of asbestos (<i>LAC 33:III.2701.B.2</i>); or |
| | 3. This state building was built before 1979 and is exempt from the requirements of this Chapter because an inspection was conducted in accordance with <i>LAC 33:III.2707.A</i> , and no asbestos is contained in the building, provided that: |
| | a. a copy of the inspection report is submitted within 90 days of the inspection;b. a copy of the report is maintained at the administrative office; andc. no asbestos material was added in a renovation. |
| II. | If an exemption is being requested from the requirements of submitting an asbestos Management Plan as indicated in <i>LAC 33:III.2701.B.2</i> , "State buildings built after 1978 are exempt from the requirements of this Chapter unless there is the possibility of the presence of asbestos or the building is used for education of grades kindergarten through post-graduate." |
| | The undersigned does hereby certify that the building will be used as a state building and there is no possibility of the presence of asbestos in the building as stated above (<i>LAC</i> 33:III.2701.B.2). |
| | Responsible Individual (printed/typed name): Responsible Individual Signature: Responsible Individual Contact Information: Fax No: _() Email Address: |
| III. | If an exemption is being requested from the requirements of submitting an asbestos Management Plan as indicated in <i>LAC 33:III.2701.B.3</i> , "This state building was built before 1979 and is exempt from the requirements of this Chapter because an inspection was conducted in accordance with <i>LAC 33:III.2707.A</i> , and no asbestos is contained in the building or on the outside of the building (<i>LAC 33:III.2701.B.3.b.ii</i>)," attach the inspection report as noted above and a copy of current Louisiana inspector accreditation certificate behind this page. (<i>LAC 33:III.2707.A.5</i>). |
| | Name of Louisiana Accredited Inspector: Louisiana Accredited Inspector Signature: Louisiana DEQ Accreditation No: Expiration Date: |

STATE BUILDING EXEMPTION (Continued) (LAC 33:III.2735.C)

*Please note that, in accordance with LAC 33:III.2735.C, "If ACBM is subsequently found in a homogeneous or sampling area of the state government [the responsible party for the state building] that had been identified as receiving an exclusion by an accredited inspector under Paragraph A.3, 4, or 5 of this Section, or an architect, project engineer, or accredited inspector under Paragraph A.7 of this Section, the state government [responsible party for the state building] shall have 180 days following the date of identification of ACBM to comply with this Chapter."

SCHOOL BUILDING EXCLUSIONS (LAC 33:III.2735)

I.

| If the following exclusions apply, complete pages 1, 4, 5 (Section A: I, II, and III), and provide supporting evidence as applicable. |
|---|
| a. An architect or project engineer responsible for the construction of a new school building built after October 12, 1988, or an accredited inspector signs a statement that no ACBM was specified as a building material in any construction document for the building or, to the best of his or her knowledge, no ACBM was used as a building material in the building. The local education agency shall submit a copy of the signed statement of the architect, project engineer, or accredited inspector to the Office of Environmental Services and shall include the statement in the management plan for that school. |
| The signed statement (supporting evidence) shall be placed behind this Section. |
| *Please note that, in accordance with LAC 33:III.2735.C, "If ACBM is subsequently found in a homogeneous or sampling area of a local education agency or the state government [responsible party for the state building] that had been identified as receiving an exclusion by an accredited inspector under Paragraph A.3, 4, or 5 of this Section, or an architect, project engineer, or accredited inspector under Paragraph A.7 of this Section, the local education agency or the state government [responsible party for the state building] shall have 180 days following the date of identification of ACBM to comply with this Chapter." |
| b. If the school or state bldg has been abated, and a thorough reinspection has confirmed that there is no friable and nonfriable known or assumed ACBM in each building, further reinspections are no longer required (LAC 33:III.2707.B.1). |
| *Note in the management plan all of the information contained in the reinspection, including the inspection report, sampling and analysis report, inspector's name, address, contact information, including telephone no and email address, etc. |
| c. If the school meets either a. or b. above, periodic surveillance is no longer required. |
| |

^{*}There are no exclusions from maintaining an Asbestos Management Plan for Schools, which shall be kept in the administrative office for review. The management plan shall be available, without cost or restriction, for inspection by representatives of EPA and the state, and the public, including parents, teachers, other school or public personnel, and their representatives. The local education agency or the responsible party for the state building may charge a reasonable cost to make copies of management plans. (LAC 33:III.2723.F)

Section A

Print Legibly or Type

<u>FACILITY INFORMATION</u> (*LAC 33:III.2723.D.1*)

Building Information (Required for Schools and State Buildings): Name of Building S.P. Arnett Middle School 400 Sulphur Avenue **Building Address** City: Westlake State: LA Zip code: 70669 1914 Date of Construction of Building **Information Required for a School:** Responsible Official for School Kenny Brown Print/Type Name & Title School is Owned by: Name of Building Owner (School Board, other) Calcasieu Parish School Board ☐ City ☐ Parish ☐ State ☐ Private P.O. Box 800 Mailing Address City: Lake Charles City: Lake Charles State: III. **Lessor Information** (Required if School or State building is leased): Lessor's Name Lessor's Address City: Zip code: State: Lessor's Contact Person Lessor's Email Address Lessor's Telephone No. (Lessor's Fax No. (IV. Is Asbestos present in the building? ⊠ Yes ☐ No V. Yes, the building contains: Friable ACBM Nonfriable ACBM

form_7082_r02 Revised: 8/9/2019 **ACBM**

Friable and Nonfriable suspected ACBM assumed to



MAIN BUIDLING AND GYMS

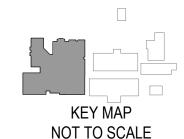
NO KNOWN ASBESTOS IN THESE BUILDINGS

2060 MAIN BUILDING 2061 WEIGHT ROOM 2062 BOYS GYM 2063 GIRLS GYM

This drawing and design are the property of Wynn L. White Consulting Engineers, Inc. They are submitted on the condition that they are not to be used, reproduced, or copied, in whole or in part, or used for furnishing information to others, without prior written consent of Wynn L. White Consulting Engineers, Inc. All common law rights of copyright and otherwise are hereby specifically reserved.

◇ THIS DRAWING IS APPROVED FOR CONSTRUCTION

◆ THIS DRAWING IS NOT APPROVED FOR CONSTRUCTION





SHEET

| CALCASIEU PARISH SCHOO | PROJECT: SP ARNETT MIDDLE SCHO | ASBESTOS MANAGEMENT F UPDATE – MAIN BLDG & |
|-----------------------------------|--------------------------------|---|
| CLIENT: CA | PROJECT: SF | SHEET: AS |
| | | |
| PROJE FACIL | ECT NU 25007 | MBER |
| | 121 REVISION DATE | MBER N BY |
| DRAWN CHECK DATE: SCALE: | ED BY: 7/10 | JLY CMW /2025 NOTED |

WYNN L. WHITE

PHONE: (225) 761 - 9141 FAX: (225) 761 - 4450

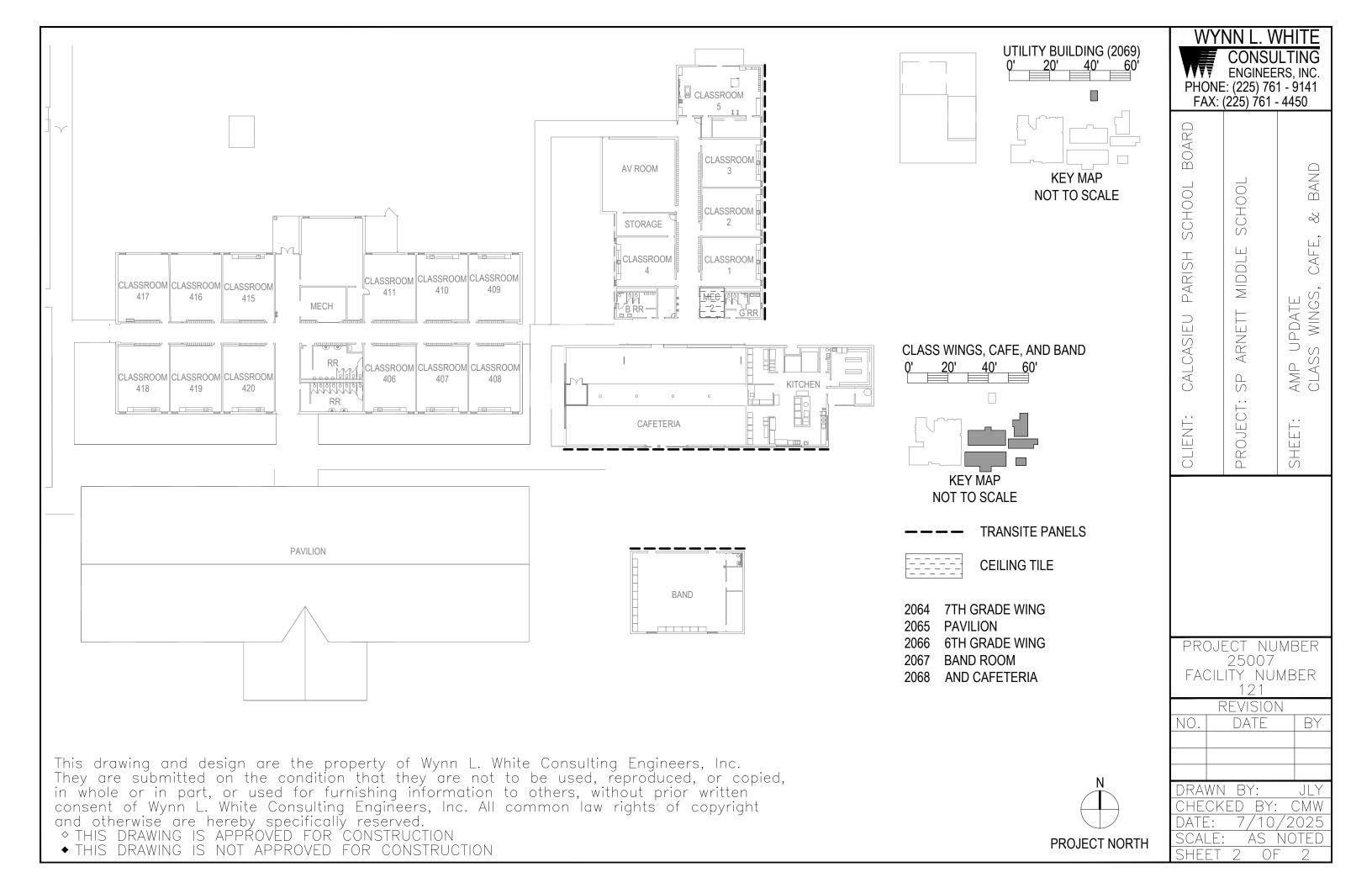
SCHOOL

BOARD

SCHOOL

ENGINEERS, INC.

PLAN 6 GYMS



Section B

INSPECTIONS CONDUCTED

(Check Appropriate Box)

| ☐ Inspections conducted <u>before</u> December 14, 1987 – Complete all Section A and B, Part I. (<i>LAC 33:III.2723.D.2</i>) | |
|---|--|
| Inspections conducted <u>after</u> December 14, 1987 – Complete all Sections A-G, except Section B, Part I. (<i>LAC 33:III.2723.D.3 and 2707</i>) | |

If the inspection report was conducted <u>before</u> December 14, 1987, attach inspection report behind Section B, Part I.

If the inspection report was conducted <u>after</u> December 14, 1987, attach inspection report behind Section B, Part II.

Section B Part I

| A. The following shall be in | ncluded for each inspection conducted | l <u>before</u> December 14, 1987: | |
|-----------------------------------|--|---|--------------------|
| ☐ Date of Inspection (<i>LAC</i> | 33:III.2723.D.2.a) | | |
| ☐ Bulk Sampling Location | Diagram – (<i>LAC 33:III.2723.D.2.b</i>): | | |
| Location of Sampling Area | Approx. Square or Linear ft of any Homogeneous or Sampling Areas where Material was Sampled for Asbestos Containing Material (ACM) | Exact Locations where Bulk Samples were Collected | Date of Collection |
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Attach blueprints, diagrams or written descriptions of all homogeneous or sampling areas behind Section B, Part I.

Section B Part I

| Analysis (<i>LAC 33:III.2723.D.2.c</i>): |
|--|
| Copy of analyses of any bulk samples taken Date of Analyses Copy of any other lab reports pertaining to the analyses |
| Response Actions/Preventative Measures (<i>LAC 33:III.2723.D.2.d</i>): |
| Description of any response actions or preventative measures taken to reduce exposure Names and addresses of the contractors involved Start and completion dates of the work Results of any air samples analyzed during and upon completion of work |
| A description of assessments, required to be made of material that was identified before December 14, 1987, as friable Asbestos Containing Building Material (ACBM), including all Thermal System Insulation (TSI) or friable suspected ACBM (<i>LAC 33:III.2723.D.2.e</i>). |

Section B Part I

| Name | Accreditation No | State of Accreditation | Expiration Date | Signature |
|------|------------------|------------------------|-----------------|-----------|
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Section B Part II

B. The following shall be included for each inspection conducted after December 14, 1987:

List the following information for each accredited inspector who performed the inspection and re-inspection(s). (LAC 33:III.2707.A.2, 2705, 2709, & 2711). At least once every three years after a management plan is in effect, each local education agency shall conduct a reinspection. (LAC 33:III.2707.B.1) At least once every six months after a management plan is in effect, each local education agency or the state government shall conduct periodic surveillance. (LAC 33:III.2721.B.1) Please attach a copy of each inspector's Louisiana DEQ accreditation certificate behind Section B, Part II.

| Inspection/Re-inspection Date | Inspector's Name (Printed or Typed) | Louisiana Accreditation No | Inspector's Signature |
|---|-------------------------------------|-------------------------------|-----------------------|
| See archive file data for records prior to 2016 | | | |
| 7/5/16 | Troy Hawthorne | 7I190801 | N/A |
| 8/7/19 | Todd Peterson | 0I165930 | Tark lesterson |
| 8/26/22 | Jeffrey Johnson | SI200444 | della te the |
| 4/10/25 | Bakari Weiss | FI184724 | Laken Wein |
| | | | |
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Calcasieu Parish School Board

Reinspection and Asbestos Management Plan Update – June 2025

for

S. P. Arnett Middle School

April 22, 2025

25007

Prepared by:

Chris White

Wynn L. White Consulting Engineers, Inc. P.O. Box 83527 Baton Rouge, LA 70884-3527 (225) 761-9141 (225) 761-4450 Fax

I. Introduction

A. Summary

The visual re-inspection found non-friable materials in the facility. The non-friable ACBM, transite and floor tile/mastic, is in good overall condition and may remain in the facility until its condition deteriorates or is affected by renovation or demolition.

B. Background

The Asbestos Hazard Emergency Response Act (AHERA) became law on October 12, 1986. The law required Environmental Protection Agency (EPA) to develop regulations addressing asbestos in schools. The Louisiana Legislature enacted Title 33, Environmental Quality, Part III Air, Chapter 27 Asbestos-Containing Materials in Schools and Public Buildings Regulations on September 20, 1989. The Louisiana act follows the AHERA regulations and applies to State owned or leased buildings. This re-inspection report is prepared according to AHERA and Louisiana guidelines.

II. Inspection Results

A. Purpose and Inspection Data

The purpose of the re-inspection is to locate and assess ACBM. The building was inspected, suspect materials located, and the condition assessed. The building was re-inspected to identify and assess asbestos containing building materials on April 8, 2025. The inspection and assessment were performed by Bakari Weiss, who is a Louisiana Department of Environmental Quality accredited Inspector (#FI184724).

B. Friable Asbestos Assessments

There is no friable ACBM in the facility.

III. Recommended Preventive Measures and Response Actions

The non-friable ACBM may remain in the facility as long as it is not subjected to any activity that may cause damage to its present condition or affected by renovation or demolition activities.

IV. Asbestos Remaining Upon Completion of Response Actions

The non-friable material is in good condition and may remain in the facility.

V. Re-inspection, Operation and Maintenance Activities, and Periodic Surveillance Implementation Schedule

Periodic Surveillance of the facility is required every six (6) months to assess the condition of the asbestos containing materials remaining in the building. Re-inspection is required every three (3) years until the asbestos containing materials are removed. Below is a schedule for periodic surveillance and re-inspection:

Periodic Surveillance
Puly 2027
January 2028
Re-inspection
July 2028

VI. Information Program

Training of custodians or maintenance personnel is required if the building contains asbestos, and should be completed within thirty (30) days of employment. Documentation of training shall be placed with the Management Plan for the facility. Calcasieu Parish School Board shall notify in writing occupants of the building of the availability of the management plan.

VII. Resource Evaluation

The estimated annual cost for training and periodic surveillance is one thousand four hundred and fifty dollars (\$1,450). The estimated cost to remove the asbestos containing materials, including consultant costs, is seven thousand five hundred dollars (\$7,500).

VIII. Consultant Data

Wynn L. White Consulting Engineers, Inc. used LDEQ accredited personnel to carry out the re-inspection of the facility. The following personnel were involved in preparation of the re-inspection report: Bakari Weiss (Inspector No. FI184724) and Chris White (Management Planner No. JP095575).

IX. Designated Person

Kenny Brown has been designated to see that the duties required by AHERA and LAC 33:III. Chapter 27.H are carried out. Mr. Brown's office is located at 3310 Broad Street Lake Charles, LA 70602.

X. Conclusion

The re-inspection and assessment found non-friable asbestos containing materials. The non-friable ACBM is in good overall condition and they may remain in the facility until affected by renovation or demolition.

Asbestos Reinspection

| Campus Name: | SP Arnett Middle | | |
|-------------------|------------------|-------------------|-------|
| Campus Number: | 121 | _ Project Number: | 25007 |
| Inspector Name: _ | Bokari u | reiss | |

CONSULTING ENGINEERS, INC.
P.O.B. 83527
Baton Rouge, LA 70884
(225) 761-9141
Form 4.9.63.14

| Building Number | Comments |
|------------------------|--|
| 2060 | WIA |
| 2061 | FT in ok condition |
| 2062 | NIA |
| 2063 | NA |
| 2064 | FT in good condition |
| 2065 | NIA |
| 2066 | Transite Panels in good condition |
| 2067 | Transite Panels in good condition Transite Panels in good Condition |
| 2068 | Transite Panels ingool Condition |
| 2069 | NIA |
| | AMP not on site No new buildings |
| | No new buildings |
| | |
| | |
| | |
| gnature: 15 Ac | Date: 4-8-25 Sheet 1 of 1 |

STATE OF LOUISIANA DEPARTMENT OF ENVIRONMENTAL QUALITY

certifies that

Bakari Weiss

Has complied with all requirements of the Louisiana Department of Environmental Quality and is authorized to perform the duties of

Asbestos Inspector

Accreditation No. FI184724

AI No. 184724

Date of Issuance February 27, 2025

Expiration February 12, 2026

Failure to comply with all applicable provisions of La. R.S. 2025.E. (1)(a) and La. R.S. 2025.F. (2)(a) may result in civil and/or criminal enforcement actions by the State.

