

Taylor County Intermediate School Site-Based Decision-Making Council Meeting Minutes

Date: Monday, September 15, 2025
Place: Taylor Co. Intermediate School Library
Time: 3:30 p.m.
Members Present: Jennifer Fitzpatrick, Principal/Chair
Saelim Henderson, Parent
Shelby Hinton, Teacher
Jade Sanders, Teacher
Lauren Smoot, Parent
Member Absent: Eric Quinn, Teacher

01.0 OPENING BUSINESS

- 01.1 Agenda. Shelby Hinton made a motion to approve the agenda. Motion seconded by Saelim Henderson. Council approved (unanimous).
- 01.2 Minutes Approval. Motion to approve the minutes of monthly meeting of September 15, 2025 was made by Jade Sanders, seconded by Shelby Hinton. Council approved (unanimous).
- 01.3 Good News Report.
Mrs. Fitzpatrick reported:
*Traffic for morning drop off and afternoon pickups is going smoother. Adjustments have been made. Appreciation was expressed to those who work it each day and helped improved the process.
*Both the new math and reading programs are progressing well with benefits being realized.
*Our attendance has been very good with a goal is 96%. This has been achieved several days at TCIS.
- 01.4 Public Comment.
None.

02.0 PRINCIPAL'S REPORT

- 02.1 TITLE 1 REVIEW
Mrs. Fitzpatrick indicated reading and math is the primary focus for Title 1. At the upcoming Family Night reading strategies will be shared. A guest speaker will present benefits of complete family involvement in the education process at all grade levels. Through our recent receipt of Title 1 funds Blooket and Generation Genius were purchased.
- 02.2 R.T.I. UPDATE
The R.T.I. team met this past week to discuss strategies and student case load. With only 1 Math Interventionist this school year some scheduling changes were addressed. R.T.I. groups will begin this week.

02.3 PARENT/FAMILY ENGAGEMENT REPORT

Thursday, September 18 is Family Night at TCIS. Plans for the evening include access to the Bookfair in the Library, vendor booths and teacher led booths promoting family activities. Family Night events will be held again in December and in the spring of 2026.

03.0 SCHOOL IMPROVEMENT PLANNING REPORT

03.1 CSIP

The first cycle of three components of the CSIP are due October 1st relating to Continuous Improvement, Executive Summary and School Safety Report. These will be shared at the October Council meeting.

04.0 BUDGET REPORT

04.1 The Council reviewed the August 2025 report for Section 6 funds. Motion to approve this report made by Saelim Henderson. Motion seconded by Jade Sanders. Council approved (unanimous).

05.0 COMMITTEE REPORTS

None.

06.0 BYLAW OR POLICY REPORT OR REVIEW

None.

07.0 NEW BUSINESS

07.1 Mrs. Fitzpatrick provided the 2025-2026 committee membership lists as well as their responsibilities.

07.2 Mrs. Fitzpatrick reviewed the 2024-2025 School Profile Report with the Council. All members present signed the document indicating their endorsement, agreement of accuracy and approval of the report.

08.0 OTHER BUSINESS

08.1 Mrs. Fitzpatrick presented a fundraiser request from B.R.A.N.C.H. to create a 'Snack Cart' for 3rd & 4th grade students. It would be student led (through B.R.A.N.C.H. enrollment) with supervision from Mrs. Yates and Ms. Lyons. They would visit these two grade levels once per week. Profits would be used for B.R.A.N.C.H. activities and supplies benefiting all B.R.A.N.C.H. students. Motion to approve this request made by Lauren Smoot. Motion seconded by Saelim Henderson. Council approved (unanimous).

08.2 Mrs. Fitzpatrick informed the council of 5th grade parent, Cara Angel, interested in being the Academic Coach. This would include a \$1500.00 stipend. Motion to approve this request made by Shelby Hinton. Motion seconded by Jade Sanders. Council approved (unanimous). Plans are to host a regional event this school year.

09.0 NEXT MEETING DATE

09.1 The Council set their next regular monthly meeting date for Monday, October 20, 2025 at 3:30 p.m. in the school Library.

09.0 ADJOURNMENT

09.1 Saelim Henderson made a motion to adjourn. Motion seconded by Shelby Hinton. Council approved (unanimous).