Permit Support Services Division
Office of Environmental Services

Section B Part III

Sampling:

A. Attach a blueprint or diagram of the building which identifies each location where material was sampled for ACM. Assign a sample identifier to each sample collected.

Attach the document behind Section B, Part III. (LAC 33:III.2709 and 2723.D.3.b)

- B. Attach a table of all the bulk samples collected, including the following: Attach the document behind Section B, Part III. (LAC 33:III.2709 and 2723.D.3.c):
 - 1. The corresponding sample identifier.
 - 2. The approximate square or linear footage where material was sampled for ACM.
 - 3. The date of collection for each sample.
 - 4. Identify whether the sample collected was friable, nonfriable or assumed ACBM.
 - 5. Schematic of the building of floor documenting the location of the samples taken.

| C. Describe the manner used to determine sampling location. Attach written statement behind Section B, Part III. (<i>LAC 33:III.2709</i>) |
|---|
| No samples collected. |
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| Name of Louisiana Inspector Collecting Samples: <u>Bakari Weiss</u> |
| Accredited Inspector's Signature: |
| Louisiana Accreditation No: FI184724 |
| Date of Expiration: ${2/12/2026}$ |

Section B Part IV

A. Laboratory and Analysis Information (LAC 33:III.2711)

In accordance with LAC 33:I.Chapter 45, LELAP Accreditation is required by laboratories performing analysis. Attach a copy of the LELAP accreditation certificate and scope of accreditation behind Section B, Part III. Attach a copy of the analyses of any bulk samples collected and analyzed. Place analyses report behind Section B, Part IV of the application. The Lab analysis MUST include the following: Name of Laboratory that analyzed the bulk samples; Address of Laboratory; Statement that Laboratory meets the requirements of *LAC 33:III.2711.A*; Date of Report which meets the requirements of LAC 33:I.5313.A and 5313.B; Name of person performing the analysis; and Signature of person performing the analysis. B. Assessment (*LAC 33:III.2713*) Within 30 days of the assessment, an accredited inspector shall provide a written assessment required by LAC 33:III.2713 for all ACBM and suspected ACBM assumed to be ACM. Classification shall be given as indicated in LAC 33:III.2713.B.1-7, e.g. indicate whether the ACM is damaged or significantly damaged thermal system insulation, damaged friable surfacing, etc. Write in space below or attach written statement behind Section B, Part IV. Check if there is no ACM is in the building: Name of Louisiana Inspector Collecting Samples: Bakari Weiss aka Wein Accredited Inspector's Signature: Louisiana Accreditation No: FI184724 Date of Expiration: 2/12/2026



June 23, 2021

Mr. Mark Sutton Calcasieu Parish School Board 3800 Mallard Cove Drive Lake Charles, LA 70615 (sent via email)

RE: June 2021 S.P. Arnett Middle Asbestos Bulk Sampling

20046

Dear Mark:

I have enclosed the analytical results for the asbestos bulk samples Bakari Weiss, an accredited asbestos inspector, collected on June 9, 2021. This report is for your review and files. We sampled the window calk and ceiling tile materials that will be affected by the Architect's drawings dated 3/11/21.

EMSL Analytical, Inc. of Baton Rouge, LA analyzed the asbestos samples using Polarized Light Microscopy (PLM). Laboratory analysis did not detect the presence of asbestos in sampled materials. Sample data, locations, and results are attached to this letter.

If you have questions or would like to discuss the project, please call me at (225) 761-9141 extension 2.

Very truly yours,

Wynn L. White Consulting Engineers, Inc.

Chris White, P.E., LEED AP

Project Manager

Clo white

Enclosures: Asbestos Bulk Sample Data, EMSL Analytical, Inc. Report 162112290

Voice: (225) 761-9141 Fax: (225) 761-4450 www.wynnwhite.com



| Sample Number | Material Description | Sample Location | Result |
|---------------|----------------------|-----------------|----------------------|
| 060921BW1 | Window caulk | Room 416 | No Asbestos Detected |
| 060921BW2 | Window caulk | Room 415 | No Asbestos Detected |
| 060921BW3 | Window caulk | Room 407 | No Asbestos Detected |
| 060921BW4 | Window caulk | cafeteria | No Asbestos Detected |
| 060921BW5 | Window caulk | cafeteria | No Asbestos Detected |
| 060921BW6 | Window caulk | cafeteria | No Asbestos Detected |
| 060921BW7 | 2'x2' ceiling tile | Strength | No Asbestos Detected |
| 060921BW8 | 2'x2' ceiling tile | Commons | No Asbestos Detected |
| 060921BW9 | 2'x2' ceiling tile | Commons | No Asbestos Detected |
| 060921BW10 | Window caulk | Girls Gym | No Asbestos Detected |
| 060921BW11 | Window caulk | Girls Gym | No Asbestos Detected |
| 060921BW12 | Window caulk | Girls Gym | No Asbestos Detected |



EMSL Order: 162112290 Customer ID: WYNN50

Customer PO: Project ID:

Fax:

Attention: Diane White Phone: (225) 761-9141

Wynn L. White Consulting Engineers, Inc.

PO Box 83527 Received Date: 06/10/2021 10:20 AM

Baton Rouge, LA 70884-3527 Analysis Date: 06/11/2021 Collected Date: 06/09/2021

Project: 20046 - S.P. Arnett Middle

Test Report: Asbestos Analysis of Bulk Materials via EPA 600/R-93/116 Method using Polarized Light Microscopy

| | | | Non-Asbes | <u>stos</u> | <u>Asbestos</u> |
|----------------|-------------|------------------------|--------------------------------|---------------------------------------|-----------------|
| Sample | Description | Appearance | % Fibrous | % Non-Fibrous | % Type |
| 060921BW1 | | Black Non-Fibrous | | 100% Non-fibrous (Other) | None Detected |
| 162112290-0001 | | Homogeneous | | | |
| 060921BW2 | | Black Non-Fibrous | | 100% Non-fibrous (Other) | None Detected |
| 162112290-0002 | | Homogeneous | | | |
| 060921BW3 | | Black Non-Fibrous | | 100% Non-fibrous (Other) | None Detected |
| 162112290-0003 | | Homogeneous | | | |
| 060921BW4 | | Clear Non-Fibrous | | 100% Non-fibrous (Other) | None Detected |
| 162112290-0004 | | Homogeneous | | | |
| 060921BW5 | | Clear Non-Fibrous | | 100% Non-fibrous (Other) | None Detected |
| 162112290-0005 | | Homogeneous | | | |
| 060921BW6 | | Clear Non-Fibrous | | 100% Non-fibrous (Other) | None Detected |
| 162112290-0006 | | Homogeneous | | | |
| 060921BW7 | | Brown/Beige Fibrous | 70% Cellulose 10% Min. Wool | 15% Perlite 5% Non-fibrous (Other) | None Detected |
| 162112290-0007 | | Homogeneous | | | |
| 060921BW8 | | Beige Fibrous | 70% Cellulose 10% Min. Wool | 15% Perlite 5% Non-fibrous (Other) | None Detected |
| 162112290-0008 | | Homogeneous | | | |
| 060921BW9 | | Gray Fibrous | 60% Cellulose 20% Min. Wool | 15% Perlite 5% Non-fibrous (Other) | None Detected |
| 162112290-0009 | | Homogeneous | | | |
| 060921BW10 | | Black Non-Fibrous | | 100% Non-fibrous (Other) | None Detected |
| 162112290-0010 | | Homogeneous | | | |
| 060921BW11 | | Black Non-Fibrous | | 100% Non-fibrous (Other) | None Detected |
| 162112290-0011 | | Homogeneous | | | |
| 060921BW12 | | Black Non-Fibrous | | 100% Non-fibrous (Other) | None Detected |
| 162112290-0012 | | Homogeneous | | | |

Initial report from: 06/11/2021 15:27:35



EMSL Order: 162112290 Customer ID: WYNN50

Customer PO: Project ID:

Analyst(s)

Crystal Oshurak (4) Rodney Mosongo (8) Richard Harding, Laboratory Manager or Other Approved Signatory

EMSL maintains liability limited to cost of analysis. Interpretation and use of test results are the responsibility of the client. This report relates only to the samples reported above, and may not be reproduced, except in full, without written approval by EMSL. EMSL bears no responsibility for sample collection activities or analytical method limitations. The report reflects the samples as received. Results are generated from the field sampling data (sampling volumes and areas, locations, etc.) provided by the client on the Chain of Custody. Samples are within quality control criteria and met method specifications unless otherwise noted. The above analyses were performed in general compliance with Appendix E to Subpart E of 40 CFR (previously EPA 600/M4-82-020 "Interim Method") but augmented with procedures outlined in the 1993 ("final") version of the method. This report must not be used by the client to claim product certification, approval, or endorsement by NVLAP, NIST or any agency of the federal government. Non-friable organically bound materials present a problem matrix and therefore EMSL recommends gravimetric reduction prior to analysis. Unless requested by the client, building materials manufactured with multiple layers (i.e. linoleum, wallboard, etc.) are reported as a single sample. Estimation of uncertainty is available on request.

Samples analyzed by EMSL Analytical, Inc. Indianapolis, IN NVLAP Lab Code 200188-0, NY ELAP 12130, AZ0939, CA 2575, CO AL-15132, TX 300262

Initial report from: 06/11/2021 15:27:35



162112290

CHAIN OF CUSTODY

| PROJECT DATA | SHIPPING DA | TA | LA | ABORATORY |
|--|-----------------------------|-----------------|-------------------|-----------------------|
| Project No.(s): | Samples Shipped via: | | Name: | EMSL |
| 20046 | | | Address: | 18369 Petroleum Drive |
| 5. P. Arrett Middle | | | | |
| Samples Collected by: | | | City, State, Zip | Baton Rouge, LA 70809 |
| Bakari Weiss | | | Samples Rec'd | by: Enul |
| | | | Leese | Signature, |
| Date: 06-09-2 (| | | Date Received: | 6/10/21 1020 |
| | SAMPLE | IDENTIFICATION | | |
| 060921BW1-3 | 3 | | | |
| 060921 13W 4-6 | | | | |
| 06092(BW 7- | · | | | |
| 060921BW 10- | ·12 | | | |
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| | SPECIAL CONDI | ITIONS OR COM | MENTS | |
| Analysis: | TEM 7082 Lead | | Mold Air-O-Cell V | olume: |
| | PCM TCLP Metals | | Mold Agar Plate | or Rodac Plate |
| | PLM Other: | | Mold Bulk or Swa | ab |
| Methamphetam | nine by GC/MS Special Detec | tion Limit Reg: | 0.5 ug/ | /wipe |
| <u>-</u> - | | | <u> </u> | |
| Requested Turnaround: | 7 Day | 24 Hour | | Other |
| | 3 Day | Same Day | | |
| ······································ | 6-10 Day | 24-48 Hour | | |
| Total Number of Samples: | | | | |
| Comments/Instructions: | | | | |
| <u> </u> | | | | |
| | | · | | |
| SEND RESULTS TO: LA | 18:55@ Wynn White. | com | Form - | 4.9.80 |
| | cwhite@wwnnwhite.com.dwhi | | | Post Office Box 83527 |

Environmental • Health • Safety Engineers • Traininers • Consultants

Post Office Box 83527 Baton Rouge, LA 70884-3527 Voice Mail (225) 761-9141 Fax No. (225) 761-4450

1



Signal Restoration Services Calcasieu Parish School Board

Asbestos Inspection Executive Summary

| Site Name | SP Arnett Middle School |
|------------------|-------------------------|
| Inspection Date | 11 September 2020 |
| Signal Project # | |

A Limited Asbestos Survey was performed by Terracon following US Environmental Protection Agency (EPA) 40 CFR Part 763 Subpart E Asbestos Hazard Emergency Response Act (AHERA) requirements. Samples of representative building materials potentially involved in remediation and mitigation activities were collected by Louisiana Department of Environmental Quality (LDEQ)-accredited asbestos inspectors.

Samples were analyzed by Eurofins J3 Resources in Houston, Texas. Eurofins J3 is NVLAP (NVLAP Lab Code 200525-0) and AIHA Accredited for asbestos analysis. The samples were analyzed using the Polarized Light Microscopy (PLM) EPA 600/R-93/116 Method.

Results of the PLM analysis indicate the following asbestos-containing materials:

| Sample # | Sample Description | Sample Location | Friable | Results |
|----------|--------------------------|-------------------|---------|---------------|
| 16-46 | 2'x2' rough ceiling tile | Mechanical Room 2 | Yes | 3% Chrysotile |
| 16-47 | 2'x2' rough ceiling tile | Cafeteria Kitchen | Yes | 3% Chrysotile |
| 16-48 | 2'x2' rough ceiling tile | Cafeteria Office | Yes | 3% Chrysotile |
| 17-49 | 2'x4' rough ceiling tile | Mechanical Room | Yes | 3% Chrysotile |
| 17-50 | 2'x4' rough ceiling tile | Mechanical Room 2 | Yes | 3% Chrysotile |
| 17-51 | 2'x4' rough ceiling tile | Mechanical Room 2 | Yes | 3% Chrysotile |

ENSOLUM

AHERA Regulations require that any materials with asbestos content greater than one (1) percent asbestos content be removed by a Louisiana-licensed Asbestos Abatement Contractor prior to any renovation or demolition activities. Based on analysis of the samples collected during this survey, the following conclusions and recommendations are provided:

- The asbestos-containing ceiling tiles are considered friable and should be removed under full containment following AHERA friable material regulations by a Louisiana Licensed Asbestos Abatement Contractor should remove them prior to renovation activities.
- The friable materials should not be disturbed during drying activities to prevent the release of the asbestos fibers.

Robert W. Storment, CIH, CHMM

Laly W Jan

LDEQ Inspector FI094801 LDEQ Project Designer JD094801



Bulk Asbestos Fiber Analysis by Polarized Light Microscopy (PLM) Appx E Sub E 40 CFR 763 / EPA 600/R-93/116

 Robert Storment
 J3 Order #:
 JH20121763

 Ensolum, LLC
 Project #:
 EH207155

 Date Received:
 11-Sep-2020

 Date Analyzed:
 11-Sep-2020

 Date Reported:
 11-Sep-2020

Signal-CPSB - S.P. Arnett Middle School

| Sample ID # | Sample Description | Asbestos Constituents | Non-Asbestos Constituents | |
|-------------|---|--------------------------|--|-------------------|
| 01-01 | LAYER 1 Texture, White, Homogeneous | None Detected | Non-Fibrous Material | 100% |
| | LAYER 2 Tape, Beige, Homogeneous | None Detected | Cellulose Fiber | 100% |
| | LAYER 3 Joint Compound, White, Homogeneous | None Detected | Non-Fibrous Material | 100% |
| | LAYER 4 Wallboard, Brown/ White, Homogeneous | None Detected | Cellulose Fiber Fibrous Glass Non-Fibrous Material | 10% <1 90% |
| 01-02 | LAYER 1 Joint Compound, White, Homogeneous | None Detected | Non-Fibrous Material | 100% |
| | LAYER 2 Wallboard, Brown/ White, Homogeneous | None Detected | Cellulose Fiber Fibrous Glass Non-Fibrous Material | 10% <1 90% |
| 01-03 | LAYER 1 Texture, White, Homogeneous | None Detected | Non-Fibrous Material | 100% |
| | LAYER 2 Tape, Beige, Homogeneous | None Detected | Cellulose Fiber | 100% |
| | LAYER 3 Joint Compound, White, Homogeneous | None Detected | Non-Fibrous Material | 100% |
| | LAYER 4 Wallboard, Brown/ White, Homogeneous | None Detected | Cellulose Fiber Fibrous Glass Non-Fibrous Material | 10% <1 90% |
| 02-04 | Ceiling Tile, White/ Gray, Homogeneous | None Detected | Cellulose Fiber Mineral Wool Non-Fibrous Material | 50% 30% 20% |

Jovahnny Dominguez Analyst

Scott Ward, Ph.D. Lab Director

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NVLAP Lab Code: 200525-0 TDSHS License: 30-0273 Page 1 of 7



Bulk Asbestos Fiber Analysis by Polarized Light Microscopy (PLM) Appx E Sub E 40 CFR 763 / EPA 600/R-93/116

 Robert Storment
 J3 Order #:
 JH20121763

 Ensolum, LLC
 Project #:
 EH207155

 Date Received:
 11-Sep-2020

 Dallas TX 75220
 Date Analyzed:
 11-Sep-2020

 Date Reported:
 11-Sep-2020

Signal-CPSB - S.P. Arnett Middle School

| Sample ID # | Sample Description | Asbestos Constituents | Non-Asbestos Constituents | |
|-------------|--|--------------------------|---|-------------------|
| 02-05 | Ceiling Tile, White/ Gray, Homogeneous | None Detected | Cellulose Fiber Mineral Wool Non-Fibrous Material | 50% 30% 20% |
| 02-06 | Ceiling Tile, White/ Gray, Homogeneous | None Detected | Cellulose Fiber Mineral Wool Non-Fibrous Material | 50% 30% 20% |
| 03-07 | Window Caulk, Black, Homogeneous | None Detected | Non-Fibrous Material | 100% |
| 03-08 | Window Caulk, Black, Homogeneous | None Detected | Non-Fibrous Material | 100% |
| 03-09 | Window Caulk, Black, Homogeneous | None Detected | Non-Fibrous Material | 100% |
| 04-10 | Cove Base Mastic, Beige, Homogeneous | None Detected | Non-Fibrous Material | 100% |
| 04-11 | Cove Base Mastic, Beige, Homogeneous | None Detected | Non-Fibrous Material | 100% |
| 04-12 | Cove Base Mastic, Beige, Homogeneous | None Detected | Non-Fibrous Material | 100% |
| 05-13 | Grout, Gray, Homogeneous | None Detected | Non-Fibrous Material | 100% |
| 05-14 | Grout, Gray, Homogeneous | None Detected | Non-Fibrous Material | 100% |
| 05-15 | Grout, Gray, Homogeneous | None Detected | Non-Fibrous Material | 100% |

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NVLAP Lab Code: 200525-0 TDSHS License: 30-0273 Page 2 of 7



Bulk Asbestos Fiber Analysis by Polarized Light Microscopy (PLM) Appx E Sub E 40 CFR 763 / EPA 600/R-93/116

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 Date Received:
 11-Sep-2020

 Dallas TX 75220
 Date Analyzed:
 11-Sep-2020

 Date Reported:
 11-Sep-2020

Signal-CPSB - S.P. Arnett Middle School

| Sample ID # | Sample Description | Asbestos Constituents | Non-Asbestos Constituents | |
|-------------|--------------------------------------|--------------------------|---|------------|
| 06-16 | Grout, Gray, Homogeneous | None Detected | Non-Fibrous Material | 100% |
| 06-17 | Grout, Gray, Homogeneous | None Detected | Non-Fibrous Material | 100% |
| 06-18 | Grout, Gray, Homogeneous | None Detected | Non-Fibrous Material | 100% |
| 07-19 | Caulk, Gray, Homogeneous | None Detected | Cellulose Fiber Non-Fibrous Material | 10% 90% |
| 07-20 | Caulk, Gray, Homogeneous | None Detected | Cellulose Fiber Non-Fibrous Material | 10% 90% |
| 07-21 | Caulk, Gray, Homogeneous | None Detected | Cellulose Fiber Non-Fibrous Material | 10% 90% |
| 09-25 | Cove Base Mastic, Beige, Homogeneous | None Detected | Non-Fibrous Material | 100% |
| 09-26 | Cove Base Mastic, Beige, Homogeneous | None Detected | Non-Fibrous Material | 100% |
| 09-27 | Cove Base Mastic, Beige, Homogeneous | None Detected | Non-Fibrous Material | 100% |
| 11-31 | Carpet Mastic, Yellow, Homogeneous | None Detected | Non-Fibrous Material | 100% |
| 11-32 | Carpet Mastic, Yellow, Homogeneous | None Detected | Non-Fibrous Material | 100% |

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 Date Analyzed:
 11-Sep-2020

 Date Reported:
 11-Sep-2020

Signal-CPSB - S.P. Arnett Middle School

| Sample ID # | Sample Description | Asbestos Constituents | Non-Asbestos Constituents | |
|-------------|--|--------------------------|------------------------------|------|
| 11-33 | Carpet Mastic, Yellow, Homogeneous | None Detected | Non-Fibrous Material | 100% |
| 12-34 | LAYER 1 Floor Tile, Tan, Homogeneous | None Detected | Non-Fibrous Material | 100% |
| | LAYER 2 Mastic, Yellow, Homogeneous | None Detected | Non-Fibrous Material | 100% |
| 12-35 | LAYER 1 Floor Tile, Tan, Homogeneous | None Detected | Non-Fibrous Material | 100% |
| | LAYER 2 Mastic, Yellow, Homogeneous | None Detected | Non-Fibrous Material | 100% |
| 12-36 | LAYER 1 Floor Tile, Tan, Homogeneous | None Detected | Non-Fibrous Material | 100% |
| | LAYER 2 Mastic, Yellow, Homogeneous | None Detected | Non-Fibrous Material | 100% |
| | LAYER 3 Leveling Compound, Gray, Homogeneous | None Detected | Non-Fibrous Material | 100% |
| 13-37 | LAYER 1 Cove Base, Gray, Homogeneous | None Detected | Non-Fibrous Material | 100% |
| | LAYER 2 Mastic, Beige, Homogeneous | None Detected | Non-Fibrous Material | 100% |
| 13-38 | LAYER 1 Cove Base, Gray, Homogeneous | None Detected | Non-Fibrous Material | 100% |
| | LAYER 2 Mastic, Beige, Homogeneous | None Detected | Non-Fibrous Material | 100% |

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Bulk Asbestos Fiber Analysis by Polarized Light Microscopy (PLM) Appx E Sub E 40 CFR 763 / EPA 600/R-93/116

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 Date Reported:
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Signal-CPSB - S.P. Arnett Middle School

| Sample ID # | Sample Description | Asbestos Constituents | Non-Asbestos Constituents | |
|-------------|--|--------------------------|------------------------------|------|
| 13-39 | LAYER 1 Cove Base, Gray, Homogeneous | None Detected | Non-Fibrous Material | 100% |
| | LAYER 2 Mastic, Beige, Homogeneous | None Detected | Non-Fibrous Material | 100% |
| 14-40 | LAYER 1 Floor Tile, Gray, Homogeneous | None Detected | Non-Fibrous Material | 100% |
| | LAYER 2 Mastic, Yellow, Homogeneous | None Detected | Non-Fibrous Material | 100% |
| 14-41 | LAYER 1 Floor Tile, Gray, Homogeneous | None Detected | Non-Fibrous Material | 100% |
| | LAYER 2 Mastic, Yellow, Homogeneous | None Detected | Non-Fibrous Material | 100% |
| 14-42 | LAYER 1 Floor Tile, Gray, Homogeneous | None Detected | Non-Fibrous Material | 100% |
| | LAYER 2 Mastic, Yellow, Homogeneous | None Detected | Non-Fibrous Material | 100% |
| 15-43 | LAYER 1 Flooring, Gray, Homogeneous | None Detected | Non-Fibrous Material | 100% |
| | LAYER 2 Leveling Compound, Gray, Homogeneous | None Detected | Non-Fibrous Material | 100% |
| 15-44 | LAYER 1 Flooring, Gray, Homogeneous | None Detected | Non-Fibrous Material | 100% |
| | LAYER 2 Leveling Compound, Gray, Homogeneous | None Detected | Non-Fibrous Material | 100% |

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NVLAP Lab Code: 200525-0 TDSHS License: 30-0273 Page 5 of 7



Bulk Asbestos Fiber Analysis by Polarized Light Microscopy (PLM) Appx E Sub E 40 CFR 763 / EPA 600/R-93/116

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 Date Received:
 11-Sep-2020

 Dallas TX 75220
 Date Analyzed:
 11-Sep-2020

 Date Reported:
 11-Sep-2020

Signal-CPSB - S.P. Arnett Middle School

| Sample ID # | Sample Description | Asbestos Constituents | S | Non-Asbestos Constituents | |
|-------------|--|--------------------------|----|--------------------------------------|------------|
| 15-45 | LAYER 1 Flooring, Gray, Homogeneous | None Detected | | Non-Fibrous Material | 100% |
| | LAYER 2 Leveling Compound, Gray, Homogeneous | None Detected | | Non-Fibrous Material | 100% |
| 16-46 | Ceiling Tile, White/ Gray, Homogeneous | Chrysotile | 3% | Mineral Wool Non-Fibrous Material | 77% 20% |
| 16-47 | Ceiling Tile, White/ Gray, Homogeneous | Chrysotile | 3% | Mineral Wool Non-Fibrous Material | 77% 20% |
| 16-48 | Ceiling Tile, White/ Gray, Homogeneous | Chrysotile | 3% | Mineral Wool Non-Fibrous Material | 77% 20% |
| 17-49 | Ceiling Tile, White/ Gray, Homogeneous | Chrysotile | 3% | Mineral Wool Non-Fibrous Material | 77% 20% |
| 17-50 | Ceiling Tile, White/ Gray, Homogeneous | Chrysotile | 3% | Mineral Wool Non-Fibrous Material | 77% 20% |
| 17-51 | Ceiling Tile, White/ Gray, Homogeneous | Chrysotile | 3% | Mineral Wool Non-Fibrous Material | 77% 20% |
| 18-52 | Grout, Gray, Homogeneous | None Detected | | Non-Fibrous Material | 100% |
| 18-53 | Grout, Gray, Homogeneous | None Detected | | Non-Fibrous Material | 100% |

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NVLAP Lab Code: 200525-0 TDSHS License: 30-0273 Page 6 of 7



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 JH20121763

 Ensolum, LLC
 Project #:
 EH207155

 Date Received:
 11-Sep-2020

 Date Analyzed:
 11-Sep-2020

 Date Reported:
 11-Sep-2020

Signal-CPSB - S.P. Arnett Middle School

| Sample ID # | Sample Description | Asbestos Constituents | Non-Asbestos Constituents | |
|-------------|---|--------------------------|------------------------------|------|
| 18-54 | Grout, Gray, Homogeneous | None Detected | Non-Fibrous Material | 100% |
| 19-55 | LAYER 1 Floor Tile, Tan, Homogeneous | None Detected | Non-Fibrous Material | 100% |
| | LAYER 2 Mastic, Yellow, Homogeneous | None Detected | Non-Fibrous Material | 100% |
| 19-56 | LAYER 1 Floor Tile, Tan, Homogeneous | None Detected | Non-Fibrous Material | 100% |
| | LAYER 2 Mastic, Yellow, Homogeneous | None Detected | Non-Fibrous Material | 100% |
| 19-57 | LAYER 1 Floor Tile, Tan, Homogeneous | None Detected | Non-Fibrous Material | 100% |
| | LAYER 2 Mastic, Yellow, Homogeneous | None Detected | Non-Fibrous Material | 100% |
| 20-58 | Window Caulk, Gray, Homogeneous | None Detected | Non-Fibrous Material | 100% |
| 20-59 | Window Caulk, Gray, Homogeneous | None Detected | Non-Fibrous Material | 100% |
| 20-60 | Window Caulk, Gray, Homogeneous | None Detected | Non-Fibrous Material | 100% |

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NVLAP Lab Code: 200525-0 TDSHS License: 30-0273 Page 7 of 7

Revision #v7/MF Revision Date: 3/09/2020

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| Relinquished By: | 1 | N | 1 1 | | | N: | | | | ate: | 4/11 | 120 | _Time: | 1550 |
| Received By: | _4 | hoy | W | 7, | | | | -(| <u> </u> | ate: | 4-1 | 1-17 | _Time: | 1550_ |
| Relinquished By: | <u> </u> | VR | | W | | | | + | 111 | ate: | 4-11 | 1-11 | _Time: | 1900 |
| Received By: *Emergency TAT require | es prior lab | notificatio | n. All sa | mpies analyz | ed outsi | de normal | business hou | rs are c | / | ate: | pate. | HI X | /Time: /d | 9W_ |

"TAT's are in Business Days rather than Hours (i.e.1 Day TAT = End of Next Business Day) Eurofins J3 Resources, Inc. + 6110 West 34th Street + Houston, Texas 77092 + tel: 713-290-0221 + fax: 713-290-0248

Revision #v7/MF Revision Date: 3/09/2020

IH CHAIN OF CUSTODY

eurofins

J3 Resource

Project Name

Project Number EL

SAMPLE IDENTIFICATION

Page D of 3

| SAMPLE NUMBER | SAMPLE LOCATION / MATERIAL | VOLUME/CONDITION |
|--------------------------------|---|------------------|
| 01-01 | PRINCIPAL DRY WALL JOINT COMP | |
| 01-02 | Library | |
| 01-03 | 115 | |
| 02 - 04 | PRINCIPAL / 2V2 White ACT | |
| 02 - 05 | LIBRARY | |
| 02-06 | 02 | |
| 03 - 07 | Camputellah / Black Window Coulk | |
| 03 - 08 | 116 | |
| 03 - 09 | 414 | |
| 04 - 10 | Course Office / Black Cove Base | |
| 04 - 11 | Terchers Laurge | |
| 04 - 12 | T.L (Texter Counce) / Mossic Coramic Tite | |
| 05 - 13 | | |
| 08 - 14 | BOX 403 | |
| \(\sigma = 1/- | T.L (Teacher Laurye) / Wall Ceramic Tile | |
| N - 17 | Conferme Room Womens | |
| No - 18 | Boys 403 | |
| M - 19 | PRINCIPAL / CONCRete Floor Could | , |
| 07 - 20 | Cannonis | |
| M - 21 | Library | |
| 08 - 22 | I.A. | |
| 08 - 23 | D - | |
| 08 - 24 | Zing V | |
| 09 - 25 | Boys Weight Room / 3" Black Cove Base | |
| 09-26 | Boys Gym | |
| 09-27 | 411 | |
| TO - 98 _ | | |
| 10 - 29 | 2 | |
| 10 - 30 | | 21/1-21 |
| Comments/Special Instructions: | it Simples 28-22. 8-23-28.22 L | 10.30 |

Revision #v7/MF Revision Date: 3/09/2020

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Project Name Project Number

Aeriett Middle School

SAMPLE IDENTIFICATION

| SAMPLE NUMBER | SAMPLE LOCATION / MATERIAL | VOLUME/CONDITION |
|--------------------------------|--|------------------|
| 11 - 31 | Grals Coach Closet / CARpot Glace | |
| 11 - 32 | BAND ROOM | |
| 11 - 33 | BAND ROOM | |
| 12-34 | Comms / 12x12 White (Ream VFT | |
| 12-35 | 418 | |
| 12-36 | 41) | |
| 13 - 31 | Comms / 3" Great Cour base | |
| 13-38 | Couns | |
| 1339 | Comm 5 | |
| 14-40 | JANitoe 405 / 12"XIZ"GEN VET | |
| 14-41 | JANIFOR 405 | |
| 14-42 | JANITOR 405 V | |
| 15 -43 | MB HALL / GRAY PLASTER Floreing | |
| 15 - 44 | MB HALL | |
| 15 45 | MB HALL | |
| 16-46 | Mech Room 2 /2x2 White Rough' Cafeteria Kitchen Cailing Tile | |
| 16 - 47 | Coleteria Kitchen Ceiling Tile | |
| 16-48 | CALCHERIA Office | |
| 17 – 49 | Mech Roan / 2x4 White Rough | |
| 17 - 50 | Mech Room 2 Ceiling Tile | |
| 17-51 | Mech Roan 2 | |
| 18-52 | California Kitchen / 6" BROWN CRIMICTILE | |
| 18 - 53 | Caleteeia Office | |
| 18-54 | Caletelia Rollean | |
| 19-55 | BANDROOM /12x12" TAN VET | .' |
| 19-56 | BAND RESTROOM | |
| 19-57 | BAND Storage Room | |
| 20-58 | BAND ROOM / GRAY WiNDOW Could | - |
| 20-59 | Band Room | |
| 20-60 | Band Room | |
| Comments/Special Instructions: | | |



October 15, 2020

Mr. Larry Corbello Calcasieu Parish School Board 3800 Mallard Cove Drive Lake Charles LA 70615 (sent via email)

RE: 9/18/20 S.P. Arnett Asbestos Bulk Sampling

20046

Dear Larry:

I have enclosed the analytical results for the flooring asbestos bulk samples Todd Peterson collected on September 18, 2020. This report is for your review and files.

EMSL Analytical, Inc. of Baton Rouge, LA analyzed the asbestos samples using Polarized Light Microscopy (PLM).

Laboratory analysis detected no asbestos in the samples.

If you have questions or would like to discuss the project, please call me at (225) 761-9141 extension 2.

Very truly yours,

Wynn L. White Consulting Engineers, Inc.

Chris White, P.E., LEED AP

Project Manager

Clo white

Enclosure: EMSL Analytical, Inc. Report 252004570



EMSL Order: 252004570 Customer ID: WYNN50

Customer PO: Project ID:

Fax:

Attention: Chris White Phone: (225) 445-6626

Wynn L. White Consulting Engineers, Inc.

PO Box 83527 Received Date: 09/18/2020 4:00 PM

Baton Rouge, LA 70884-3527 Analysis Date: 09/21/2020 Collected Date: 09/18/2020

Project: 20046

Test Report: Asbestos Analysis of Bulk Materials via EPA 600/R-93/116 Method using Polarized Light Microscopy

| | | | Non-Asbe | <u>stos</u> | <u>Asbestos</u> |
|----------------|-------------|-----------------|---------------------------|-------------------------|-----------------|
| Sample | Description | Appearance | % Fibrous | % Non-Fibrous | % Type |
| 091820TP12 | | Gray Fibrous | 5% Cellulose 30% Glass | 65% Non-fibrous (Other) | None Detected |
| 252004570-0001 | | Homogeneous | | | |
| 091820TP13 | | Gray | 5% Cellulose | 65% Non-fibrous (Other) | None Detected |
| | | Fibrous | 30% Glass | | |
| 252004570-0002 | | Homogeneous | | | |
| 091820TP14 | | Gray | 5% Cellulose | 65% Non-fibrous (Other) | None Detected |
| | | Fibrous | 30% Glass | | |
| 252004570-0003 | | Homogeneous | | | |

| Analyst(s) | |
|------------------|--|
| Tyler Pullig (3) | |

Jamie Laginess, Laboratory Operations Manager or Other Approved Signatory

EMSL maintains liability limited to cost of analysis. Interpretation and use of test results are the responsibility of the client. This report relates only to the samples reported above, and may not be reproduced, except in full, without written approval by EMSL. EMSL bears no responsibility for sample collection activities or analytical method limitations. The report reflects the samples as received. Results are generated from the field sampling data (sampling volumes and areas, locations, etc.) provided by the client on the Chain of Custody. Samples are within quality control criteria and met method specifications unless otherwise noted. The above analyses were performed in general compliance with Appendix E to Subpart E of 40 CFR (previously EPA 600/M4-82-020 "Interim Method") but augmented with procedures outlined in the 1993 ("final") version of the method. This report must not be used by the client to claim product certification, approval, or endorsement by NVLAP, NIST or any agency of the federal government. Non-friable organically bound materials present a problem matrix and therefore EMSL recommends gravimetric reduction prior to analysis. Unless requested by the client, building materials manufactured with multiple layers (i.e. linoleum, wallboard, etc.) are reported as a single sample. Estimation of uncertainty is available on request.

Samples analyzed by EMSL Analytical, Inc. Baton Rouge, LA NVLAP Lab Code 200375-0, LELAP 01950, TX 300238

OrderID: 252004570

4570



| For | Office | Use Only: | |
|---------------|--------|-----------|--|
| Project Mgr: | | | |
| Accounting: | | | |
| Project File: | | | |

CHAIN OF CUSTODY

| i | | | | <u> </u> | |
|---------------------------------------|----------------------|----------------------|-----------|-----------------------------|-------------------------------|
| PROJECT DATA | SH | IPPING DATA | | | LABORATORY |
| Project No.(s): | Samples Shipped via: | | | Name: EMSL Analytical, Inc. | |
| 20046 | | Hand | | Address: | 18369 Petroleum Drive |
| S.P. Arnett Middle | | | | | |
| Samples Collected by: | Date Relinquish | ed to Shipper: | | City, State, Z | Zip Baton Rouge, LA 70809 |
| ToddPaterson | . N/A | | ; | Samples Re | c'd by: L. Broke |
| | | * \$1 * * | | | Signature |
| Date: 09-18-20 | <u> </u> | | | Date Receive | ed: 9/18/2020 @ 4:000M |
| | | SAMPLE IDENTII | FICATION | <u> </u> | |
| 0918207P12 | | | | | |
| 091820TP13 | | | | | |
| 0918207114 | | | | | |
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| | SPEC | CIAL CONDITIONS | OR COM | MENTS | |
| Analysis: | TEM[| 7082 Lead | | | old Air-O-Cell |
| | PCM [| TCLP Metals | | | old Agar Plate or Rodac Plate |
| | PLM [| Other: | | м | old Bulk or Swab |
| Methampheta | mine by GC/MS | Special Detection Li | mit Req: | | 5 ug/wipe ——— 0.1 ug/wipe |
| | | | | | |
| Requested Turnaround: | 7 Day | <u> </u> | Hour | <i>¥8</i> ≥ | Other 3 hour |
| · | 3 Day | y Sa | me Day | | |
| | 6-10 | Day 24- | -48 Hour | | |
| Total Number of Samples: | 3 | | | | |
| Comments/Instructions: | | - <u> </u> | - | | |
| · | | · · · · · | | | |
| | | | | | |
| _ | | e.com AND dwhite@ | wynnwhite | e.com | |
| to | reterna.wy | rubile com | | | Post Office Box 83527 |

Environmental Engineers Post Office Box 83527 Baton Rouge, LA 70884-3527 Voice Mail (225) 761-9141 Fax No. (225) 761-4450

Section C

<u>DESIGNATED PERSON</u> (LAC 33:III.2705.A.7 and 2705.A.8)

| Name of Designated Person: | Kenny Brown |
|-------------------------------|------------------------|
| Address of Designated Person: | 3310 Broad Street |
| | Lake Charles, LA 70602 |
| Phone Number: | 337-309-0608 |
| Fax Number: | 337-437-1293 |
| E-mail of Designated Person: | Kenny.Brown@cpsb.org |

Attach copy of the training certificate received by the Designated Person from a recognized trainer. Place the certificate behind Section C. You may find a list of Training Providers that teach this course on the Asbestos Web page at http://www.deq.louisiana.gov/portal/tabid/2883/Default.aspx.

| Course Name: | Asbestos Designated Person Training |
|-----------------------------|-------------------------------------|
| Date of Training: | 1/10/2024 |
| Length of Training (hours): | 8 |
| Training Organization: | Wynn L White Consulting Engineers |
| Instructor(s): | Wynn White |

WYNN L. WHITE CONSULTING ENGINEERS, INC.

certifies that

Kenny Brown

has completed the requisite training for accreditation as required under LAC 33:III. Chapter 27, 2705.8 and TSCA Title II

Asbestos Designated Person Training

Course Completion Date: <u>1/10/2024</u> Examination Date: <u>1/10/2024</u> Granted: 1/22/2024

Ch' with

Chris White, P.E.

Certificate No.



Sponsored by:
Wynn L. White Consulting Engineers, Inc.
Post Office Box 83527
Baton Rouge, LA 70884-3527
Phone: (225) 761-9141
Fax: (225) 761-4450

Email: wwhite@wynnwhite.com

Helping companies that want to protect their employees and managers who want to cut environmental and safety costs.

STATE OF LOUISIANA DEPARTMENT OF ENVIRONMENTAL QUALITY

certifies that

Wynn L White

Has complied with all requirements of the Louisiana Department of Environmental Quality and is authorized to perform the duties of

Asbestos Trainer - Contractor/Supervisor - Initial, Contractor/Supervisor - Refresher, Inspector - Initial, Inspector - Refresher, Management Planner - Initial, Management Planner - Refresher, Project Designer - Initial, Project Designer - Refresher, Worker - Initial, Worker - Refresher

Accreditation No. FT095572

AI No. 95572

Date of Issuance February 10, 2025

Expiration February 10, 2026

Failure to comply with all applicable provisions of La. R.S. 2025.E. (1)(a) and La. R.S. 2025.F. (2)(a) may result in civil and/or criminal enforcement actions by the State.

Permit Support Services Division
Office of Environmental Services

DESIGNATED PERSON GENERAL RESPONSIBILITIES UNDER LAC 33:III. Chapter 27

Pursuant to *LAC 33:III.2705.A* and *LAC 33:III.2723.H* of the Louisiana Air Quality Regulations, (Asbestos-Containing Materials in Schools and State Buildings), each Management Plan must contain a true and correct statement, signed by the Designated Person, that certifies that the general Management Plan responsibilities have been met. This form is provided to assist you in complying with this portion of *LAC 33:III.Chapter 27*.

| School/Agency: | S.P. Arnett Midd | lle School | | |
|-----------------------------------|------------------|-----------------------------|--------------------|--|
| Building Address: 400 Sulphur Ave | | enue Westlake, LA 70669 | | |
| Designated Person: Kenny Brown | | | | |
| Designated Person's | 3310 Broad Stree | et | | |
| Address: | | | | |
| City: Lake Charles | State: LA | | City: Lake Charles | |
| Phone No: 337-309-0608 | | Email: Kenny.brown@cpsb.org | | |

ASSURANCES

This asbestos Management Plan was developed and has been submitted pursuant to *LAC* 33:III.Chapter 27 of the Louisiana Air Regulations, Asbestos-Containing Materials is Schools and States Buildings, and the undersigned does hereby certify that the Designated Person has and will ensure the following:

- ∑ 1) The activities of any person, who performs inspections, re-inspections, and periodic surveillance, develops and updates Management Plans, and develops and implements response actions, including operations and maintenance, are carried out in accordance with LAC 33:III. Chapter 27.
- 2) All custodial and maintenance employees are properly trained as required in *LAC* 33:III.Chapter 27 and all other applicable federal and/or state regulations (e.g., the Occupational Safety and Health Administration Asbestos Standard for Construction, the EPA Worker Protection Rule, or applicable state regulations).
- All short-term workers (e.g., telephone repair workers, utility workers, or exterminators etc.) who may come in contact with asbestos in a school are provided information regarding the locations of ACBM and suspected ACBM assumed to be ACM.

| S 5) | All warning labels are posted in accord | lance with LAC 33:III.2727. | | | |
|-------------|---|---------------------------------|--|--|--|
| ⊠ 6) | All management plans are available for inspection and that notification of such availability has been provided as specified in the Management Plan under <i>LAC 33:III.2723.F</i> . | | | | |
| 7) | The undersigned Designated Person pursuant to <i>LAC 33:III.2705.A.7</i> received adequate training as stipulated in <i>LAC 33:III.2705.A.8</i> . | | | | |
| 8) | The Designated Person will consider whether any conflict of interest may arise from to interrelationship among accredited personnel and whether that should influence to selection of accredited personnel to perform activities under <i>LAC 33:III.Chapter 27</i> . | | | | |
| Signat | Designated Rerson, pursuant to LAC 33:III.2723.H | _ Phone No: <u>337-309-0608</u> | | | |
| | 10 LAC 33.111.2723.11 | Fax No | | | |
| Email | Address: <u>kenny.brown@cpsb.org</u> | | | | |

Section D

RESPONSE ACTIONS

| Α. | Actions under <i>LAC 33:III.2717</i> . Attach recommendations behind Section D. |
|----|---|
| | ☐ Check if the building is NOT used for Educational purposes. |
| | ☐ Check if there is no ACM in the building. |
| | Name of Person Making Recommendation: Chris White, P.E. |
| | Recommendation Person's Signature: |
| | Louisiana DEQ Accreditation No: JP095575 |
| | Date of Expiration: <u>1/17/2026</u> |

Section D

B. Provide the following written detailed description of preventive measures/response actions to be taken for any friable ACBM, including the following: (*LAC 33:III.2723.D.6*) Recordkeeping Requirements are to be maintained as part of the management plan (*LAC 33:III.2725*)

| Methods to be used | |
|--|--|
| Location where measure or action will be taken | |
| taken | |
| Reason for selecting response action or preventive measure | |
| | |
| Beginning date | |

Section D

| C. | Provide a detailed description in the form of blueprint, diagram, or written location description of ACBM, or assumed ACM, that does or will remain after response action. Attachment, if any should be placed behind Section D. (<i>LAC 33:III.2723.D.8</i>) |
|----|---|
| | Check if there is no ACM in the building. |
| D. | The undersigned does hereby certify that he/she is accredited under the provision of Appendix A of <i>LAC 33:III.2799.Appendix A</i> . (This applies to the person who inspected for ACBM and who will design or carry out response action, except O & M). (<i>LAC 33:III.2723.D.7</i>) |
| | Louisiana Accredited Inspector's Name: Bakari Weiss |
| | Inspector's Signature: |
| | Louisiana DEQ Accreditation No: FI184724 |
| | Date of Expiration: <u>2/12/2026</u> |
| | Louisiana Accredited Project Designer's Name: |
| | Project Designer's Signature: |
| | Louisiana DEQ Accreditation No: |
| | Date of Expiration: |
| | |

| A thorough asbestos inspection is required before any renovation or demolition work begins, regardless of the |
|---|
| building's age or the installation date of materials. |
| |
| |

Section E

ACTIVITY PLANS (LAC 33:III.2723.D.9)

| ng. |
|-----|
| |

If there is ACM in the building, attach the following:

- A. Attach a written plan for Re-inspection behind Section E (Required only for schools, including post graduate facilities, i.e. universities, etc. in accordance with *LAC 33:III.2707*).
- B. Attach a written plan for Periodic Surveillance behind Section E (Required for <u>all</u> schools <u>and</u> state owned, leased, or otherwise used buildings *LAC 33:III.2721.B*).
- C. Attach a copy of the Operations and Maintenance plan behind Section E. The O & M plan must be completed in accordance with *LAC 33:III.2719*.
- D. Attach a copy of the Management Planner's recommendation regarding additional cleaning under *LAC 33:III.2719.C.2* as part of an operations, maintenance, and repair program.
- E. Attach a copy of the Response to the Management Planner's recommendation by the local education agency (LEA) or owner or responsible party of the state owned, leased or used building.

Section E Additional Data

Periodic Surveillance/Reinspection Plan:

Periodic Surveillance: January 2026

Periodic Surveillance: July 2026

Periodic Surveillance: January 2027

Periodic Surveillance: July 2027

Periodic Surveillance: January 2028

Reinspection: July 2028

Management planner's recommendation regarding additional cleaning: None at this time.

Response to management planner's recommendation regarding additional cleaning: not yet

programmed.

Section F

NOTIFICATIONS AND RESOURCES EVALUATION

Attach the following behind Section F:

NOTIFICATION

Attach a copy of the notification letter sent to parents, teachers, and employees concerning the availability of the Management Plan, including any response actions or activities that took place. Attach behind Section F. (LAC 33:III.2723.F.4 and LAC 33:III.2723.D.10)

RESOURCES EVALUATION

Attach an evaluation of resources needed to complete response actions successfully and carry out re-inspection(s), operations and maintenance activities, periodic surveillance, and training. Attach behind Section F. (*LAC 33:III.2723.D.11*)

Section F Additional Data

Resource Evaluation:

Reinspection conceptual budget: \$350

Operations and Maintenance conceptual budget: \$500 implementation

Annual Periodic Surveillance conceptual budget: \$300

Annual training conceptual budget: \$300

Asbestos Abatement Conceptual Budget (Construction): \$7,500

POLICIES

CPSB makes asbestos management plan availability notification via the school board's website, on the policy>asbestos management plan page. https://www.cpsb.org/Page/37732

ASBESTOS MANAGEMENT PLAN

The Calcasieu Parish School Board has retained Wynn L. White Consulting Engineers, Inc. to re-inspect all Calcasieu Parish School Board school facilities for the presence of asbestos containing materials. The work consisted of evaluating asbestos containing materials identified during previous inspections, identifying materials suspected of containing asbestos, sampling those materials, analyzing the samples, making a hazard assessment, making recommendations, and preparing Asbestos Management Plan updates.

The asbestos management plan for each facility is on file at the facility and at the following location:

Wynn L. White Consulting Engineers, Inc.

P.O. Box 83527

Baton Rouge, LA 70884-3527

Phone: 225-761-9141 extension 2

Fax: 225-761-4450

Attn: Chris White, P.E.

Email: cwhite@wynnwhite.com

https://www.cpsb.org/Page/37732

TRANSMITTAL LETTER

DATE: September 23, 2015

TO: All Principals and Building supervisors

From: Mitch Trahan

Planning & construction/ AHERA

P.O. Box 800

Lake Charles, La.70602

We transmit the attached correspondence, directives or documents for your information. If you have any questions or comments fell free to contact me.

DESCRIPTION:

PLEASE POST THE ATACHED NOTIFICATION FOR THE PUBLIC

Mitch Trakon

This is a requirement of the EP and DEQ offices.

Mitch Trahan, Planning & construction/ AHERA

MT/eg

Enclosures:

Cc: Mr. Karl Bruchhaus

File



TO: Parents and Staff of Calcasieu Parish Schools

FROM: Mitch Trahan, Planning & construction / AHERA

DATE: September 23, 2015

In compliance with the U>S> Environmental Protection Agency 9EPA) Asbestos Hazard Response Act (AHERA), in the fall of 1988 we performed inspections of each of our school buildings for asbestos-containing building materials. The inspection findings and asbestos management plans have been on file in each school administrative office since that time.

The EPA requires us to perform I inspections of the asbestos materials every three years. During the month of August 1988, accredited asbestos inspectors performed these inspections. An accredited management planner reviewed the results of the inspections and recommend actions we should take to safely manage each asbestos material in our buildings.

As designated and responsible person for the asbestos program for the Calcasieu Parish Schools, I agree with recommendations of Wynn White, Management Planner, for response actions he has recommended in the reinspections plans. I will follow his guidelines and time table for the removal of asbestos and continue our Operations and Management Program as set forth in the reinspection plan.

The results of the reinspections are on file in the management plan in the school's administrative office. Everyone is welcome to view these anytime during the normal school hours (M-F, 8:00 AM - 3:30 PM). The Asbestos Program Manager, Mitch Trahan, is available to answer any questions you may have about asbestos in our buildings at (337) 217-4350 Ext. 5104.

Sincerely,

Mitch Trahan

Planning & Construction/ AHERA

mitch Traham

MT/eg

Cc: File



August 10, 2015

PUBLIC NOTICE

Public notice is hereby given that in compliance with the Asbestos Hazard Emergency Response Act (AHERA) of 1986, asbestos management plans for Calcasieu Parish Schools are available at the various schools and facilities upon request.

Gary Anderson Assistant Superintendent Human Resources/Auxiliary Services

Publish: American Press and Southwest Daily News August 14, 21, 28, 2015

Publication: American Press; Date: Aug 14, 2015; Section: Classified; Page: D4





Friday, August 21, 2015

available at the various schools and facilities upon request. Gary Anderson Assistant Superintendent Emergency Response Act (AHERA) of 1986, asbestos management plans for Calcasieu Parish Schools are PUBLIC NOTICE P u blicnotice is hereby given that in compliance with the Asbestos Hazard Human Resources/ Auxiliary Services Aug 14,21,28 3t 00925931

D4 AMERICAN PRESS FRIDAY AUGUST 28, 2015

PUBLIC NOTICE

Public notice is hereby given that in compliance with the Asbestos Hazard Emergency Response Act (AHERA) of 1986, asbestos management plans for Calcasieu Parish Schools are available at the various schools and facilities upon request.

Gary Anderson Assistant Superintendent Human Resources/ Auxiliary Services

Aug 14,21,28 00925931

N/ William J. Ross. III.
Exacusive Obrector
Loss Cheries Horbor
and Terminel District
Jul 24-21. Aug 7,74 48
00722304

NOTICE BY OWNER
OF ACCEPTANCE OF
WORK
This is be advise
that the contract

Affidavit of Publication

STATE OF LOUISIANA Parish of Calcasieu

Before me the undersigned authority, personally came and appeared

Lindadrahan

who being duly sworn, deposes and says:

He/She is a duly authorized agent of

LAKE CHARLES AMERICAN PRESS

a newspaper published daily at 4900 Highway 90 East, Lake Charles, Louisiana, 70615. (Mail address: P.O. Box 2893 Lake Charles, LA 70602)

The attached Notice was published in said newspaper in its issue(s) dated:

00925931 - \$25.00

August 14, 2015,

August 21, 2015,

August 28, 2015

Duly Authorized Agent

Subscribed and sworn to before me on this 28th day of August, 2015 at

Lake Charles LA

06100179

Notary Public

CALCASIEU PARISH SCHOOL

BECKY R VENISSAT
Notary Public
State of Louisiana
Calcasiou Parish
Notary 10 # 8546
My Commission Listens, Ai De dis





August 10, 2015

PUBLIC NOTICE

Public notice is hereby given that in compliance with the Asbestos Hazard Emergency Response Act (AHERA) of 1986, asbestos management plans for Calcasieu Parish Schools are available at the various schools and facilities upon request.

Gary Anderson Assistant Superintendent Human Resources/Auxiliary Services

Publish: American Press and Southwest Daily News August 14, 21, 28, 2015



August 10, 2015

Mark Hayes, President Calcasieu Association of Educators 300 East McNeese Street Ste. 4A Lake Charles, Louisiana 70605

Dear Mr. Hayes,

The Asbestos Hazard Emergency Response Act (AHERA) of 1986 requires that teacher and employee organizations be given written notification by the local education agency of the availability of management plans. This letter serves as our annual notification.

The principals and/or building administrators have the plans at this time and the plans are available upon request.

Please make this announcement available to your membership.

Thanks for your assistance in this matter.

Lay Einduson

Gary Anderson

Assistant Superintendent

Auxiliary Services

GA:dv

MANAGEMENT PLAN CONTRIBUTORS

A. List the accredited management planner and all other consultants who contributed to the Management Plan. Attach Louisiana accreditation certificate for <u>current</u> asbestos management planner behind Section F. (*LAC 33:III.2723.D.12*)

| Name | Accreditation No. | Expiration Date | Signature | Email address |
|-------------|-------------------|------------------------|--------------|----------------------|
| Wynn White | 9P95572 | 12/21/19 | | wwhite@wynnwhite.com |
| | | | Wynn X White | |
| Chris White | 9195575 | 12/22/19 | Chowlit | cwhite@wynnwhite.com |
| Chris White | JP095575 | 1/17/2023 | Cho whit | cwhite@wynnwhite.com |
| Chris White | JP095575 | 1/17/2026 | Chowlit | cwhite@wynnwhite.com |
| | | | | |
| | | | | |
| | | | | |

STATE OF LOUISIANA DEPARTMENT OF ENVIRONMENTAL QUALITY

certifies that

Christopher M White

Has complied with all requirements of the Louisiana Department of Environmental Quality and is authorized to perform the duties of

Asbestos Management Planner

Accreditation No. JP095575

AI No. 95575

Date of Issuance January 24, 2025

Expiration January 17, 2026

Failure to comply with all applicable provisions of La. R.S. 2025.E. (1)(a) and La. R.S. 2025.F. (2)(a) may result in civil and/or criminal enforcement actions by the State.

Permit Support Services Division
Office of Environmental Services

B. THIRD PARTY ASBESTOS MANAGEMENT PLAN REVIEWER (optional)

| A local education agency or the responsible party for the state building <u>may</u> require each management plan to contain a statement signed by a third party accredited management planner as a reviewer to the current accredited management planner, that such person has prepared or assisted in the preparation of such plan or has reviewed such plan, and that such plan is in compliance with <i>LAC 33:III.Chapter 27</i> . (<i>LAC 33:III.2723.E</i>) |
|---|
| ☐ Statement is Required by LEA or State |
| Statement is <u>NOT</u> Required by LEA or State |
| The undersigned does hereby certify that they have reviewed the management plan and testify that the plan complies with <i>LAC 33:III.2723</i> of the Louisiana Air Quality regulations. (Statement may NOT be signed by a person who, in addition to preparing or assisting in preparing the Management Plan, also implements or will implement the Management Plan). If signed, attach copy of current management planner accreditation certificate behind Section F. (optional as part of <i>LAC 33:III.2723.E</i>) |
| Name of Louisiana Accredited Reviewing Management Planner: |
| Reviewing Management Planner Signature: |
| Louisiana DEQ Accreditation No: |
| Expiration Date: |

Section G Part I

RECORDKEEPING

PREVENTATIVE MEASURES/ RESPONSE ACTIONS

For each preventative measure and response action performed after December 14, 1987, the local education agency or responsible party for the state building shall provide the following information:

- A. A detailed written description of the action taken. The description should include the following information. Attach behind Section G, Part I. (*LAC 33:III.2725.B.1*)
 - Methods Used
 - Location of Measure or Action
 - Reason for Selection of Action
 - Names and Addresses of all Contractors Involved
 - Louisiana Accreditation Number of Contractor/Supervisor(s)
 - Storage or Disposal Site if ACM was Removed

B. The name and signature of any person collecting air samples required at the completion of response actions. (*LAC* 33:III.2725.B.2) Note that the person conducting air monitoring must be LDEQ accredited as an asbestos Contractor/Supervisor.

| Name | Accreditation No | Expiration Date | Signature |
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- C. A written description of the locations where samples were collected. The following information should be included in the description. Attach behind Section G, Part I. (*LAC 33:III.2725.B.2*) Note that the laboratory conducting analysis of air samples must be a LELAP accredited lab. Attach a copy of the LELAP certificate and scope of accreditation behind Section G, Part I.
 - Date of Collection
 - Name and Address of Analyzing Laboratory
 - Date of Report (compliant with LAC 33:I.5313.A and 5313.B)
 - Results of Analysis
 - Methods of Analysis
 - Name and Signature of Analyst
 - LELAP Laboratory Accreditation Certificate and scope of accreditation behind Section G, Part I.

EMPLOYEE TRAINING:

List each person required to be trained under *LAC 33:III.2721.A.1-3* and for supervisors who direct workers who may disturb ACM. **Note:** all members of its custodial and maintenance staff who may work in a building that contains ACBM, whether or not they are required to disturb ACBM, shall receive **at least two hours of awareness training** within 60 days after commencement of employment; and staff who conduct any activities that will result in disturbance of 3 square or linear feet of ACBM shall receive **14 hours of additional training**. The following information must be provided for each employee trained. *(LAC 33:III.2725.C)* Attach behind Section G, Part I.

| Name | Job Title | Date of Training Completed | Location of Training | Trainer/ Trainer Provider | Number of Hours Completed |
|------|-----------|----------------------------------|----------------------|------------------------------|---------------------------------|
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Custodian In-Service 4/29/25

| Location | School Name | Custodian Name Print | Signature |
|----------|------------------------------|----------------------|---|
| 001 | S P ARNETT MIDDLE | | |
| 002 | BARBE ELEMENTARY | | |
| 003 | A. M. BARBE HIGH | Tom Hay a | |
| 004 | BELL CITY HIGH | | |
| 005 | LEBLEU SETTLEMENT ELEMENTARY | | |
| 006 | BRENTWOOD ELEMENTARY | | |
| 009 | J.D. CLIFTON ELEMENTARY | TROY Down | |
| 010 | COLLEGE OAKS ELEMENTARY | / | |
| 011 | D.A. COMBRE ELEMENTARY | | |
| 012 | T.S. COOLEY ELEMENTARY | | |
| 013 | DEQUINCY PRIMARY | | λ |
| 014 | DEQUINCY HIGH | Alesia Hollie | Alesia Dolli- |
| 015 | DEQUINCY MIDDLE | | |
| 016 | DOLBY ELEMENTARY | | |
| 018 | FAIRVIEW ELEMENTARY | heishla Alvari | hest de |
| 019 | FRASCH ELEMENTARY | | |
| 023 | HENNING ELEMENTARY | | |
| 024 | HENRY HEIGHTS ELEMENTARY | Jerry Anderson | Sout Cudan |
| 025 | SAM HOUSTON HIGH | Lavy White | for West |
| 026 | IOWA HIGH | chosye my | Joan 2a |
| 027 | J.J. JOHNSON ELEMENTARY | MatthewArvie | matthew alue |
| 028 | KAUFMAN ELEMENTARY | | |
| 029 | KENNEDY ELEMENTARY | 1:1.0 | 1/10 |
| 030 | E.K. KEY ELEMENTARY | N'chole Bernard | Thy sold Ze of |
| 031 | L.C./BOSTON HIGH | Steven Mosse | Att |
| g33 | LAGRANGE SENIOR HIGH | Robin Tezeno | Edu Jest |
| 034 | W.W. LEWIS MIDDLE | | |
| 035 | LEBLANC MIDDLE | | |
| 036 | MAPLEWOOD MIDDLE | | |
| 038 | MOLO MIDDLE | | |
| 039 | MOSS BLUFF ELEMENTARY | | |
| 040 | MOSS BLUFF MIDDLE | | 00 |
| 042 | NELSON ELEMENTARY | LODOMA COMPANY | L'honor Conch |
| 043 | OAK PARK ELEMENTARY | 1101 - 001 - 01 | 0 1000000000000000000000000000000000000 |
| 044 | OAK PARK MIDDLE | | |

| Location | School Name | Custodian Name Print | Signature |
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| 045 | CYPRESS COVE ELEM | Sandra Burke | Sanda Buylo |
| 046 | PRIEN LAKE ELEMENTARY | Sadie sonnier | Sadi Soms |
| 050 | ST. JOHN ELEMENTARY | | |
| 051 | STARKS HIGH | | |
| 052 | SULPHUR HIGH | | |
| 053 | VINCENT SETTLEMENT | | |
| 054 | R.W. VINCENT ELEMENTARY | | |
| 055 | VINTON ELEMENTARY | <u> </u> | 0 |
| 056 | VINTON HIGH | Martinlayne | Martinopre |
| 057 | VINTON MIDDLE | , (| 0 0 |
| 058 | WASHINGTON/MARION HIGH | | , |
| 059 | WATKINS ELEMENTARY | Melvin J. Davis | Melin fiking |
| 060 | J.I. WATSON MIDDLE | | |
| 061 | PEARL WATSON ELEMENTARY | AMbun VI.Thumys | anto wilhung |
| 062 | S.J. WELSH MIDDLE | 1.71110777707110 | The state of the |
| 063 | WESTERN HEIGHTS ELEMENTARY | Loretha Brignac | Loretha Brions |
| 064 | WESTLAKE HIGH | <i>b</i> | 0 |
| 065 | WESTWOOD ELEM | | |
| 066 | FK WHITE MIDDLE | , | |
| 067 | RALPH WILSON ELEM | | |
| 068 | GILLIS ELEMENTARY | Sonly Farant | Tradutas |
| 071 | DROST SPECIAL SCHOOL | | 7 |
| 073 | BRENDA HUNTER HEADSTART CENTER | LODE: Number | |
| 081 | DEQUINCY ELEMENTARY | Alfreda J. Green | Ofreda Q Man |
| 082 | MAPLEWOOD ELEMENTARY | Kenglin Ait wafin | Reagan Answer |
| 126 | IOWA MIDDLE SCHOOL | | |
| 152 | SULPHUR HIGH 9TH GRADE CAMPUS | Jesse Vincent | 2755 |
| | Sora elementry | Jany Anderson Tr | Thong Order of |
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Custodian In-Service 4/29/25

| Location | School Name | Custodian Name Print | Signature |
|----------|------------------------------|----------------------|---|
| 001 | S P ARNETT MIDDLE | CARLTON MARTIN | Coutton Martin |
| 002 | BARBE ELEMENTARY | Filledlows | 1. Sisma |
| 003 | A. M. BARBE HIGH | 7 47 | (, , , , , , , , , , , , , , , , , , , |
| 004 | BELL CITY HIGH | Sherry Abshire | Shudakao |
| 005 | LEBLEU SETTLEMENT ELEMENTARY | 1 | O |
| 006 | BRENTWOOD ELEMENTARY | D. 16 | |
| 009 | J.D. CLIFTON ELEMENTARY | Paricia Helsert | |
| 010 | COLLEGE OAKS ELEMENTARY | Prisel Derchett 16 | Russell) Klancke |
| 011 | D.A. COMBRE ELEMENTARY | Shirnette David | S. Davis |
| 012 | T.S. COOLEY ELEMENTARY | Brenda Kaulman | Brenda Kaufman. |
| 013 | DEQUINCY PRIMARY | Karen Burnitt | Luren Burney |
| 014 | DEQUINCY HIGH | | |
| 015 | DEQUINCY MIDDLE | Ashly (1.Ston | Millione Mugus |
| 016 | DOLBY ELEMENTARY | Linda JANUARY | Lind Jory |
| 018 | FAIRVIEW ELEMENTARY | | , , |
| 019 | FRASCH ELEMENTARY | | |
| 023 | HENNING ELEMENTARY | | |
| 024 | HENRY HEIGHTS ELEMENTARY | | |
| 025 | SAM HOUSTON HIGH | | |
| 026 | IOWA HIGH | | |
| 027 | J.J. JOHNSON ELEMENTARY | | |
| 028 | KAUFMAN ELEMENTARY | | |
| 029 | KENNEDY ELEMENTARY | Bipor Jana | 87 |
| 030 | E.K. KEY ELEMENTARY | DAVID GUILLORY | Hand Lyillar |
| 031 | L.C./BOSTON HIGH | | |
| d33 | LAGRANGE SENIOR HIGH | | |
| 034 | W.W. LEWIS MIDDLE | | |
| 035 | LEBLANC MIDDLE | | |
| 036 | MAPLEWOOD MIDDLE | Bradley Greene | Bugles |
| 038 | MOLO MIDDLE | 1 10 | |
| 039 | MOSS BLUFF ELEMENTARY | Mark Gama | |
| 040 | MOSS BLUFF MIDDLE | | |
| 042 | NELSON ELEMENTARY | | |
| 043 | OAK PARK ELEMENTARY | | |
| 044 | OAK PARK MIDDLE | | |

| Location | School Name | Custodian Name Print | Signature |
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| 045 | CYPRESS COVE ELEM | | |
| 046 | PRIEN LAKE ELEMENTARY | | |
| 050 | ST. JOHN ELEMENTARY | | |
| 051 | STARKS HIGH | | |
| 052 | SULPHUR HIGH | Tamabund | Dan/h |
| 053 | VINCENT SETTLEMENT | LaJavion collins | Losavion aglins |
| 054 | R.W. VINCENT ELEMENTARY | Darchyhoclas | Drady Works |
| 055 | VINTON ELEMENTARY | | 0 100 |
| 056 | VINTON HIGH | | |
| 057 | VINTON MIDDLE | | |
| 058 | WASHINGTON/MARION HIGH | John | |
| 059 | WATKINS ELEMENTARY | Melvin J. Davis | Mohin f. Jais |
| 060 | J.I. WATSON MIDDLE | | |
| 061 | PEARL WATSON ELEMENTARY | War Ons | Cat Weers |
| 062 | S.J. WELSH MIDDLE | | |
| 063 | WESTERN HEIGHTS ELEMENTARY | | |
| 064 | WESTLAKE HIGH | Tamas Buce | 200 5 0000 |
| 065 | WESTWOOD ELEM | Jacqueline Pete | anh B. Fr |
| 066 | FK WHITE MIDDLE | Allish Wooledge | Wen-Wilee |
| 067 | RALPH WILSON ELEM | - January - Janu | |
| 068 | GILLIS ELEMENTARY | | |
| 071 | DROST SPECIAL SCHOOL | | |
| 073 | BRENDA HUNTER HEADSTART CENTER | | 4 |
| 081 | DEQUINCY ELEMENTARY | Catherine Marcanto | Catheine Morrowth |
| 082 | MAPLEWOOD ELEMENTARY | Breannawing | |
| 126 | IOWA MIDDLE SCHOOL | Ronnie landique | Veronica Lastinge |
| 152 | SULPHUR HIGH 9TH GRADE CAMPUS | | 1 |
| | CWEA | Chevarre Leday | |
| | MAS WEST/DREE | HERMANDER | |
| | Tech Dept | Tony Griffin | Jony Duff |
| | J. I Watson Elec | Amondo Chasper | Mach Street |
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Custodian In-Service 4/29/25

| Location | School Name | Custodian Name Print | Signature |
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| 001 | S P ARNETT MIDDLE | A | 11.11.1 |
| 002 | BARBE ELEMENTARY | Henry Gatewood It | ay sat It |
| 003 | A. M. BARBE HIGH | Ayanna Smith | Alaly gut |
| 004 | BELL CITY HIGH | | 0 000 |
| 005 | LEBLEU SETTLEMENT ELEMENTARY | Michelle ONeal | UU 69 |
| 006 | BRENTWOOD ELEMENTARY | Cory OBrie Popul (ext | Con Bri Asst Co |
| 009 | J.D. CLIFTON ELEMENTARY | han According | 10 |
| 010 | COLLEGE OAKS ELEMENTARY | John Simos | Jemin Sant |
| 011 | D.A. COMBRE ELEMENTARY | | |
| 012 | T.S. COOLEY ELEMENTARY | | |
| 013 | DEQUINCY PRIMARY | | |
| 014 | DEQUINCY HIGH | | |
| 015 | DEQUINCY MIDDLE | | |
| 016 | DOLBY ELEMENTARY | Sonathan Walle | |
| 018 | FAIRVIEW ELEMENTARY | | 2 |
| 019 | FRASCH ELEMENTARY | Dardy moles | Dachalo |
| 023 | HENNING ELEMENTARY | YON VINCENT | Taplhund |
| 024 | HENRY HEIGHTS ELEMENTARY | 1 0 | . 0 |
| 025 | SAM HOUSTON HIGH | What Deve | 10 lung oue |
| 026 | IOWA HIGH | \ | |
| 027 | J.J. JOHNSON ELEMENTARY | | |
| 028 | KAUFMAN ELEMENTARY | | 7.0 |
| 029 | KENNEDY ELEMENTARY | CHATNES feater | h/Elo- |
| 030 | E.K. KEY ELEMENTARY | | |
| 031 | L.C./BOSTON HIGH | | |
| 933 | LAGRANGE SENIOR HIGH | | |
| 034 | W.W. LEWIS MIDDLE | | |
| 035 | LEBLANC MIDDLE | Ida Laughtir | Brioket Jones |
| 036 | MAPLEWOOD MIDDLE | | |
| 038 | MOLO MIDDLE | Donald Hebert | Dave Hats |
| 039 | MOSS BLUFF ELEMENTARY | Serik m Jein | Senter |
| 040 | MOSS BLUFF MIDDLE | KARL Klinefelter | Kul / tout |
| 042 | NELSON ELEMENTARY | | |
| 043 | OAK PARK ELEMENTARY | Felicious Wikne | tellem cella |
| 044 | OAK PARK MIDDLE | 199 EJUNGS | Thou Educati |

| Locatio | on School Name | Contain | |
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| 045 | CYPRESS COVE ELEM | Custodian Name Print | Signature |
| 046 | PRIEN LAKE ELEMENTARY | Show Durrey | Should Dru |
| 050 | ST. JOHN ELEMENTARY | Vov sal | |
| 051 | STARKS HIGH | Tomary British | Kirster gar |
| 052 | SULPHUR HIGH | Bonny Brilling | 3 |
| 053 | VINCENT SETTLEMENT | V | 0 |
| 054 | R.W. VINCENT ELEMENTARY | Veronica Hurdy | Vernie Land |
| 055 | VINTON ELEMENTARY | J | 11 11 0 |
| 056 | VINTON HIGH | haytinghor | Kaylonsla |
| 057 | VINTON MIDDLE | Michael Page | The Table |
| 058 | WASHINGTON/MARION HIGH | | |
| 059 | WATKINS ELEMENTARY | Miss | 51A - 0 |
| 060 | J.I. WATSON MIDDLE | Melvin J. Davis | Melin f. Lavis |
| 061 | PEARL WATSON ELEMENTARY | 0 000 | 0 |
| 062 | S.J. WELSH MIDDLE | Ronger, Konoy | Kongaga Honess |
| 063 | WESTERN HEIGHTS ELEMENTARY | GALL RN Menshol | Trope Hay |
| 064 | WESTLAKE HIGH | | /// |
| 065 | WESTWOOD ELEM | Roll | |
| 066 | FK WHITE MIDDLE | Johny Brann | BODDY Brown |
| 067 | RALPH WILSON ELEM | Daniel | A |
| 068 | GILLIS ELEMENTARY | Danivio Gritan | Kerly Mr |
| 071 | DROST SPECIAL SCHOOL | | 100 |
|)73 | BRENDA HUNTER HEADSTART CENTER | | |
| 81 | DEQUINCY ELEMENTARY | (| |
| 82 | MAPLEWOOD ELEMENTARY | () 505 / 7 | |
| 26 | IOWA MIDDLE SCHOOL | Christin Ce Jenne | ARR |
| 52 | SULPHUR HIGH 9TH GRADE CAMPUS | | / |
| | Starks High (3) | BOCK (FOSTER) ROMATU Corpuly Kethen Ceason 7 | Socky Fostor Freman Cosen Netthen Cosen |
| | MMS | Kristi Istre | |

Custodian In-Service 8/28/24

| Location | School Name | Custodian Name Print | Signature |
|----------|------------------------------|----------------------|----------------|
| 001 | S P ARNETT MIDDLE | | |
| 002 | BARBE ELEMENTARY | | |
| 003 | A. M. BARBE HIGH | | |
| 004 | BELL CITY HIGH | Sherry Abshire | Sundan |
| 005 | LEBLEU SETTLEMENT ELEMENTARY | | 0 |
| 006 | BRENTWOOD ELEMENTARY | | 4 |
| 009 | J.D. CLIFTON ELEMENTARY | Paddlet | |
| 010 | COLLEGE OAKS ELEMENTARY | (4 | |
| 011 | D.A. COMBRE ELEMENTARY | Sten Athal | STEUPN ALAM |
| 012 | T.S. COOLEY ELEMENTARY | Brenda Kaufman | Brenda Kaulman |
| 013 | DEQUINCY PRIMARY | | () |
| 014 | DEQUINCY HIGH | Alesia Hollie | Desia Fales |
| 015 | DEQUINCY MIDDLE | | |
| 016 | DOLBY ELEMENTARY | Daraspan Walker | 10-5 |
| 018 | FAIRVIEW ELEMENTARY | | (|
| 019 | FRASCH ELEMENTARY | Wandy Granque | Wolldy and Sen |
| 023 | HENNING ELEMENTARY | | |
| 024 | HENRY HEIGHTS ELEMENTARY | | |
| 025 | SAM HOUSTON HIGH | | |
| 026 | IOWA HIGH | | |
| 027 | J.J. JOHNSON ELEMENTARY | | |
| 028 | KAUFMAN ELEMENTARY | | |
| 029 | KENNEDY ELEMENTARY | | |
| 030 | E.K. KEY ELEMENTARY | | |
| 031 | L.C./BOSTON HIGH | | _ |
| d33 | LAGRANGE SENIOR HIGH | Robin Tezeno | Columbia |
| 034 | W.W. LEWIS MIDDLE | Lus Orling | <u> </u> |
| 035 | LEBLANC MIDDLE | | |
| 036 | MAPLEWOOD MIDDLE | Carlyn Drust | Cowlyn Dank |
| 038 | MOLO MIDDLE | | |
| 039 | MOSS BLUFF ELEMENTARY | Mancalant | |
| 040 | MOSS BLUFF MIDDLE | 1,10 | |
| 042 | NELSON ELEMENTARY | | |
| 043 | OAK PARK ELEMENTARY | | |
| 044 | OAK PARK MIDDLE | | |

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| School Name | Custodian Name Print | Signature |
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| CYPRESS COVE ELEM | GINA WATER | Sim Waler |
| PRIEN LAKE ELEMENTARY | sadie Sonnier | Sadi Som |
| ST. JOHN ELEMENTARY | | |
| STARKS HIGH | | |
| SULPHUR HIGH | · | |
| VINCENT SETTLEMENT | | |
| R.W. VINCENT ELEMENTARY | | |
| VINTON ELEMENTARY | | Martin 1 |
| VINTON HIGH | Michael Partin Pagne | 7. Janlin |
| VINTON MIDDLE | TESSE Illiams Laterya Hardins | Obsane Hayen Jene Will |
| WASHINGTON/MARION HIGH | | Mr. |
| WATKINS ELEMENTARY | This Soul | China |
| J.I. WATSON MIDDLE | Amancla Bichard | Brand Riches |
| PEARL WATSON ELEMENTARY | 1 | |
| S.J. WELSH MIDDLE | | |
| WESTERN HEIGHTS ELEMENTARY | 4 | 4 |
| WESTLAKE HIGH | Jasor Thibatian | 40 2 |
| WESTWOOD ELEM | | |
| FK WHITE MIDDLE | Allison Wool Ridy | (Aller Worn |
| RALPH WILSON ELEM | . 90 | |
| GILLIS ELEMENTARY | | |
| DROST SPECIAL SCHOOL | | |
| BRENDA HUNTER HEADSTART CENTER | Leneil Murphy | Phi a |
| DEQUINCY ELEMENTARY | Alfreda J. Green | Wefull Green |
| MAPLEWOOD ELEMENTARY | | |
| IOWA MIDDLE SCHOOL | | |
| SULPHUR HIGH 9TH GRADE CAMPUS | | |
| | Tony Griffin | Iny Lattin |
| college T.I. | Jason Minor | Jason mini |
| College 5+ | Kenja Anderson | Koundshiele |
| SH South Grade | Kathy Fay IX | Kath Tauch |
| | 3 | |
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| | CYPRESS COVE ELEM PRIEN LAKE ELEMENTARY ST. JOHN ELEMENTARY STARKS HIGH SULPHUR HIGH VINCENT SETTLEMENT R.W. VINCENT ELEMENTARY VINTON ELEMENTARY VINTON HIGH VINTON MIDDLE WASHINGTON/MARION HIGH WATKINS ELEMENTARY J.I. WATSON MIDDLE PEARL WATSON ELEMENTARY S.J. WELSH MIDDLE WESTERN HEIGHTS ELEMENTARY WESTLAKE HIGH WESTWOOD ELEM FK WHITE MIDDLE RALPH WILSON ELEM GILLIS ELEMENTARY DROST SPECIAL SCHOOL BRENDA HUNTER HEADSTART CENTER DEQUINCY ELEMENTARY IOWA MIDDLE SCHOOL SULPHUR HIGH 9TH GRADE CAMPUS | CYPRESS COVE ELEM PRIEN LAKE ELEMENTARY ST. JOHN ELEMENTARY STARKS HIGH SULPHUR HIGH VINCENT SETTLEMENT R.W. VINCENT ELEMENTARY VINTON ELEMENTARY VINTON MIDDLE WASHINGTON/MARION HIGH WATKINS ELEMENTARY J.I. WATSON MIDDLE PEARL WATSON ELEMENTARY WESTERN HEIGHTS ELEMENTARY WESTLAKE HIGH WESTWOOD ELEM FK WHITE MIDDLE RALPH WILSON ELEM GILLIS ELEMENTARY DROST SPECIAL SCHOOL BRENDA HUNTER HEADSTART CENTER DEQUINCY ELEMENTARY MAPLEWOOD ELEMENTARY |

Custodian In-Service 8/28/24 Signature Location School Name Custodian Name Print 001 S P ARNETT MIDDLE BARBE ELEMENTARY 002 003 A. M. BARBE HIGH 004 BELL CITY HIGH 005 LEBLEU SETTLEMENT ELEMENTARY Rogald Colesine Cort OBria Rupla 006 BRENTWOOD ELEMENTARY J.D. CLIFTON ELEMENTARY 009 COLLEGE OAKS ELEMENTARY 010 D.A. COMBRE ELEMENTARY 011 T.S. COOLEY ELEMENTARY 012 **DEQUINCY PRIMARY** 013 014 **DEOUINCY HIGH DEQUINCY MIDDLE** 015 DOLBY ELEMENTARY 016 018 FAIRVIEW ELEMENTARY 019 FRASCH ELEMENTARY 023 HENNING ELEMENTARY 024 HENRY HEIGHTS ELEMENTARY 025 SAM HOUSTON HIGH 026 IOWA HIGH 027 J.J. JOHNSON ELEMENTARY 028 KAUFMAN ELEMENTARY KENNEDY ELEMENTARY 029 030 E.K. KEY ELEMENTARY 031 L.C./BOSTON HIGH 833 LAGRANGE SENIOR HIGH 034 W.W. LEWIS MIDDLE LEBLANC MIDDLE 035 MAPLEWOOD MIDDLE 036 MOLO MIDDLE 038 MOSS BLUFF ELEMENTARY 039 MOSS BLUFF MIDDLE 040 042 NELSON ELEMENTARY 043 OAK PARK ELEMENTARY 044 OAK PARK MIDDLE

| Location | School Name | Custodian Name Print | Signature |
|----------|--------------------------------|----------------------|------------------|
| 045 | CYPRESS COVE ELEM | Sandra Burk | Sandra Bud |
| 046 | PRIEN LAKE ELEMENTARY | | |
| 050 | ST. JOHN ELEMENTARY | Mirsten Jordan | Kirsten Jorden |
| 051 | STARKS HIGH | | O . |
| 052 | SULPHUR HIGH | | |
| 053 | VINCENT SETTLEMENT | Latavian collins | Lagarian collins |
| 054 | R.W. VINCENT ELEMENTARY | | |
| 055 | VINTON ELEMENTARY | Kaytlin Short | |
| 056 | VINTON HIGH | | |
| 057 | VINTON MIDDLE | | |
| 058 | WASHINGTON/MARION HIGH | | |
| 059 | WATKINS ELEMENTARY | | |
| 060 | J.I. WATSON MIDDLE | TAMMY GUSDAND | Jaman Gas Del |
| 061 | PEARL WATSON ELEMENTARY | Anthony Ti | (dollers |
| 062 | S.J. WELSH MIDDLE | Charlen Warsh | 1 / Rely Mul |
| 063 | WESTERN HEIGHTS ELEMENTARY | | |
| 064 | WESTLAKE HIGH | | |
| 065 | WESTWOOD ELEM | Jacqueline B. Pet | Darl BAD |
| 066 | FK WHITE MIDDLE | | / |
| 067 | RALPH WILSON ELEM | Carlinelan | Early Ken |
| 068 | GILLIS ELEMENTARY | Drongley + orge | Marchen Larger |
| 071 | DROST SPECIAL SCHOOL |) . / C | |
| 073 | BRENDA HUNTER HEADSTART CENTER | | |
| 081 | DEQUINCY ELEMENTARY | | |
| 082 | MAPLEWOOD ELEMENTARY | | |
| 126 | IOWA MIDDLE SCHOOL | | |
| 152 | SULPHUR HIGH 9TH GRADE CAMPUS | 1 | 1 |
| | CWEA | Chevonne laday | July 1 |
| | Spec elementry | Jerry Andread | Teres andor |
| | J.D, Cinton | TROY DAVIS | Huy Day |
| | CXI | Sesemie Grallen | 10) and I |
| | | | |
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Custodian In-Service 8/28/24

| Location | School Name | Custodian Name Print | Signature |
|----------|------------------------------|---|----------------|
| 001 | S P ARNETT MIDDLE | | |
| 002 | BARBE ELEMENTARY | Norman Ceasar | Nemu Cen |
| 003 | A. M. BARBE HIGH | Brandal Coleman | Bome Cham |
| 004 | BELL CITY HIGH | | |
| 005 | LEBLEU SETTLEMENT ELEMENTARY | | |
| 006 | BRENTWOOD ELEMENTARY | | |
| 009 | J.D. CLIFTON ELEMENTARY | TROYOFILLUS | 1 kg Dais |
| 010 | COLLEGE OAKS ELEMENTARY | / | 0 |
| 011 | D.A. COMBRE ELEMENTARY | | |
| 012 | T.S. COOLEY ELEMENTARY | | |
| 013 | DEQUINCY PRIMARY | | |
| 014 | DEQUINCY HIGH | | |
| 015 | DEQUINCY MIDDLE | | |
| 016 | DOLBY ELEMENTARY | | |
| 018 | FAIRVIEW ELEMENTARY | Rox Ann Clark | Rox and Clack |
| 019 | FRASCH ELEMENTARY | 0 | 01. |
| 023 | HENNING ELEMENTARY | YOP VINCENT | Top lunt |
| 024 | HENRY HEIGHTS ELEMENTARY | • | U |
| 025 | SAM HOUSTON HIGH | Mary Dove | Mary Love |
| 026 | IOWA HIGH | Jung / R. D. | Jalup - |
| 027 | J.J. JOHNSON ELEMENTARY | 1/-100 | Varesset Laves |
| 028 | KAUFMAN ELEMENTARY | | |
| 029 | KENNEDY ELEMENTARY | | |
| 030 | E.K. KEY ELEMENTARY | | |
| 031 | L.C./BOSTON HIGH | Bonah CDD | ^ |
| d33 | LAGRANGE SENIOR HIGH | Kyprell Buts | Russell Bups |
| 034 | W.W. LEWIS MIDDLE | | |
| 035 | LEBLANC MIDDLE | Λ. | |
| 036 | MAPLEWOOD MIDDLE | Rangle 2 Hollie | |
| 038 | MOLO MIDDLE | 100000000000000000000000000000000000000 | |
| 039 | MOSS BLUFF ELEMENTARY | Serita in James | Sentrage |
| 040 | MOSS BLUFF MIDDLE | | |
| 042 | NELSON ELEMENTARY | | |
| 043 | OAK PARK ELEMENTARY | Brandi Rosa move | Bradi Rosems |
| 044 | OAK PARK MIDDLE | Theo Edwards | no Edwar |

| Location | School Name | Custodian Name Print | Signature |
|----------|--------------------------------|----------------------|---|
| D45 | CYPRESS COVE ELEM | Sharla Durio | Sharla Durret |
| 046 | PRIEN LAKE ELEMENTARY | | |
| 050 | ST. JOHN ELEMENTARY | | |
| 051 | STARKS HIGH | | |
| 052 | SULPHUR HIGH | Jam & Bench Vous | and While |
| 053 | VINCENT SETTLEMENT | Veronicafardy | Demice Hard |
| 054 | R.W. VINCENT ELEMENTARY | J | |
| 055 | VINTON ELEMENTARY | | |
| 056 | VINTON HIGH | | |
| 057 | VINTON MIDDLE | | |
| 058 | WASHINGTON/MARION HIGH | John L WM | |
| 059 | WATKINS ELEMENTARY | | |
| 060 | J.I. WATSON MIDDLE | | 112 |
| 061 | PEARL WATSON ELEMENTARY | Bluit M. THOIGHS | 11/1/1/1/1/ |
| 062 | S.J. WELSH MIDDLE | | |
| 063 | WESTERN HEIGHTS ELEMENTARY | * Loretha brignac | Toretha Brige |
| 064 | WESTLAKE HIGH | | / |
| 065 | WESTWOOD ELEM | | |
| 066 | FK WHITE MIDDLE | 4.4 | |
| 067 | RALPH WILSON ELEM | | |
| 068 | GILLIS ELEMENTARY | | |
| 071 | DROST SPECIAL SCHOOL | | |
| 073 | BRENDA HUNTER HEADSTART CENTER | | |
| 081 | DEQUINCY ELEMENTARY | | |
| 082 | MAPLEWOOD ELEMENTARY | | |
| 126 | IOWA MIDDLE SCHOOL | | |
| 152 | SULPHUR HIGH 9TH GRADE CAMPUS | | , |
| | Positive Connection | Tennify Floore | fulfor |
| | CPAS EAST | Sharon Lenny | Sharon (Senry |
| | CIT | Keithen Cologo | helther Censer O |
| | CPAS WEST/TAKE DOS | + HOMAN HOME | Aur 16 |
| | / | | 1 |
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Custodian In-Service 8/30/2023

| Location | School Name | Custodian Name Print | Signature |
|----------|------------------------------|----------------------|---------------|
| 001 | S P ARNETT MIDDLE | | |
| 002 | BARBE ELEMENTARY | | |
| 003 | A. M. BARBE HIGH | | |
| 004 | BELL CITY HIGH | Sherry Abshire | Speun Dapus |
| 005 | LEBLEU SETTLEMENT ELEMENTARY | Michelle Opeal | Mhu (al) |
| 006 | BRENTWOOD ELEMENTARY | Ronald (elestine | 11/5 |
| 009 | J.D. CLIFTON ELEMENTARY | | |
| 010 | COLLEGE OAKS ELEMENTARY | | |
| 011 | D.A. COMBRE ELEMENTARY | | |
| 012 | T.S. COOLEY ELEMENTARY | | |
| 013 | DEQUINCY PRIMARY | | |
| 014 | DEQUINCY HIGH | Alesia Hollie | Alexia Tool w |
| 015 | DEQUINCY MIDDLE | | |
| 016 | DOLBY ELEMENTARY | Wendy Quinone | Deroly |
| 018 | FAIRVIEW ELEMENTARY |) | |
| 019 | FRASCH ELEMENTARY | | 1 |
| 023 | HENNING ELEMENTARY | | |
| 024 | HENRY HEIGHTS ELEMENTARY | | |
| 025 | SAM HOUSTON HIGH | Mary Dove | Mary Love |
| 026 | IOWA HIGH | | |
| 027 | J.J. JOHNSON ELEMENTARY | | 1 |
| 028 | KAUFMAN ELEMENTARY | Shonna Benoit | Shimme Leve |
| 029 | KENNEDY ELEMENTARY | | |
| 030 | E.K. KEY ELEMENTARY | | |
| 031 | L.C./BOSTON HIGH | Shonald Cornelx | Shonahi Cos |
| 033 | LAGRANGE SENIOR HIGH | | |
| 034 | W.W. LEWIS MIDDLE | Cuntesa Stet | gotell |
| 035 | LEBLANC MIDDLE | Loner Yours | La you |
| 036 | MAPLEWOOD MIDDLE | | |
| 038 | MOLO MIDDLE | Dond //sh | Danall Heber |
| 039 | MOSS BLUFF ELEMENTARY | | |
| 040 | MOSS BLUFF MIDDLE | | |
| 042 | NELSON ELEMENTARY | | |
| 043 | OAK PARK ELEMENTARY | | |
| 044 | OAK PARK MIDDLE | | |
| 045 | CYPRESS COVE ELEM | Sandra Burke | Sandra Bul |

| Location | School Name | Custodian Name Print | Signature |
|----------|--------------------------------|----------------------|----------------|
| 046 | PRIEN LAKE ELEMENTARY | | |
| 050 | ST. JOHN ELEMENTARY | | |
| 051 | STARKS HIGH | | |
| 052 | SULPHUR HIGH | | |
| 053 | VINCENT SETTLEMENT | | |
| 054 | R.W. VINCENT ELEMENTARY | | |
| 055 | VINTON ELEMENTARY | Marah Gormey | MDormley |
| 056 | VINTON HIGH |) | |
| 057 | VINTON MIDDLE | | |
| 058 | WASHINGTON/MARION HIGH | Sill head is | |
| 059 | WATKINS ELEMENTARY | | 1 |
| 060 | J.I. WATSON MIDDLE | Dammy Gaspava | Dammis Sporoud |
| 061 | PEARL WATSON ELEMENTARY | | |
| 062 | S.J. WELSH MIDDLE | | |
| 063 | WESTERN HEIGHTS ELEMENTARY | | |
| 064 | WESTLAKE HIGH | | * |
| 065 | WESTWOOD ELEM | 1 1 | |
| 066 | FK WHITE MIDDLE | Low Castro | Scott Eastman |
| 067 | RALPH WILSON ELEM | | |
| 068 | GILLIS ELEMENTARY | Frantes organ | Statle (m) |
| 071 | DROST SPECIAL SCHOOL | | |
| 073 | BRENDA HUNTER HEADSTART CENTER | | |
| 081 | DEQUINCY ELEMENTARY | | |
| 082 | MAPLEWOOD ELEMENTARY | | |
| 126 | IOWA MIDDLE SCHOOL | | |
| 152 | SULPHUR HIGH 9TH GRADE CAMPUS | Lena Chenier | Study Cohenies |
| | Tech center | Tony Griffin | Dony Loffer |
| | C+I | Keether Cessar | Retter Copsan |
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Custodian In-Service 8/30/2023

| Location | School Name | Custodian Name Print | Signature |
|----------|------------------------------|----------------------|------------------|
| 001 | S P ARNETT MIDDLE | Leslie Reed | Oly Den |
| 002 | BARBE ELEMENTARY | | |
| 003 | A. M. BARBE HIGH | | |
| 004 | BELL CITY HIGH | | |
| 005 | LEBLEU SETTLEMENT ELEMENTARY | | |
| 006 | BRENTWOOD ELEMENTARY | D. 11 | |
| 009 | J.D. CLIFTON ELEMENTARY | Patrain tepert | JAH leit. |
| 010 | COLLEGE OAKS ELEMENTARY | DJennfer Simulia | Johnky Smo |
| 011 | D.A. COMBRE ELEMENTARY | | |
| 012 | T.S. COOLEY ELEMENTARY | . , | 1 |
| 013 | DEQUINCY PRIMARY | Kolen Burnift | Karen Burgo |
| 014 | DEQUINCY HIGH | | |
| 015 | DEQUINCY MIDDLE | Medissa Morvay | * Melissa Merion |
| 016 | DOLBY ELEMENTARY | | |
| 018 | FAIRVIEW ELEMENTARY | | |
| 019 | FRASCH ELEMENTARY | my Solw | and Sins at |
| 023 | HENNING ELEMENTARY | Chelser Guillan | Colubra |
| 024 | HENRY HEIGHTS ELEMENTARY | Sams Inden | Jen A Laddeson |
| 025 | SAM HOUSTON HIGH | Pauline Brza | Pauline Bake, |
| 026 | IOWA HIGH | | |
| 027 | J.J. JOHNSON ELEMENTARY | | |
| 028 | KAUFMAN ELEMENTARY | | |
| 029 | KENNEDY ELEMENTARY | 1110 | 2 |
| 030 | E.K. KEY ELEMENTARY | Marce Bell | Wirhole Bernard |
| 031 | L.C./BOSTON HIGH | Kurree Buh | 11/1 |
| d33 | LAGRANGE SENIOR HIGH | Donald Winters | Vovald (why) |
| 034 | W.W. LEWIS MIDDLE | Tenawarke, | Lena Wall |
| 035 | LEBLANC MIDDLE | | |
| 036 | MAPLEWOOD MIDDLE | Konnett Cown | Kennoth Cansar |
| 038 | MOLO MIDDLE | | |
| 039 | MOSS BLUFF ELEMENTARY | | |
| 040 | MOSS BLUFF MIDDLE | | |
| 042 | NELSON ELEMENTARY | | |
| 043 | OAK PARK ELEMENTARY | | |
| 044 | OAK PARK MIDDLE | 1 | |
| 045 | CYPRESS COVE ELEM | Mary Dunas | Sharla Dune |

Custodian In-Service 8/30/2023

| Location | School Name | Custodian Name Print | Signature |
|----------|------------------------------|----------------------|----------------------|
| 001 | S P ARNETT MIDDLE | Carlton Mortin | Carton Martin |
| 002 | BARBE ELEMENTARY | | |
| 003 | A. M. BARBE HIGH | | |
| 004 | BELL CITY HIGH | | |
| 005 | LEBLEU SETTLEMENT ELEMENTARY | | |
| 006 | BRENTWOOD ELEMENTARY | | |
| 009 | J.D. CLIFTON ELEMENTARY | | |
| 010 | COLLEGE OAKS ELEMENTARY | Russell) Blanchette | & Bussell) Blanchet |
| 011 | D.A. COMBRE ELEMENTARY | 0 1/1 | |
| 012 | T.S. COOLEY ELEMENTARY | Krenda Kandowier | Bremb Kaufman |
| 013 | DEQUINCY PRIMARY | PU | |
| 014 | DEQUINCY HIGH | | |
| 015 | DEQUINCY MIDDLE | | |
| 016 | DOLBY ELEMENTARY | | |
| 018 | FAIRVIEW ELEMENTARY | | |
| 019 | FRASCH ELEMENTARY | | |
| 023 | HENNING ELEMENTARY | | |
| 024 | HENRY HEIGHTS ELEMENTARY | | |
| 025 | SAM HOUSTON HIGH | Henry leaten od | dey Satur |
| 026 | IOWA HIGH | | |
| 027 | J.J. JOHNSON ELEMENTARY | | |
| 028 | KAUFMAN ELEMENTARY | | 0 |
| 029 | KENNEDY ELEMENTARY | Stephanic Patterson | Shotu Palfron |
| 030 | E.K. KEY ELEMENTARY | | • |
| 031 | L.C./BOSTON HIGH | | |
| d33 | LAGRANGE SENIOR HIGH | | |
| 034 | W.W. LEWIS MIDDLE | | |
| 035 | LEBLANC MIDDLE | | |
| 036 | MAPLEWOOD MIDDLE | | |
| 038 | MOLO MIDDLE | 0.0 | |
| 039 | MOSS BLUFF ELEMENTARY | Man a Jams | 1 |
| 040 | MOSS BLUFF MIDDLE | Kartklinefelter | Hayl Haght |
| 042 | NELSON ELEMENTARY | 1 Dhant (amoux | Toluma Comel |
| 043 | OAK PARK ELEMENTARY | Felicious Wilkin | Felecia William |
| 044 | OAK PARK MIDDLE | Ve Lister T. | 1600 Epuralent |
| 045 | CYPRESS COVE ELEM | | |

| Location | School Name | Custodian Name Print | Signature |
|----------|--|----------------------|----------------|
| 046 | PRIEN LAKE ELEMENTARY | | |
| 050 | ST. JOHN ELEMENTARY | hyrsten Jordan | Kiroton Gordan |
| 051 | STARKS HIGH | | 1 400000 |
| 052 | SULPHUR HIGH | | |
| 053 | VINCENT SETTLEMENT | | |
| 054 | R.W. VINCENT ELEMENTARY | | |
| 055 | VINTON ELEMENTARY | | |
| 056 | VINTON HIGH | | |
| 057 | VINTON MIDDLE | BIMOU ENCY! | Buttern Brank |
| 058 | WASHINGTON/MARION HIGH | | |
| 059 | WATKINS ELEMENTARY | Λ | |
| 060 | J.I. WATSON MIDDLE | Amanda M. B. Chare | Angul MRichard |
| 061 | PEARL WATSON ELEMENTARY | | |
| 062 | S.J. WELSH MIDDLE | Carrie 122EMI | Treddie Keale |
| 063 | WESTERN HEIGHTS ELEMENTARY | Lorotha Brignay | Garitha Brian |
| 064 | WESTLAKE HIGH | | |
| 065 | WESTWOOD ELEM | | |
| 066 | FK WHITE MIDDLE | | |
| 067 | RALPH WILSON ELEM | | |
| 068 | GILLIS ELEMENTARY | | |
| 071 | DROST SPECIAL SCHOOL | | |
| 073 | BRENDA HUNTER HEADSTART CENTER | Tene: Murphy | |
| 081 | DEQUINCY ELEMENTARY | 1.7 | |
| 082 | MAPLEWOOD ELEMENTARY | | 0 - 1 - |
| 126 | IOWA MIDDLE SCHOOL | Konnie Lartigue | Komu Lat, 2 |
| 152 | SULPHUR HIGH 9TH GRADE CAMPUS | Alundia Moore | Alynaia Moore |
| | Rear Watson Elem | (AP)/ Dennis | and whenise |
| | T. H. Watkins Elem | Phis Duly | Change Deel a |
| | Tour Middle School | Vermica Toseph | Munica Dash |
| | POSTIVE COMPTION | Teanfel Floor | famt off |
| | V -3/// CE 1. C. | | 1 00 |
| | Reem Vielle | Lem Rine | VILTO 1 |
| | ASSESS WONT CONTEN | MADIC REED | Mark Mul |
| | The state of the s | | |
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| Location | School Name | Custodian Name Print | Signature |
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| 046 | PRIEN LAKE ELEMENTARY | | |
| 050 | ST. JOHN ELEMENTARY | 2/i/fred Semien | 25/5 |
| 051 | STARKS HIGH | David Wooster | bowa |
| 052 | SULPHUR HIGH | | |
| 053 | VINCENT SETTLEMENT | | |
| 054 | R.W. VINCENT ELEMENTARY | | |
| 055 | VINTON ELEMENTARY | | |
| 056 | VINTON HIGH | Martin Loyne | May at se |
| 057 | VINTON MIDDLE | (* / | 3 |
| 058 | WASHINGTON/MARION HIGH | Dedrick Jones | Am |
| 059 | WATKINS ELEMENTARY | | 9 |
| 060 | J.I. WATSON MIDDLE | , | |
| 061 | PEARL WATSON ELEMENTARY | Anthon- Thong | |
| 062 | S.J. WELSH MIDDLE | 1-11-01/5010110 | |
| 063 | WESTERN HEIGHTS ELEMENTARY | | |
| 064 | WESTLAKE HIGH | | |
| 065 | WESTWOOD ELEM | Jacqueline B. Pet | Janlo B. Poo |
| 066 | FK WHITE MIDDLE | | |
| 067 | RALPH WILSON ELEM | CarlineKeyer | |
| 068 | GILLIS ELEMENTARY | | 4 |
| 071 | DROST SPECIAL SCHOOL | HERMAN NEODE | And the |
| 073 | BRENDA HUNTER HEADSTART CENTER | // | |
| 081 | DEQUINCY ELEMENTARY | Alfreda T Green | Cupeda Hen |
| 082 | MAPLEWOOD ELEMENTARY | | |
| 126 | IOWA MIDDLE SCHOOL | Woseph May | July Mys |
| 152 | SULPHUR HIGH 9TH GRADE CAMPUS | Felicia Jones | All-Long |
| | Soed Elementry | Jerry Andreon | 1 gras cerela 3. |
| | | 1 | |
| 152 | SHS 9th Grade | KuthUFault | Raily Facul |
| | PW/A | Charles NED | |
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Custodian In-Service 8/27/2025

| Location | School Name | Custodian Name Print | Signature | |
|----------|------------------------------|--|-----------------------|------|
| 001 | S P ARNETT MIDDLE | | |] |
| 002 | BARBE ELEMENTARY | Henry Gatenbool I | House State |] |
| 003 | A. M. BARBE HIGH | Maxine Malinchalk | M. Phalinchair | |
| 004 | BELL CITY HIGH | Sherry Aloshire | Then Jam | |
| 005 | LEBLEU SETTLEMENT ELEMENTARY | | | |
| 006 | BRENTWOOD ELEMENTARY | CoroBri Borald Celerting | Cory OBrig Rd/18 |] |
| 009 | J.D. CLIFTON ELEMENTARY | | | |
| 010 | COLLEGE OAKS ELEMENTARY | Russell) Blunchettell | Russell) Blombot 1/2 | |
| 011 | D.A. COMBRE ELEMENTARY | Rose Blue | Pore Blue | |
| 012 | T.S. COOLEY ELEMENTARY | TINA BREAUX | Tire Sunf | |
| 013 | DEQUINCY PRIMARY | | | |
| 014 | DEQUINCY HIGH | JOHN W JONES | The ones | |
| 015 | DEQUINCY MIDDLE | | | |
| 016 | DOLBY ELEMENTARY | | V | |
| 018 | FAIRVIEW ELEMENTARY | | | |
| 019 | FRASCH ELEMENTARY | Wendy Quinones | West I | |
| 023 | HENNING ELEMENTARY |) | | |
| 024 | HENRY HEIGHTS ELEMENTARY | Jora Man Walker | 1-h-1 | |
| 025 | SAM HOUSTON HIGH | mary Dave | 4 Core, hove | |
| 026 | IOWA HIGH | Southan | almal | |
| 027 | J.J. JOHNSON ELEMENTARY | Matthew Arvie | matthew arrie | |
| 028 | KAUFMAN ELEMENTARY | | | |
| 029 | KENNEDY ELEMENTARY | CHARLES PETTERS | Colon 1 100 | |
| 030 | E.K. KEY ELEMENTARY | DAVID GYIJORY | Lightly | |
| 031 | L.C./BOSTON HIGH | , / | | |
| d33 | LAGRANGE SENIOR HIGH | | 0 | - 1 |
| 034 | W.W. LEWIS MIDDLE | Angela Lassabe Deborathit | alasale Deborot | Whit |
| 035 | LEBLANC MIDDLE | | | |
| 036 | MAPLEWOOD MIDDLE | Kristi Istre | Krisi Isa | |
| 038 | MOLO MIDDLE | 10 1/1 1/1 1/1 1/2 1/2 1/2 1/2 1/2 1/2 1/2 | | |
| 039 | MOSS BLUFF ELEMENTARY | MARYANNTOME | Markeyant | |
| 040 | MOSS BLUFF MIDDLE | Kamona Tontenot | KANGONA Formanat | |
| 042 | NELSON ELEMENTARY | 40 homp, Concay | pohen and | W |
| 043 | OAK PARK ELEMENTARY | phyonda Soft | Show | / |
| 044 | OAK PARK MIDDLE | The Edwards | HOO Edward | |

| Location | School Name | Custodian Name Print | Signature |
|----------|--------------------------------|----------------------|-----------------|
| 045 | CYPRESS COVE ELEM | | |
| 046 | PRIEN LAKE ELEMENTARY | | |
| 050 | ST. JOHN ELEMENTARY | | |
| 051 | STARKS HIGH | | |
| 052 | SULPHUR HIGH | | |
| 053 | VINCENT SETTLEMENT | Laterion collins | Latoran Callins |
| 054 | R.W. VINCENT ELEMENTARY | Charles Metral F | Chr |
| 055 | VINTON ELEMENTARY | | |
| 056 | VINTON HIGH | | |
| 057 | VINTON MIDDLE | | |
| 058 | WASHINGTON/MARION HIGH | | |
| 059 | WATKINS ELEMENTARY | | |
| 060 | J.I. WATSON MIDDLE | | , |
| 061 | PEARL WATSON ELEMENTARY | It At ban vin | |
| 062 | S.J. WELSH MIDDLE | Darkens Warks | 1) Charles Hard |
| 063 | WESTERN HEIGHTS ELEMENTARY | Loretha Brignac | Joretha Brian |
| 064 | WESTLAKE HIGH | Cauren Collier | 15 Clas |
| 065 | WESTWOOD ELEM | | |
| 066 | FK WHITE MIDDLE | Courtne / Carlins | Coceratal in |
| 067 | RALPH WILSON ELEM | , | 778 |
| 068 | GILLIS ELEMENTARY | | |
| 071 | DROST SPECIAL SCHOOL | | |
| 073 | BRENDA HUNTER HEADSTART CENTER | Coneil Mur Ory | Vede |
| 081 | DEQUINCY ELEMENTARY | J 0 | |
| 082 | MAPLEWOOD ELEMENTARY | Ting-Fullich - | 7: hellicle |
| 126 | IOWA MIDDLE SCHOOL | Vononica Lartique | 7 |
| 152 | SULPHUR HIGH OF GRADE CAMPUS | @ James By | Janas |
| | Sped elementry = | Jerry Anderso | Bong Brelin |
| S | GULPHIK HIGHYA | ma anon | |
| 012 | T.S. Cooley Elementary | Pagnoli Vitai | Braidwiter |
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Custodian In-Service 8/27/2025

| Location | School Name | Custodian Name Print | Signature |
|----------|------------------------------|--------------------------|---------------|
| 001 | S P ARNETT MIDDLE | Kosur Melas | Lersen May |
| 002 | BARBE ELEMENTARY | 7. Mestow | Auch |
| 003 | A. M. BARBE HIGH | haltera lilling American | N. W. amsking |
| 004 | BELL CITY HIGH | Mitchell | V |
| 005 | LEBLEU SETTLEMENT ELEMENTARY | | |
| 006 | BRENTWOOD ELEMENTARY | | |
| 009 | J.D. CLIFTON ELEMENTARY | TRUS Oax, S | The dan |
| 010 | COLLEGE OAKS ELEMENTARY | Jennifer Simon | Jangle Somo |
| 011 | D.A. COMBRE ELEMENTARY | Shurnette Davis | 1/S. Davic |
| 012 | T.S. COOLEY ELEMENTARY | | |
| 013 | DEQUINCY PRIMARY | Regina Franks | Regna Frank |
| 014 | DEQUINCY HIGH | | 0 |
| 015 | DEQUINCY MIDDLE | Almy Clipen | ale . |
| 016 | DOLBY ELEMENTARY | Renée Scort | LENer Scott |
| 018 | FAIRVIEW ELEMENTARY | | |
| 019 | FRASCH ELEMENTARY | | |
| 023 | HENNING ELEMENTARY | | |
| 024 | HENRY HEIGHTS ELEMENTARY | | |
| 025 | SAM HOUSTON HIGH | | |
| 026 | IOWA HIGH | | |
| 027 | J.J. JOHNSON ELEMENTARY | | |
| 028 | KAUFMAN ELEMENTARY | | |
| 029 | KENNEDY ELEMENTARY | | j · |
| 030 | E.K. KEY ELEMENTARY | MISSY Barker (Eujena | 1) Missibakes |
| 031 | L.C./BOSTON HIGH | | |
| 033 | LAGRANGE SENIOR HIGH | | |
| 034 | W.W. LEWIS MIDDLE | | |
| 035 | LEBLANC MIDDLE | (4 Jon Flardy | (Jour Land) |
| 036 | MAPLEWOOD MIDDLE | , | |
| 038 | MOLO MIDDLE 1) on 4 14 /tels | | Bour he |
| 039 | MOSS BLUFF ELEMENTARY | Christopher Simeda | Chuty Dy |
| 040 | MOSS BLUFF MIDDLE | -, | |
| 042 | NELSON ELEMENTARY | | |
| 043 | OAK PARK ELEMENTARY | | |
| 044 | OAK PARK MIDDLE | | |
| A | | . \ | |

* Roseet Chevorne Labor des Place Lenny

| Location | School Name | Custodian Name Print | Signature |
|----------|--------------------------------|----------------------|-----------------|
| 045 | CYPRESS COVE ELEM | Sharla Durrel | Moula Durs |
| 046 | PRIEN LAKE ELEMENTARY | sadie sonnier | Sall So |
| 050 | ST. JOHN ELEMENTARY | Wirsten Tordan | Ruste gov |
| 051 | STARKS HIGH | Shelia Smith | Su Si |
| 052 | SULPHUR HIGH | | |
| 053 | VINCENT SETTLEMENT | Veronica Hardy | Verne Hang |
| 054 | R.W. VINCENT ELEMENTARY | Cardine Williams | Cul 206 |
| 055 | VINTON ELEMENTARY | | |
| 056 | VINTON HIGH | Michael Jame | 26. K. J. |
| 057 | VINTON MIDDLE | | |
| 058 | WASHINGTON/MARION HIGH | John | John |
| 059 | WATKINS ELEMENTARY | ,,, | |
| 060 | J.I. WATSON MIDDLE | | |
| 061 | PEARL WATSON ELEMENTARY | Konald Keney | KONALD RENCY |
| 062 | S.J. WELSH MIDDLE | / | / |
| 063 | WESTERN HEIGHTS ELEMENTARY | | |
| 064 | WESTLAKE HIGH | Ros Mi | Ribbins Rubin |
| 065 | WESTWOOD ELEM | , | |
| 066 | FK WHITE MIDDLE | Patrick Bordelon | Por A |
| 067 | RALPH WILSON ELEM | tat Hebert (| tat de |
| 068 | GILLIS ELEMENTARY | Branchy Parque | Some len fongen |
| 071 | DROST SPECIAL SCHOOL | | 900 |
| 073 | BRENDA HUNTER HEADSTART CENTER | | |
| 081 | DEQUINCY ELEMENTARY | Faylee Pickering | Jaylee (Corn) |
| 082 | MAPLEWOOD ELEMENTARY | | |
| 126 | IOWA MIDDLE SCHOOL | Konnie Lartique | Johne to |
| 152 | SULPHUR HIGH 9TH GRADE CAMPUS | Kally Faulk | A athy Lauch |
| | CPAS East | Terrone Bell | |
| | Technology Dept | Tony Gr. ff.'n | Dony Broffer |
| | | | |
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Custodian In-Service 8/27/2025

| Location | School Name | Custodian Name Print | Signature |
|----------|------------------------------|------------------------|--|
| 001 | S P ARNETT MIDDLE | Leslie Reed | Kul Breel |
| 002 | BARBE ELEMENTARY | | |
| 003 | A. M. BARBE HIGH | | |
| 004 | BELL CITY HIGH | | |
| 005 | LEBLEU SETTLEMENT ELEMENTARY | Michelle ONead | In a |
| 006 | BRENTWOOD ELEMENTARY | | |
| 009 | J.D. CLIFTON ELEMENTARY | Nicole MOOR | Type Male |
| 010 | COLLEGE OAKS ELEMENTARY | | |
| 011 | D.A. COMBRE ELEMENTARY | | |
| 012 | T.S. COOLEY ELEMENTARY |) | 1 1 |
| 013 | DEQUINCY PRIMARY | Kaven Burnift | Karex (Surnett) |
| 014 | DEQUINCY HIGH | | 1 |
| 015 | DEQUINCY MIDDLE | Jamie Rainwater | Harrin Rainette |
| 016 | DOLBY ELEMENTARY | | |
| 018 | FAIRVIEW ELEMENTARY | Λ | |
| 019 | FRASCH ELEMENTARY | | , |
| 023 | HENNING ELEMENTARY | Pop Vinney | flore Lava |
| 024 | HENRY HEIGHTS ELEMENTARY | | |
| 025 | SAM HOUSTON HIGH | Ashley Wilder | ag Duy Wilde |
| 026 | IOWA HIGH | | , , , |
| 027 | J.J. JOHNSON ELEMENTARY | | |
| 028 | KAUFMAN ELEMENTARY | Jessica Turner | Gessice Turner |
| 029 | KENNEDY ELEMENTARY | | 0/10 |
| 030 | E.K. KEY ELEMENTARY | Wichole Berrard | Theholekal |
| 031 | L.C./BOSTON HIGH | | |
| 933 | LAGRANGE SENIOR HIGH | | |
| 034 | W.W. LEWIS MIDDLE | | |
| 035 | LEBLANC MIDDLE | | |
| 036 | MAPLEWOOD MIDDLE | Corolyn Deroit | Cowlyn Denvir |
| 038 | MOLO MIDDLE | Rederick Starrel | Radulk Jem |
| 039 | MOSS BLUFF ELEMENTARY | Mandiame | MARIANA Tomes |
| 040 | MOSS BLUFF MIDDLE | Lakaralla Marikan Mari | Debotie Mantenmou |
| 042 | NELSON ELEMENTARY | A THE WAY | The state of the s |
| 043 | OAK PARK ELEMENTARY | Felicious Wilkins | Felecies Wilki |
| 044 | OAK PARK MIDDLE | | |
| | Cottee COI Kent | hen Ceasar | Jason miny Jacoball |
| | College T.I | Jasonminur | Jason Miny |
| | CAI | Con i Q | II A A W |
| | | Jeven ic Ga | Mon you stall |

| | School Name | Custodian Name Print | Signature |
|-----|--------------------------------|----------------------|------------------|
| 045 | CYPRESS COVE ELEM | Gina Watson | Dutillor |
| 046 | PRIEN LAKE ELEMENTARY | | |
| 050 | ST. JOHN ELEMENTARY | | |
| 051 | STARKS HIGH | | |
| 052 | SULPHUR HIGH | | |
| 053 | VINCENT SETTLEMENT | | |
| 054 | R.W. VINCENT ELEMENTARY | Moriah Royer | Morral Poyer |
| 055 | VINTON ELEMENTARY | Tammy Dockery | Lang Dockory |
| 056 | VINTON HIGH | Martinlayne | Morten of |
| 057 | VINTON MIDDLE | Latonga Hawkins | La Tonya Hasking |
| 058 | WASHINGTON/MARION HIGH | <i>J</i> | |
| 059 | WATKINS ELEMENTARY | Canol Davis | allow |
| 060 | J.I. WATSON MIDDLE | Tammy Gaspard | Dommy Good |
| 061 | PEARL WATSON ELEMENTARY | John thutte | Tolanda Kuits |
| 062 | S.J. WELSH MIDDLE | 7 | |
| 063 | WESTERN HEIGHTS ELEMENTARY | Ashly Duraso | all Denay |
| 064 | WESTLAKE HIGH | Cauren Collier | Ribbara Rubia |
| 065 | WESTWOOD ELEM | Jacquetiko BRA | Quelo B. PD |
| 066 | FK WHITE MIDDLE | Allisen Woolender | alto herer |
| 067 | RALPH WILSON ELEM | Gravon Jones " | Lones |
| 068 | GILLIS ELEMENTARY | | 33 |
| 071 | DROST SPECIAL SCHOOL | HERMAN PLEADE | And Ackin |
| 073 | BRENDA HUNTER HEADSTART CENTER | | 1 |
| 081 | DEQUINCY ELEMENTARY | CatherineMarcantel | Codhech Maccinda |
| 082 | MAPLEWOOD ELEMENTARY | | |
| 126 | IOWA MIDDLE SCHOOL | | |
| 152 | SULPHUR HIGH 9TH GRADE CAMPUS | | |
| | LCBA | Steven Clouse | Mallo |
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Section G Part II

SURVEILLANCE

List each time that a periodic surveillance under *LAC 33:III.2721.B* is performed. (*LAC 33:III.2723.D*)

| Date of | Name | Louisiana | Expiration | Changes in Conditions |
|-----------------------|--------------------|---------------|------------|-----------------------|
| Periodic | (Printed or Typed) | Accreditation | Date | |
| Surveillance | | No. | | |
| See archive file data | | | | |
| 12/6/2023 | Todd Peterson | MI165930 | MI165930 | See Report |
| 7/9/2024 | Bakari Weiss | FI184724 | 2/12/2025 | See Report |
| 1/27/2025 | Jeffrey Johnson | NI200444 | 11/1/2025 | See Report |
| | | | | |
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Calcasieu Parish School Board

Periodic Surveillance – January 2025

for

S. P. Arnett Middle School

January 31, 2025

25007

Prepared by:

Savannah Rayburn

Wynn L. White Consulting Engineers, Inc. P.O. Box 83527

Baton Rouge, LA 70884-3527 (225) 761-9141 (225) 761-4450 Fax

I. Introduction

A. Summary

The visual periodic surveillance found non-friable materials in the facility. The non-friable ACBM, floor tile/mastic and transite, is in good overall condition and may remain in the facility until its condition deteriorates or is affected by renovation or demolition.

B. Background

The Asbestos Hazard Emergency Response Act (AHERA) became law on October 12, 1986. The law required Environmental Protection Agency (EPA) to develop regulations addressing asbestos in schools. The Louisiana Legislature enacted Title 33, Environmental Quality, Part III Air, Chapter 27 Asbestos-Containing Materials in Schools and Public Buildings Regulations on September 20, 1989. The Louisiana act follows the AHERA regulations and applies to State owned or leased buildings. This periodic surveillance is performed and prepared according to AHERA and Louisiana guidelines.

II. Purpose

The purpose is to locate and assess ACBM. Jeffrey Johnson (NI200444) performed the periodic surveillance on January 27, 2025

III. Condition of Material

The non-friable ACBM is in good overall condition.

IV. Conclusion

The periodic surveillance found the non-friable asbestos containing materials in good overall condition. They may remain in the facility until their condition deteriorates or is affected by renovation or demolition.

Asbestos Periodic Surveillance

WYNN L. WHITE
CONSULTING
ENGINEERS, INC.
P.O.B. 83527
Baton Rouge, LA
70884
(225) 761-9141
Form 4.9.63.14

Campus Name: SP Arnett Middle

Campus Number: 121 Project Number: 25007

Inspector Name: Office Volumes

| | | July 6 Ten 1 | 1.1 | |
|-----------------|--------------------------|--------------|-------------|---|
| Building Number | | Comments | | |
| 2060 | ala | | | |
| 2061 | F.T (oK) | | | |
| 2062 | w/a | | | |
| 2063 | Vla | | | |
| 2064 | FT acod codition | | | |
| 2065 | T. good codition | | | - |
| 2066 | N/A | | | |
| 2067 | Transite of confrion | | | |
| 2068 | Transite ok condition | | | |
| | NA | | 2 | |
| | | | | |
| | 1/2 asbests Monagenet Am | | | |
| - | | | | |
| | | | 10 | |
| | | 1.114 | | 4 |
| nature: \ | Date: 6 | 21.25 | Sheet 1_ of | 1 |

Calcasieu Parish School Board

Periodic Surveillance – July 2024

for

S. P. Arnett Middle School

July 19, 2024

24007

Prepared by:

Savannah Rayburn

Wynn L. White Consulting Engineers, Inc.
P.O. Box 83527

Baton Rouge, LA 70884-3527 (225) 761-9141 (225) 761-4450 Fax

I. Introduction

A. Summary

The visual periodic surveillance found non-friable materials in the facility. The non-friable ACBM, floor tile/mastic and transite, is in good overall condition and may remain in the facility until its condition deteriorates or is affected by renovation or demolition.

B. Background

The Asbestos Hazard Emergency Response Act (AHERA) became law on October 12, 1986. The law required Environmental Protection Agency (EPA) to develop regulations addressing asbestos in schools. The Louisiana Legislature enacted Title 33, Environmental Quality, Part III Air, Chapter 27 Asbestos-Containing Materials in Schools and Public Buildings Regulations on September 20, 1989. The Louisiana act follows the AHERA regulations and applies to State owned or leased buildings. This periodic surveillance is performed and prepared according to AHERA and Louisiana guidelines.

II. Purpose

The purpose is to locate and assess ACBM. Bakari Weiss performed the periodic surveillance on July 9, 2024

III. Condition of Material

The non-friable ACBM is in good overall condition.

IV. Conclusion

The periodic surveillance found the non-friable asbestos containing materials in good overall condition. They may remain in the facility until their condition deteriorates or is affected by renovation or demolition.

Asbestos Periodic Surveillance

| Campus Name: | SP Arnett Mi | ddle | | | |
|-------------------|--------------|------|-------------------|-------|---|
| Campus Number: | 121 | | Project Number: _ | 24007 | |
| Inspector Name: _ | Bakar! | wer: | 55 | (((*) | _ |

WYNN L, WHITE

CONSULTING
ENGINEERS, INC.
P.O.B. 83527
Baton Rouge, LA
70884
(225) 761-9141
Form 4.9.63.14

| Building Number | Comments |
|-----------------|---|
| 2060 | NIA |
| 2061 | FT in good condition |
| 2062 | NIA |
| 2063 | NIA |
| 2064 | FI in good condition |
| 2065 | NIA |
| 2066 | NIA |
| 2067 | Transite Panels in good condition |
| 2068 | Transite Panels in good condition Transite Panels in good Condition |
| 2069 | NIA |
| Note | No alded buildings, office Admin not on site |
| | No alded buildings, office Admin not on site Asbestos Management Plan unaviilable |
| | |
| | |
| | |
| gnature: Boken | WISO Date: 7-9-24 Sheet 1 of 1 |

Calcasieu Parish School Board

Periodic Surveillance – December 2023

for

S. P. Arnett Middle School

December 13, 2023

21018

Prepared by:

Savannah Rayburn

Wynn L. White Consulting Engineers, Inc. P.O. Box 83527 Baton Rouge, LA 70884-3527

(225) 761-9141 (225) 761-4450 Fax

I. Introduction

A. Summary

The visual periodic surveillance found non-friable materials in the facility. The non-friable ACBM, floor tile/mastic and transite, is in good overall condition and may remain in the facility until its condition deteriorates or is affected by renovation or demolition.

B. Background

The Asbestos Hazard Emergency Response Act (AHERA) became law on October 12, 1986. The law required Environmental Protection Agency (EPA) to develop regulations addressing asbestos in schools. The Louisiana Legislature enacted Title 33, Environmental Quality, Part III Air, Chapter 27 Asbestos-Containing Materials in Schools and Public Buildings Regulations on September 20, 1989. The Louisiana act follows the AHERA regulations and applies to State owned or leased buildings. This periodic surveillance is performed and prepared according to AHERA and Louisiana guidelines.

II. Purpose

The purpose is to locate and assess ACBM. Todd Peterson performed the periodic surveillance on December 6, 2023.

III. Condition of Material

The non-friable ACBM is in good overall condition.

IV. Conclusion

The periodic surveillance found the non-friable asbestos containing materials in good overall condition. They may remain in the facility until their condition deteriorates or is affected by renovation or demolition.

Section G Part III

CLEANING

List each time that cleaning under *LAC 33:III.2719.C* is performed. (*LAC 33:III.2725.E*)

| Date of | Name | Locations Cleaned | Methods used to perform cleaning |
|----------|-------------------|--------------------------|----------------------------------|
| Cleaning | (Printed or Type) | | |
| | | | |
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Section G Part IV

O&M ACTIVITIES

List the following information for each Operation and Maintenance activity conducted after December 14, 1987: (*LAC 33:III.2725.F*) Attach behind Section G, Part IV.

- Name of Person(s) Performing the Activity
- Start and Completion Dates for each Activity
- Location where Such Activity Occurred
- Description of Activity
- If Asbestos was Removed, the Name and Location of Storage or Disposal Site

MAINTENANCE ACTIVITIES OTHER THAN SMALL SCALE SHORT DURATION (SSSD)

List the following information for each time a major asbestos activity under *LAC 33:III.2719.E* is performed: (*LAC 33:III.2725.G*) Attach behind Section G, Part IV.

| Name of the Person Performing the Activity | Start/Completion Dates | Location | Description of the Activity | If Asbestos was Removed Name and Location of Storage and Disposal Site |
|---|------------------------|----------|-----------------------------|--|
| 1 offorming the frethvity | Dutos | | Tionvity | Location of Storage and Disposal Site |
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FIBER RELEASE EPISODE

For each fiber release episode that has occurred post December 14, 1987, list the following information: (*LAC 33:III.2725.H*) Attach behind Section G, Part IV.

- Date and Location of Episode
- Method of Repair
- Preventive Measures or Response
- Name of Person Performing the Work
- If Asbestos was Removed, the Name and Location of Storage and Disposal Site